

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE CARSON WATER SUBCONSERVANCY DISTRICT WILL HOLD A PUBLIC HEARING ON THE FISCAL YEAR 2014-15 TENTATIVE BUDGET AT A MEETING TO BE HELD IN THE CONFERENCE ROOM OF THE CARSON WATER SUBCONSERVANCY DISTRICT OFFICES, 777 EAST WILLIAM STREET, #110, CARSON CITY, NEVADA AT 7:30 A.M. ON THURSDAY, MAY 15, 2014, AT WHICH TIME ALL PERSONS MAY ATTEND AND BE HEARD. PRIOR TO THE MEETING WRITTEN COMMENTS MAY BE FILED WITH THE SECRETARY OF THE BOARD AND WILL BE CONSIDERED. A QUORUM OF THE DOUGLAS COUNTY BOARD OF COMMISSIONERS MAY BE PRESENT AT THIS MEETING. THOSE COMMISSIONERS WILL BE DELIBERATING AND TAKING ACTION ONLY IN THEIR ROLE AS DIRECTORS OF THE CARSON WATER SUBCONSERVANCY DISTRICT.

s/ TONI LEFFLER
SECRETARY

AGENDA

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Public Comment
5. PUBLIC HEARING - THE CARSON WATER SUBCONSERVANCY DISTRICT WILL HOLD A PUBLIC HEARING ON THE FY 2014-15 TENTATIVE BUDGET.
6. Public Comment
7. Adjournment

Supporting information is available through Toni Leffler, 777 E. William St., #110A, Carson City, NV 89701, 775-887-7450, toni@cwsd.org and on CWSD website at www.cwsd.org. This notice has been posted on **MAY 8, 2014**, at the following locations:

- Dayton Utilities Complex
- Lyon County Courthouse
- Carson City Hall
- Alpine County Administrative Building
- Minden Inn Office Complex
- Churchill County Administrative Complex
- Carson Water Subconservancy District Office