

REVISED PUBLIC NOTICE

A MEETING OF THE FINANCE COMMITTEE OF THE CARSON WATER SUBCONSERVANCY DISTRICT WILL BE HELD ON MONDAY, FEBRUARY 25, 2013, AT 8:30 A.M. IN THE CARSON WATER SUBCONSERVANCY DISTRICT CONFERENCE ROOM AT 777 EAST WILLIAM STREET, SUITE #110, CARSON CITY, NEVADA.

**s/TONI LEFFLER
SECRETARY**

AGENDA

1. Call to Order
2. Public Comment
3. Discussion regarding the tentative General Fund FY 2013-14 budget and presentations for proposed projects.
4. Discussion regarding the tentative Acquisition/Construction Fund and tentative Floodplain Management Fund FY 2013-14 budgets.
5. Discussion for possible action regarding recommendations for the tentative General Fund, Acquisition/Construction Fund, and Floodplain Management Fund FY 2013-14 budgets.
6. Public Comment
7. Adjournment

This notice has been posted on **FEBRUARY 19, 2013**, at the following locations:

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| -Dayton Utilities Complex | -Minden Inn Office Complex |
| -Lyon County Courthouse | -Churchill County Administrative Complex |
| -Carson City Hall | -Carson Water Subconservancy District Office |
| -Alpine County Administrative Building | |