



**Education Working Group  
Wednesday, August 26, 2015  
Agenda**

**Time:** 9:00-11:00 AM  
**Place:** CWSD Offices, 777 E. William Street, Suite 110A Carson City, NV  
**Contact:** Linda Conlin 775-230-0633 or Brenda Hunt 775-887-9005

**CRC Education Working Group Vision:**

*A Carson River Watershed community that believes their behavior impacts watershed-wellness and applies their knowledge to act in ways that benefit the Watershed as a whole.*

**Agenda Items**

1. Welcome & introductions
2. The Nevada Division of Forestry (NDF) USFS Forest Stewardship Program for Nevada input. (20 min)

Funding for this program includes a category for educational materials and workshops. NDF is interested in developing collaborative efforts toward this goal with our partner agencies and organizations, and offer the funding to facilitate such efforts. Your expertise and ideas are invaluable, and are needed to help develop projects that will produce the most benefit for the money spent. I'd like your input and ideas, about specific needs you recognize in Nevada, relevant to educating private landowners and the general public, on the topic of land stewardship.
3. Carson River Snap Shot Day Planning – October 16, 2015 (Mary Kay) (20 min)
  - a. Calibration Date
  - b. Participants and Group Leaders
  - c. Leader Training, When and Where?
4. Planning for Conservation Tours (final report due to CWSD by Dec. 1) (Linda) (15 min)
5. Water Education Group Resources Review (Brenda) (10 min)
6. Ethnographic Research Report Summary (Brenda) (10 min)
7. Website Update (Brenda) (10 min)
8. Watershed Literacy Final Task. (Brenda) (30 min) Please check out [http://water.epa.gov/action/adopt/earthday\\_index.cfm](http://water.epa.gov/action/adopt/earthday_index.cfm) and review/provide ideas on adaptation to Carson River Watershed
9. Brief Announcements/Three Minute Updates
  - a. Markleeville Creek Day (Nicole)
  - b. River Wranglers Round-Up (Linda)
  - c. NVAPA presentation (LID) (Brenda)

- d. NWRA presentations (Water) (Brenda)
- e. NWMA presentation (Weeds) (Brenda)
- f. Update on Aug. 13 meeting re: Watershed-Literacy Survey (Brenda)
- g. 319 Grant application (Brenda)
- h. Map distribution (how, where)
- i. Fall CRC field trip (Tour of Carson City Open Space Lands) (Brenda)
- j. Fall CRC meeting, Sierra Room, Community Center, Oct. 21, 2015 9am-1pm

10. Other Items (5 min)

11. Set date for next meeting