

**MAINTENANCE AGREEMENT  
Carson River Grade Control Structure Projects**

THIS AGREEMENT is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2017, by and between the undersigned land owner whose parcel or parcels abut the Carson River, hereinafter referred to as "LANDOWNER", and CARSON WATER SUBCONSERVANCY DISTRICT, a political subdivision of the State of Nevada, hereinafter referred to as "DISTRICT".

WHEREAS, the State of Nevada has received and potentially may receive future funding from the United States Department of Homeland Security, Federal Emergency Management Agency ("FEMA") pursuant to Emergency Declarations from the President of the United States related to flood damage on the Carson River; and

WHEREAS, damage to publically held grade control structures on or adjacent to the Carson River qualify for cost share funding related to Emergency Declarations; and

WHEREAS, LANDOWNER utilizes certain grade control structures to divert irrigation water for its beneficial purposes; and

WHEREAS, the Nevada Division of State Lands and DISTRICT have entered into an agreement that DISTRICT will be considered the legally responsible party for repairs of flood damage to grade control structures located on state lands under a project permit issued State Lands to DISTRICT; and

WHEREAS, LANDOWNER agrees to maintain repairs and improvements to grade control structures acknowledging and agreeing that a Maintenance Agreement is a condition, or otherwise a requirement, of such funding; and

WHEREAS, LANDOWNER is desirous of receiving FEMA funding for the repair of certain grade control structures also utilized as diversions for irrigation purposes.

NOW, THEREFORE, IT IS UNDERSTOOD AND AGREED:

1. Maintenance of repairs and improvements made to certain grade control structures undertaken with FEMA funding require a maintenance commitment from LANDOWNER and an agreement memorializing such requirement.
2. Maintenance required under this Agreement is defined as normal and customary repairs to the subject grade control structures, including, but not limited to, removal of sediment and debris and being proactive in the avoidance of future wash-outs of the subject structures to the extent reasonably practicable.
3. It is understood and agreed that keeping of records related to said maintenance and provision of an annual report to DISTRICT identifying such maintenance activities are required hereunder.
4. In the event LANDOWNER fails to maintain the subject structure or provide annual maintenance reports to DISTRICT, LANDOWNER recognizes that they may not be eligible to receive funding assistance from FEMA in future federally declared disasters.
5. It is understood and acknowledged by the parties hereto that any ownership claim LANDOWNER may have to grade control structures that are the subject of this Agreement shall not be affected by commitments hereunder.
6. This Agreement shall be effective for a period of ten (10) years commencing on the date the agreement is signed and may be extended for a period of ten (10) years upon agreement of the parties.
7. This document constitutes the entire agreement between LANDOWNER and DISTRICT relating to this subject matter and may only be amended by written

agreement signed by the parties or by authorized representatives of the parties or assignee.

8. It is acknowledged that each party has had the opportunity to consult legal counsel and therefore neither party shall be deemed the drafter of this Agreement. In the event litigation should arise regarding any portion of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees and court costs, which shall be fixed by the Court.

9. This Agreement shall be governed by the laws of the State of Nevada, is assignable and shall inure to the benefit of and bind the successors, assigns, heirs and representatives of successive parties.

In witness whereof, each party has executed this Agreement on the date first set forth below.

**LANDOWNER:**

**CARSON WATER  
SUBCONSERVANCY DISTRICT**

DATED: \_\_\_\_\_

DATED: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

Notary Block

Attestation





*Supplemental to  
Item #12*

NAV WATER FILE#, AGENT INITIALS, PROJECT/LMS#  
Douglas, Lyon, Churchill Counties  
CARSON RIVER

Recording Requested by and Return To:  
DIVISION OF STATE LANDS  
901 S. STEWART STREET, SUITE 5003  
CARSON CITY, NV 89701-5246

**PERMIT**

**CARSON WATERSHED SUBCONSERVANCY DISTRICT**

**CARSON RIVER STRUCTURES**

This PERMIT is issued this \_\_\_\_\_ day of \_\_\_\_\_, 2017 by and between the STATE OF NEVADA, acting through the NEVADA DIVISION OF STATE LANDS and the STATE LAND REGISTRAR, hereinafter referred to as PERMITTOR, and CARSON WATERSHED SUBCONSERVANCY DISTRICT, hereinafter referred to as PERMITTEE:

**WHEREAS**, Attorney General's Opinion #204 dated April 20, 1976, concluded that "The State of Nevada owns the bed and shores of Lake Tahoe and other navigable bodies of water within Nevada to the present ordinary and permanent high water mark." Through formal court proceedings the Carson River has been determined to be a navigable body of water within Nevada; and

**WHEREAS**, PERMITTEE, has made application to and wishes to obtain from the PERMITTOR a permit for Project description, including purpose and reason needed; and

**WHEREAS**, NRS 322.100 gives the State Land Registrar the authority to issue a permit, license, or other authorization for any lawful use of state land administered by the Division of State Lands;

**NOW, THEREFORE**, for and in consideration of the mutual covenants contained herein and other good and valuable consideration, PERMITTOR does hereby grant to PERMITTEE a permit FOR CERTAIN STRUCTURS OCCUPYING STATE LAND WITHIN THE BED AND BANKS OF THE CARSON RIVER, hereinafter referred to as "the Project," under over, across and/or through , together with the right to enter upon the bed and banks of said land to construct, reconstruct, inspect, maintain, and repair structures and to remove bushes, undergrowth or other obstructions interfering with the location, construction and maintenance, in whole or in part, at will upon, over, under, across and/or through a portion of the Carson River situate in Section #, Township #, Range #, as shown on **EXHIBIT A** attached hereto and by reference made a part hereof. The location of the Project is described in the legal description attached hereto as **EXHIBIT B** and by reference made a part hereof.

It is further described as: (INSERT LEGAL BELOW ONLY IF NO EXHIBITS ARE NECESSARY) (WILL LIKELY INCLUDE EACH SPECIFIC STRUCTURE ON A SEPARATE EXHBIT, FORMAT TBD.)

**A strip of land XX feet wide being XX feet on each side and X feet in length, lying in that certain property conveyed to the State of Nevada, situate in the HALF or QUARTER of Section XX, Township XX, Range XX, M.D.M., containing X acres.**

IN FURTHER CONSIDERATION for the granting of this permit, PERMITTEE and/or its agent(s) and contractor(s), understands and agrees to the following specific conditions:

1. **PURPOSE:** The PERMITEE IS CONSIDERED THE LEGALLY RESPONSIBLE PARTY FOR THE STRUCTRES DESCRIBED IN EXHIBIT A, B, ETC. The Project shall be executed in accordance with the name of plan set and/or Project Narrative dated Month, Day, 2017 incorporated herein and by reference made a part hereof and shall not interfere with the navigability of the Carson River.

2. **JURISDICTION OF STATE:** The permit for the Project extends only to the bed and banks of the Carson River, to the ordinary and permanent high water mark and only to the areas described in **EXHIBITS**, and shall not be construed to authorize access across private lands; access to the river shall be by established public routes and/or authorized access across private lands. If PERMITTEE needs to utilize other portions of said property not granted to it through this permit, a separate permit, license, easement, or other authorization to do so is required.

3. **CARSON RIVER BOUNDARY:** The PERMITTEE acknowledges that in some places the Carson River may have moved from its original channel as defined at statehood. For purposes of this permit no attempt has been made to determine whether the sections of the channel included in the Project are in their original locations. Artificial changes to a river's boundary are generally viewed as avulsive in nature by many courts, including the Nevada Supreme Court. Thus, it is possible that the State's title to the bed and banks of the Carson River has not moved, thus, the current ordinary high water mark of the Carson River in the permitted area may not coincide with the true ordinary high water mark owned by the State. In other words, the State may not have title to all of the bed and banks of the precise area subject to this permit. The PERMITTEE expressly releases any and all claims, known or unknown, against the PERMITTOR and State of Nevada arising from any dispute regarding the title to



the bed and banks of the area subject to this Permit. The parties understand and agree that, if this Project alters any portion of the channel by filling, thereby causing that portion of state land to have a higher elevation than the present ordinary and permanent high water mark, this does not modify state ownership of the bed and banks of the Carson River as it was previous to this Project.

4. **TERM AND DISCONTINUATION:** This permit shall have an initial term of number (10? 20?) years commencing on the date this permit is fully executed by both the PERMITTOR and the PERMITTEE. PERMITTEE may extend the initial term of this permit for up to number (X) additional terms of number (X) years each. The PERMITTEE must notify the PERMITTOR of their intent to renew this permit for an additional term at least NINETY (90) days prior to the expiration of the previous term. If at any time the PERMITTEE should discontinue said use for a period of ONE (1) year the permit shall automatically terminate. Upon termination, the land will be returned to as near as its original condition as possible. The PERMITTEE understands and agrees that at the termination of this permit, the structures will be removed by the PERMITTEE OR THEIR DESIGNATED AGENTS, if so requested by PERMITTOR, and the land restored to its pre-project condition at PERMITTEE'S sole expense.

5. **CONSIDERATION:** For and in consideration of the Project, PERMITTEE hereby agree to pay an annual use fee in the amount of NUMBER AND NO/100 DOLLARS (\$XXX.00) per year to the PERMITTOR for the Project [NRSXXXXXX]. Said fees are to be paid in advance commencing on the execution date of this permit and on or before MONTH, DAY every year thereafter for the entire duration of said permit. This is payable to the STATE OF NEVADA, DIVISION OF STATE LANDS, and is to be mailed to:

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PERMITTEE'S NAME AND PROJECT DESCRIPTION



**DIVISION OF STATE LANDS  
901 S. STEWART ST., SUITE 5003  
CARSON CITY, NV 89701**

6. **PERMITS:** This permit is subject to the acquisition of all local, regional, state and federal permits and approvals as required by law. PERMITTEE agrees to obtain and adhere to the conditions of the necessary permits.

7. **ACCESS:** The PERMITTEE understands and agrees that the at no time will the PERMITTEES OR THEIR AGENTS OR CONTRACTORS deny the general public access to the waters of the Carson River in, under and around the structures for fishing or other recreational uses.

8. **INDEMNIFICATION:** PERMITTEE and/or agent(s) or contractor(s) as Indemnitors agrees to indemnify, defend and hold harmless the State of Nevada and its agents from and against any and all liability for personal injuries, claims, actions, judgements, expenses or actions, damages, obligations, or for loss of life or property resulting from, or in any way connected with the conditions or use of the premises covered herein, including any hazard, deficiency, defect, or other matter, known or unknown, or connected with the installation and maintenance of the Project. This indemnification does not exclude the State of Nevada's right to participate in its defense of a matter subject to this indemnification.

9. **LIMITED LIABILITY:** PERMITTOR will not waive and intends to assert all available immunities and statutory limitations in all cases, including, without limitation, the provisions of Nevada Revised Statutes Chapter 41.

**10. INSURANCE; CONTRACTORS AND SUB-CONTRACTORS:** This provision is applicable to all Non-Governmental Entities engaged to work on the premises granted by this permit and does not apply to any PERMITTEE considered a Public Entity. PERMITTEE agrees to carry and to require their contractors and sub-contractors to carry their own General Liability Insurance Policy issued by an insurance company authorized to do business in the State of Nevada and which is currently rated by A. M. Best as A-VII or better. The insurance policy is to be kept in full force and effect during the term of this License. Such insurance policy shall be at the minimum, in the amount of \$1,000,000 per occurrence for bodily injury and property damage and shall via an endorsement, name the *State of Nevada, its officers, employees and agents as additional insureds* for all liability arising from the use of state land. Each liability insurance policy shall also provide for a waiver of subrogation as to all additional insured's. PERMITTEE agrees to provide and to require their contractors and sub-contractors to provide to the State of Nevada the Accord 25 Certificate of Insurance as proof of the insurance and an Additional Insured Endorsement, signed by an authorized insurance company representative, to evidence the endorsement of the State as additional insured. **The Certificate of Insurance and Additional Insured Endorsement shall be provided by each contractor and sub-contractor prior to their entry upon state property and be sent to:**

**Land Agent Name, Title  
Nevada Division of State Lands  
901 S. Stewart Street, Suite 5003  
Carson City, Nevada 89701**

**11. PLANS AND PHOTOGRAPHS:** The Project and related activities must be completed in accordance with the submitted application and plans, if any, on file in the office of the Division of State Lands. The Division of State Lands must be notified if any alterations

to the Project which would substantially affect the land are made or proposed prior to commencement of or during any work on the Project and related activities. The Division of State Lands reserves the right to prohibit said alterations.

**12. INSPECTION:** PERMITTOR retains the right to inspect the Project at any time. PERMITTEE agrees to notify PERMITTOR at least **FOURTEEN (14)** business days prior to the commencement and termination of any construction and installation activities to allow interested agencies the opportunity to inspect the Project.

**13. EXISTING EASEMENTS:** PERMITTEE and/or its agent(s) or contractor(s) understands and agrees to require contractors to use caution when constructing and placing the Project and supporting equipment because of the possibility of additional utility laterals not known, and to be responsible for damage caused to any other utilities located upon state land. The legally required offsets from any existing gas, electric, water and/or communication lines shall be maintained at all times.

**14. HISTORIC DISCOVERIES:** If prehistoric or historic remains or artifacts are discovered during the term of this permit, work will be temporarily halted and the State Historic Preservation Office at (775) 684-3448 as well as the Division of State Lands at (775) 684-2720 shall be notified. PERMITTEE will heed to the responsibilities required under Section 106 of the National Historic Preservation Act of 1966, as amended.

**15. DAMAGE TO STATE LAND:** PERMITTEE and/or its agent(s) or contractor(s) understands and agrees to pay for and be responsible for all direct or indirect damages to the real property, improvements, and personal property of PERMITTOR caused by PERMITTEE during the term of the permit, and further agrees to return the land to its pre-project condition upon completion of the work.

**16. MAINTENANCE:** PERMITTEE shall be LEGALLY RESPONSIBLE for all maintenance of the Project owned by PERMITTEE and within the permitted area and understands and agrees that the Project must be maintained in good repair at all times.

**17. ENVIRONMENTAL CONDITIONS:** PERMITTEE and/or its agent(s) or contractor(s) understands and agrees to construct and maintain the Project within the Nevada Division of Environmental Protection's Best Management Practices guidelines. At no time shall any chemical products, petrochemicals, excavated materials, silt, floating debris or foreign debris of any kind be discharged, deposited or allowed to enter into any storm drain or any river channel. Any tractor, drill rig, backhoe, or other equipment utilized on upland banks adjacent to the Project will be washed and free of any oils, toxins, fuel, and any other foreign substance that could pollute the Carson River and harm its ecosystem. If any component of the Project fails, creates a hazard or causes upstream or downstream impacts, the PERMITTEE agrees to repair or mitigate any damage.

**18. WARRANTIES:** PERMITTOR makes no warranty as to the condition of or the adequacy of the property for the proposed uses of PERMITTEE.

**19. NOTICES:** All notices under this permit shall be in writing and delivered in person or sent by certified mail, return receipt requested, to PERMITTOR and to PERMITTEE at their respective addresses set forth below or to such other address as may hereafter be designated by either party in writing:

**LICENSOR'S ADDRESS:**

Division of State Lands  
901 S. Stewart St., Ste. 5003  
Carson City, Nevada 89701

**LICENSEE'S ADDRESS:**

Name:  
Street:  
City, State:

**20. FURTHER AUTHORIZATIONS:** Further authorization from the Division of State Lands is required prior to commencement of any future work or activities at locations other than that described in **EXHIBITS XX**.

**21. TERMINATION:** Either party shall have the right to terminate this permit in whole or in part any time during the term hereof, provided, however, that either party shall give NINETY (90) days written notice of election to terminate. Upon termination, the land will be returned to as near as its original condition as possible. The PERMITTEE understands and agrees that at the termination of this PERMIT the Project (structures?) will be removed by the PERMITTEE, if so requested, and the land restored to its pre-project condition. Except as might otherwise be provided for, any expenses for removal of the Project and for the restoration of the land will be borne by PERMITTEE.

**22. COMPLIANCE TO CONDITIONS:** Failure to concur with or comply with any of the conditions contained herein will cause this permit to become invalid and shall require the termination and, if applicable, removal of the Project and appurtenances. PERMITTEE agrees to provide a copy of this permit to its contractors prior to entering and beginning any work on the property described herein.

**23. WAIVER:** The failure of PERMITTOR to insist upon strict performance of any of the covenants and agreements to this permit or to exercise any option herein conferred in anyone or more instance, shall not be construed to be a waiver or relinquishment of any such covenants and agreements.

**24. SURVIVAL:** This permit, and all of the terms hereof, shall inure to the benefit of, and be binding upon the parties hereto, and the rights and obligations of the PERMITTEE are, and shall continue to be, joint and several.



**25. ENTIRE AGREEMENT:** This permit and conditions incorporated herein contain all of the agreements between the parties with respect to the matters contained herein. No prior agreement, understanding or verbal statement made by any party is a part hereof. No provisions of this permit may be amended or modified in any manner whatsoever unless incorporated in writing and executed by both parties. When executed by the PERMITTOR and PERMITTEE, this permit shall be binding upon PERMITTOR and PERMITTEE.

**26. AMENDMENT OR MODIFICATION:** This permit may be amended or modified at any time with the mutual consent of the parties hereto, which amendment or modification must be in writing, executed and dated by the parties hereto.

**27. SEVERABILITY:** If any term or provision of this permit, or the application thereof to any person or circumstance shall, to any extent, be determined by judicial order or decision to be invalid or unenforceable, the remainder of this permit or the application of such term or provision to persons or circumstances other than those as to which it is held to be invalid or unenforceable shall not be affected thereby, and each term and provision of this permit shall be valid and shall be enforced to the fullest extent permitted by law.

**28. GOVERNING LAW:** This permit shall be governed by, construed and enforced in accordance with the laws of the State of Nevada.

**29. VENUE:** Any lawsuit brought to resolve a dispute arising from this permit must be brought either in the location of the Project or in Carson City, Nevada.

All covenants and agreements herein contained shall extend to and be a binding contract upon the respective parties. A permit granted by the Division of State Lands does not give any property rights either in real estate or material nor does it obviate the necessity of obtaining other local, regional, or federal assent to the work authorized.

This permit is personal to the PERMITTEE. It may not be transferred or assigned. In the event of transfer of the assets or improvements, authorized by this permit, to another entity or person, a new permit, for the occupancy and use of State Lands, is required which will be consistent with the then applicable State laws, regulations and requirements. (LANGAUGE ABOUT ALLOWING THE PERMITTEE TO ENTER INTO SEPARATE AGREEMENTS WITH ENTITIES FOR MAINTENANCE IS NEEDED.)

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IN WITNESS WHEREOF, the parties hereto have executed this PERMIT as of the day and year first above written.

**PERMITTOR:**

**STATE OF NEVADA**  
**Division of State Lands**

By \_\_\_\_\_  
CHARLES DONOHUE  
Administrator and State Land Registrar

## NAME

CITY, STATE, ZIP

COUNTY OF

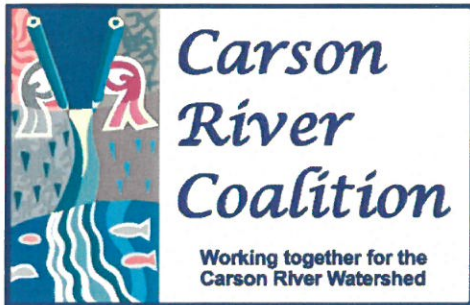
NOTARY PUBLIC

**ADAM PAUL LAXALT**  
**Attorney General**

Senior Deputy Attorney General

Date: \_\_\_\_\_

Supplemental to  
Item #17



### **Carson River Watershed Vision Statement**

*To achieve healthy sustainable watersheds within the entire Carson River Basin; to achieve improved watershed conditions, so all lands and waterways (surface and underground) safely receive, store, and release clean water for the good of all peoples, environments and natural resources of the Carson River Basin; to achieve this vision through community led and private/public partnerships for implementation of local and basin wide plans and projects.*

### **Guiding Principles**

1. Manage the water's resources for economic sustainability, quality of life, and protection of private and public property rights.
2. Acknowledge and respect the watershed's natural processes in land use decisions.
3. Maintain or improve the quality of the water to support a variety of beneficial uses.
4. Protect the headwaters region as the system's principal water source.
5. Recognize and respect the interests of all stakeholders upstream and downstream by fostering collaborative and mutual respectful relationships.
6. Maintain the riverine and alluvial fan floodplains of the Carson River Watershed to accommodate flood events.
7. Protect and manage uplands, mountain ranges, wetlands, and riparian areas to enhance the quality of surface flow, groundwater recharge, and wildlife habitat.
8. Promote conservation of water from all sectors of the community's water users for the benefit of municipal, industrial, agricultural, domestic, recreational, and natural resources.
9. Encourage management of growth that considers water quality and quantity, open space preservation, and maintenance of agriculture in floodplains.
10. Protect and support opportunities for public recreational access to natural areas throughout the watershed – including the river corridor – where appropriate.
11. Promote understanding and awareness of watershed resources and issues through cooperative education efforts throughout the watershed.



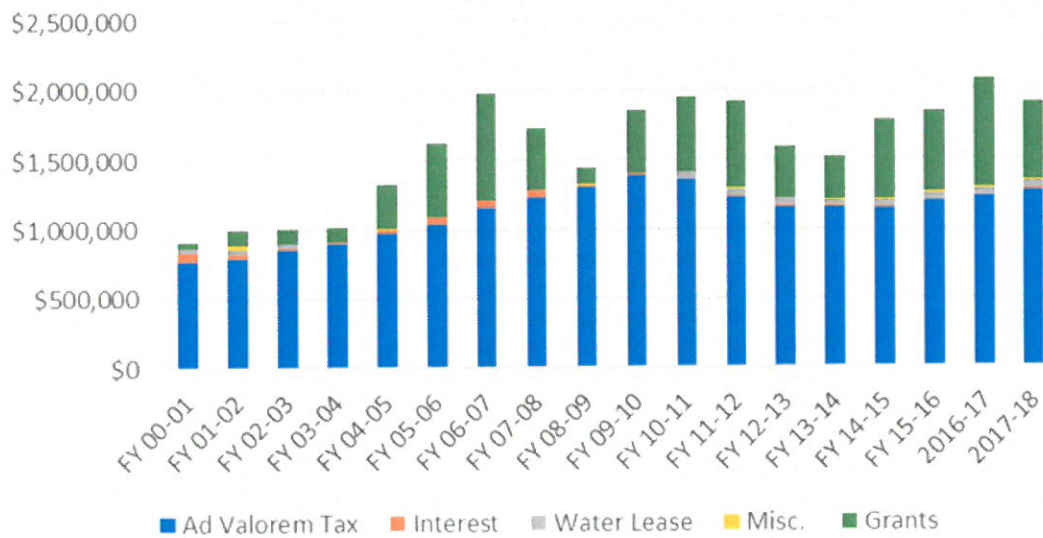


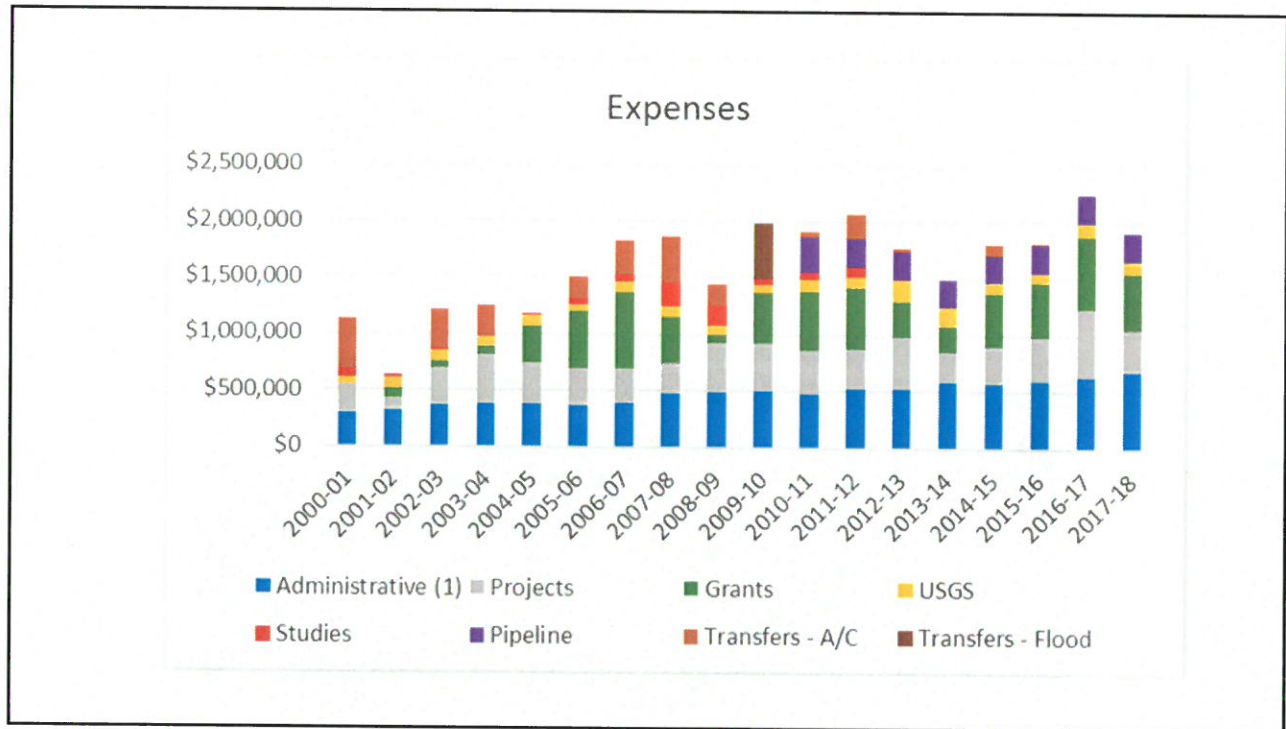
Supplemental to  
Item #17

## CWSD FUND ACCOUNTS



Income





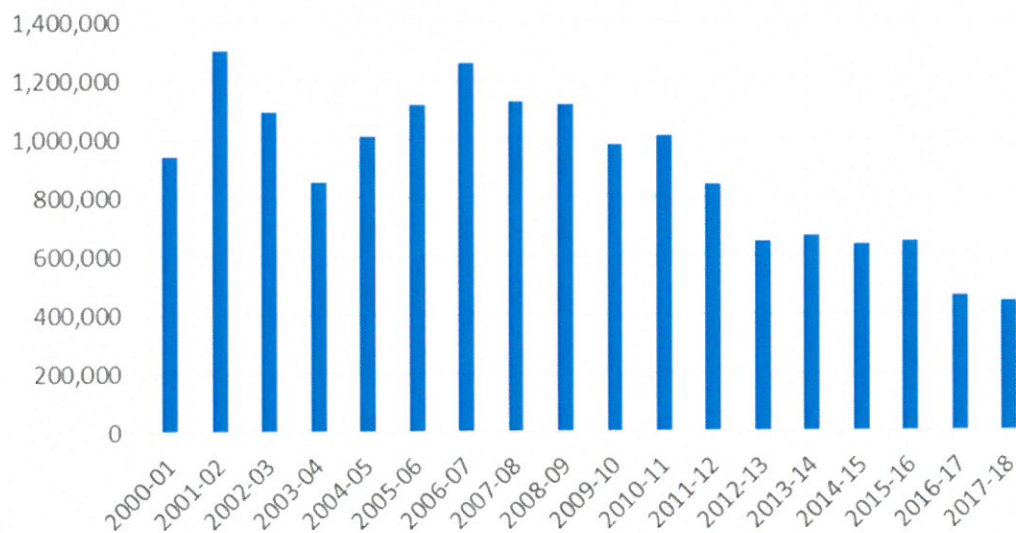
**Projects For FY 2016-17**

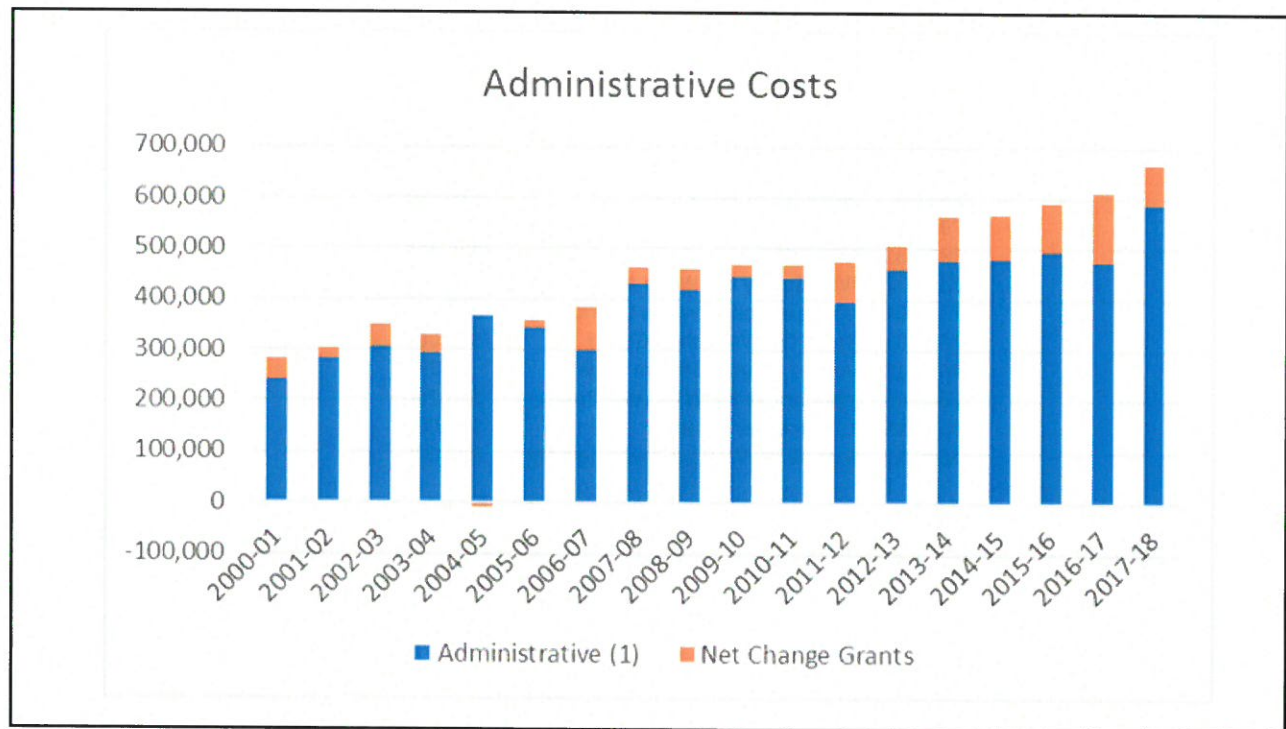
7215-00 . Sierra NV Journeys - Family Night	\$3,000
7404-00 . Noxious Weeds Control	\$75,000
7428-00 . Virginia/Rocky Project (Match)	\$34,100
7332-00 . Carson River Work Days	\$26,000
7337-15 . CVCD Bioengineering	\$37,500
7337-17 . CVCD CV Bank Stabilization	\$50,000
7337-23 . Carson City - Golden Eagle	\$75,000
7337-31 . Dayton Valley Conservation	\$75,000
7337-32 . DVCD Storey Co. Weed Abatement	\$2,500
7337-04 . Lahontan Conservation District	\$15,000
7600-05 . Alpine Co. Watershed Group.	\$22,000
7610-18 . Do. Co. Sierra Country Estates	\$24,500
7630-10 . Lyon Co. Dayton Stream Gage	\$5,375
7640-09 . Lahontan Valley WTR Level Program	\$21,000
7640-15 . LCD Sand Bar Removal	\$16,348
<b>Total</b>	<b>\$482,323</b>
<b>Net Income FY 2016-17</b>	<b>-\$219,425</b>

## Projects For FY 2017-18

7215-00 . Sierra NV Journeys - Family Night	\$3,000
7404-00 . Noxious Weeds Control	\$75,000
7332-00 . Carson River Work Days	\$26,000
7337-17 . CVCD CV Bank Stabilization	\$80,000
7337-31 . Dayton Valley Conservation	\$75,000
7337-32 . DVCD Storey Co. Weed Abatement	\$2,000
7337-04 . Lahontan Conservation District	\$15,000
7600-05 . Alpine Co. Watershed Group.	\$20,000
7630-10 . Lyon Co. Dayton Stream Gage	\$5,375
7640-09 . Lahontan Valley WTR Level Program	\$30,700
7640-15 . LCD Sand Bar Removal	\$15,000
7640-16 . Dixie Valley WTR Lvl measurement	\$23,600
<b>Total</b>	<b>\$370,675</b>
<b>Net Income FY 2017-18</b>	<b>-\$9,753</b>

## Preliminary Planning Changes





Category	2000-2010	2010-2018	Full Period
Administration	33.4%	35.9%	34.3%
Projects	30.5%	30.6%	30.6%
USGS	8.7%	9.1%	8.7%
Studies	5.9%	1.2%	3.7%
Regional Pipeline	0.0%	19.3%	8.6%
Transfers (Acqu/Const. & Flood)	21.5%	3.8%	14.3%

Regional Water System List  
Past Projects

	Acquis./Const. Fund Expenditures
Water Rights	
Newlands	\$260 K
Lost Lakes	\$330 K
East Valley Upsizing	\$259 K
Heybourne Pipeline Upsizing	\$350 K
Stagecoach Pipeline Upsizing	\$112 K
N. Do Co Reg Pipeline Design	\$500 K
Minden Reg Pipeline Design	\$100 K
Minden Reg Booster Station	\$200 K
Do Co Reg Booster Station	\$250 K
Do Co Reg Sierra Estates System	\$ 25 K
CC/Do Intertie Vista	\$180 K
Total Expenditures	\$2,566 K

Regional Water System List  
Updated 4-11-2017

	Acquis./Const. Fund Proposed Project Costs
Beginning Fund Balance (6-30-17)	\$689,229
Proposed Projects List	
South Douglas County Pipeline Upsize	\$750,000
Gardnerville Water Co Upsize	\$25,000
Gardnerville Water Co-GRGID Intertie	\$75,000
Lyon County/Stagecoach Upsize	\$252,000
Churchill County Regional Pipeline Upsize	<u>\$460,000</u>
Total Expenses for All Projects	\$1,562,000
Ending Fund Balance	-\$872,771



## Floodplain Past &amp; Projected Projects

Past Projects	Floodplain Fund Expenditures
CR LiDAR Validation	\$ 54 K
Econ. Eval. Of Ecosystems	\$ 10 K
FEMA Discovery Program	\$ 40 K
Cottonwood Slough	\$ 4 K
Total Expenditures	\$108 K
Future Projects	
Flood Project SR 88-Minden	\$ 40 K
V-Line Emergency Weir	\$ 50 K
2017 Grade Control Repairs est.	\$250 K
Total Future Expenditures	\$340 K

## Floodplain Fund

	Floodplain Fund
Beginning Fund Balance (6-30-17)	\$394,878
Proposed Projects List	
Flood Project SR 88-Minden	\$ 40 K
V-Line Emergency Weir	\$ 50 K
2017 Grade Control Repairs est.	\$250 K
Total Expenses for All Projects	\$340 K
Ending Fund Balance	\$54,878