

PUBLIC NOTICE

A MEETING OF THE REGIONAL WATER SYSTEM COMMITTEE OF THE CARSON WATER SUBCONSERVANCY DISTRICT WILL BE HELD ON MONDAY, OCTOBER 14, 2013, AT 9:00 A.M. IN THE CARSON WATER SUBCONSERVANCY DISTRICT CONFERENCE ROOM AT 777 EAST WILLIAM STREET, SUITE #110, CARSON CITY, NEVADA.

**s/TONI LEFFLER
SECRETARY**

AGENDA

1. Call to Order
2. Approval of the Regional Water System Committee's Meeting Minutes of September 16, 2013.
3. Public Comment
4. Discussion for possible action regarding the future utilization of the Lost Lakes water rights.
5. Public Comment
6. Adjournment

Supporting information is available through Toni Leffler, 777 E. William St., #110A, Carson City, NV 89701, 775-887-7450, toni@cwsd.org and on CWSD website at www.cwsd.org. This notice has been posted on

OCTOBER 8, 2013 at the following locations:

- Dayton Utilities Complex
- Lyon County Courthouse
- Carson City Hall
- Alpine County Administrative Building
- Minden Inn Office Complex
- Churchill County Administrative Complex
- Carson Water Subconservancy District Office