

PUBLIC NOTICE

A MEETING OF THE ADMINISTRATIVE COMMITTEE OF THE CARSON WATER SUBCONSERVANCY DISTRICT WILL BE HELD ON WEDNESDAY, MAY 29, 2013, AT 9:00 A.M. IN THE CARSON WATER SUBCONSERVANCY DISTRICT CONFERENCE ROOM AT 777 EAST WILLIAM STREET, #110, CARSON CITY, NEVADA.

**s/TONI LEFFLER
SECRETARY**

AGENDA

1. Call to order
2. Public comment
3. Discussion for possible action regarding approval of the Administrative Committee minutes from February 8, 2013.
4. Discussion for possible action regarding the General Manager's annual review.
5. Discussion for possible action regarding revisions to Section 5.7 - Medical Insurance of the CWSD Personnel Policy Manual.
6. Discussion for possible action regarding an increase in Public Employees Retirement System premiums.
7. Public comment
8. Adjournment

This notice has been posted on MAY 23, 2013, at the following locations:

- Dayton Utilities Complex
- Lyon County Courthouse
- Carson City Hall
- Alpine County Administrative Building
- Minden Inn Office Complex
- Churchill County Administrative Complex
- Carson Water Subconservancy District Office