

PUBLIC NOTICE

A MEETING OF THE REGIONAL WATER SYSTEM COMMITTEE OF THE CARSON WATER SUBCONSERVANCY DISTRICT WILL BE HELD ON THURSDAY, FEBRUARY 14, 2013, AT 1:00 P.M. IN THE CARSON WATER SUBCONSERVANCY DISTRICT CONFERENCE ROOM AT 777 EAST WILLIAM STREET, SUITE #110, CARSON CITY, NEVADA.

**s/TONI LEFFLER
SECRETARY**

AGENDA

1. Call to Order
2. Approval of the Regional Water System Committee's Meeting Minutes of November 7, 2012.
3. Public Comment
4. Discussion for possible action regarding a request from David Eisenhower to lease 20 acre feet of water from CWSD.
5. Discussion for possible action regarding CWSD's response to the Bureau of Reclamation's Truckee Canal Study.
6. Discussion for possible action regarding Lost Lakes.
7. Discussion for possible action regarding the Comprehensive Regional Water Management Plan budget.
8. Public Comment
9. Adjournment

This notice has been posted on **FEBRUARY 7, 2013** at the following locations:

- Dayton Utilities Complex
- Lyon County Courthouse
- Carson City Hall
- Alpine County Administrative Building
- Minden Inn Office Complex
- Churchill County Administrative Complex
- Carson Water Subconservancy District Office