



Floodplain Management Working Group Agenda

Thursday, May 28, 2020

1:30 PM – 3:30 PM

Contact: Brenda Hunt or Shane Fryer, 887-9005, brenda@cwsd.org or Shane@cwsd.org

Location: Zoom Meeting, invite sent to FMWG list

Join Zoom Meeting

<https://us02web.zoom.us/j/85472267241?pwd=a3kySEhEUVJ5TkY1QXo0WG1ZRjhPQT09>

Meeting ID: 854 7226 7241

Password: 233335

One tap mobile

+12532158782,,85472267241#,,1#,233335# US (Tacoma)

+13462487799,,85472267241#,,1#,233335# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 854 7226 7241

Password: 233335

Find your local number: <https://us02web.zoom.us/j/85472267241?pwd=a3kySEhEUVJ5TkY1QXo0WG1ZRjhPQT09>

Meeting Purpose:

CRC Floodplain Management Working Group is a broad stakeholder group within the Carson River Watershed that works together to implement the suggested actions in the Regional CR Floodplain Management Plan.

-
1. Welcome and Introductions via Zoom (5 Mins)
 2. Member Round Robin updates (Include Projects, Programs, Events and Ideas such as specific restoration/stabilization projects, FEMA MAS projects, Flood Awareness, Mapping, etc.) (*All Attendees*) (35 mins)
 3. Grant Updates
 - A. NDEP Clean Water Act Section 319(h) Updates (*Brenda and Shane*)(5 mins for two items)
 - Watershed Coordination Grant – Watershed Forum update and workshop results
 - CWSD Newsletter
 - Mercury CERCLA Site Update (*EPA/NDEP/CWSD*) (10 mins)
 - B. FEMA MAS Projects (If not discussed during round robins) (20 mins)
 - DV ADMP presentation (*Lyon Cty*),
 - Update on Churchill County PMR hydrology summary(*Consultant/Churchill/CWSD*)
 - CV Floodplain mapping PMR status (*Douglas*)
 - North CC mitigation Study (*Carson City*)

- West CC Mitigation Study (*Carson City*)
- Pinenut Creek Floodplain Mapping (*Douglas*)
- Ruhenstroth ADMP (*Douglas*)
- Flood Awareness (*Carlos/Debbie*)
- MAS 11 projects

C. Final USACE Alluvial Fan Phase II (*USACE/County staff/Debbie*) (15 mins)

D. Clean Water Act Section 106 – UAS Monitoring Grant (*Shane/NDEP*) (10 mins)

E. State Hazard Mitigation - Status of upcoming HMGP and BRIC NOFOs (*Janell W, DEM*) (10 mins)

D. USBR WaterSmart-Water Market Development (*Ed and Debbie*) (5 mins)

4. Other Items/Schedule Next Meeting Items and Date (5 mins)

5. Upcoming Trainings/Meetings/Conferences:

A. [StormCon](#), Seattle, WA August 17-20, 2020