

PUBLIC NOTICE

A MEETING OF THE REGIONAL WATER SYSTEM COMMITTEE OF THE CARSON WATER SUBCONSERVANCY DISTRICT WILL BE HELD ON MONDAY, SEPTEMBER 16, 2013, AT 9:00 A.M. IN THE CARSON WATER SUBCONSERVANCY DISTRICT CONFERENCE ROOM AT 777 EAST WILLIAM STREET, SUITE #110, CARSON CITY, NEVADA.

**s/TONI LEFFLER
SECRETARY**

AGENDA

1. Call to Order
2. Approval of the Regional Water System Committee's Meeting Minutes of February 14, 2013.
3. Public Comment
4. Discussion for possible action regarding a regional water system related to the Sierra Country Estates.
5. Public Comment
6. Adjournment

Supporting information is available through Toni Leffler, 777 E. William St., #110A, Carson City, NV 89701, 775-887-7450, toni@cwsd.org and on CWSD website at www.cwsd.org. This notice has been posted on

SEPTEMBER 10, 2013 at the following locations:

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| -Dayton Utilities Complex | -Minden Inn Office Complex |
| -Lyon County Courthouse | -Churchill County Administrative Complex |
| -Carson City Hall | -Carson Water Subconservancy District Office |
| -Alpine County Administrative Building | |