

PUBLIC NOTICE

A MEETING OF THE LEGISLATIVE COMMITTEE OF THE CARSON WATER SUBCONSERVANCY DISTRICT WILL BE HELD ON WEDNESDAY, FEBRUARY 13, 2013, AT 9:00 A.M. IN THE CARSON WATER SUBCONSERVANCY DISTRICT CONFERENCE ROOM AT 777 EAST WILLIAM STREET, #110, CARSON CITY, NEVADA.

**s/TONI LEFFLER
SECRETARY**

AGENDA

1. Call to Order
2. Public Comment
3. Discussion for possible action regarding approval of the Legislative Committee minutes from February 15, 2011.
4. Discussion for possible action regarding a review of various BDRs/bills that CWSD may want to support, oppose, or monitor during the 2013 Legislation Session.
5. Adjournment

This notice has been posted on FEBRUARY 6, 2013, at the following locations:

-Dayton Utilities Complex
-Lyon County Courthouse
-Carson City Hall

-Minden Inn Office Complex
-Churchill County Administrative Complex
-Carson Water Subconservancy District Office