

PUBLIC NOTICE

A MEETING OF THE FINANCE COMMITTEE OF THE CARSON WATER SUBCONSERVANCY DISTRICT WILL BE HELD ON TUESDAY, JULY 29, 2014, AT 1:30 P.M. IN THE CARSON WATER SUBCONSERVANCY DISTRICT CONFERENCE ROOM AT 777 EAST WILLIAM STREET, SUITE #110, CARSON CITY, NEVADA.

**s/TONI LEFFLER
SECRETARY**

AGENDA

1. Call to Order
2. Roll Call
3. Public Comment
4. Discussion for possible action to establish a policy regarding the General Manager's authority to approve payments for budgeted accounts.
5. Discussion for possible action to provide funding to the Alpine County Aspen Festival.
6. Public Comment
7. Adjournment

Supporting information is available through Toni Leffler, 777 E. William St., #110A, Carson City, NV 89701, 775-887-7450, toni@cwsd.org and on CWSD website at www.cwsd.org. This notice has been posted on **JULY 23, 2014**, at the following locations:

- Dayton Utilities Complex
- Lyon County Courthouse
- Carson City Hall
- Alpine County Administrative Building
- Minden Inn Office Complex
- Churchill County Administrative Complex
- Carson Water Subconservancy District Office