



*Thank you to all our presenters from throughout our watershed.  
We could not have done this without you!!!*

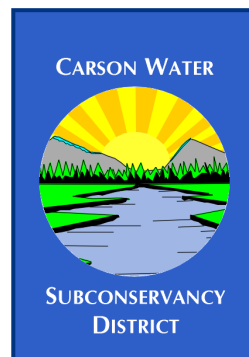
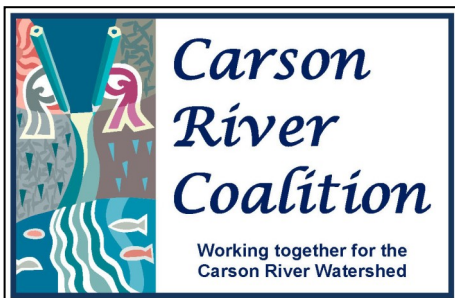
***The Carson River Coalition*** and the  
***Carson Water Subconservancy District***

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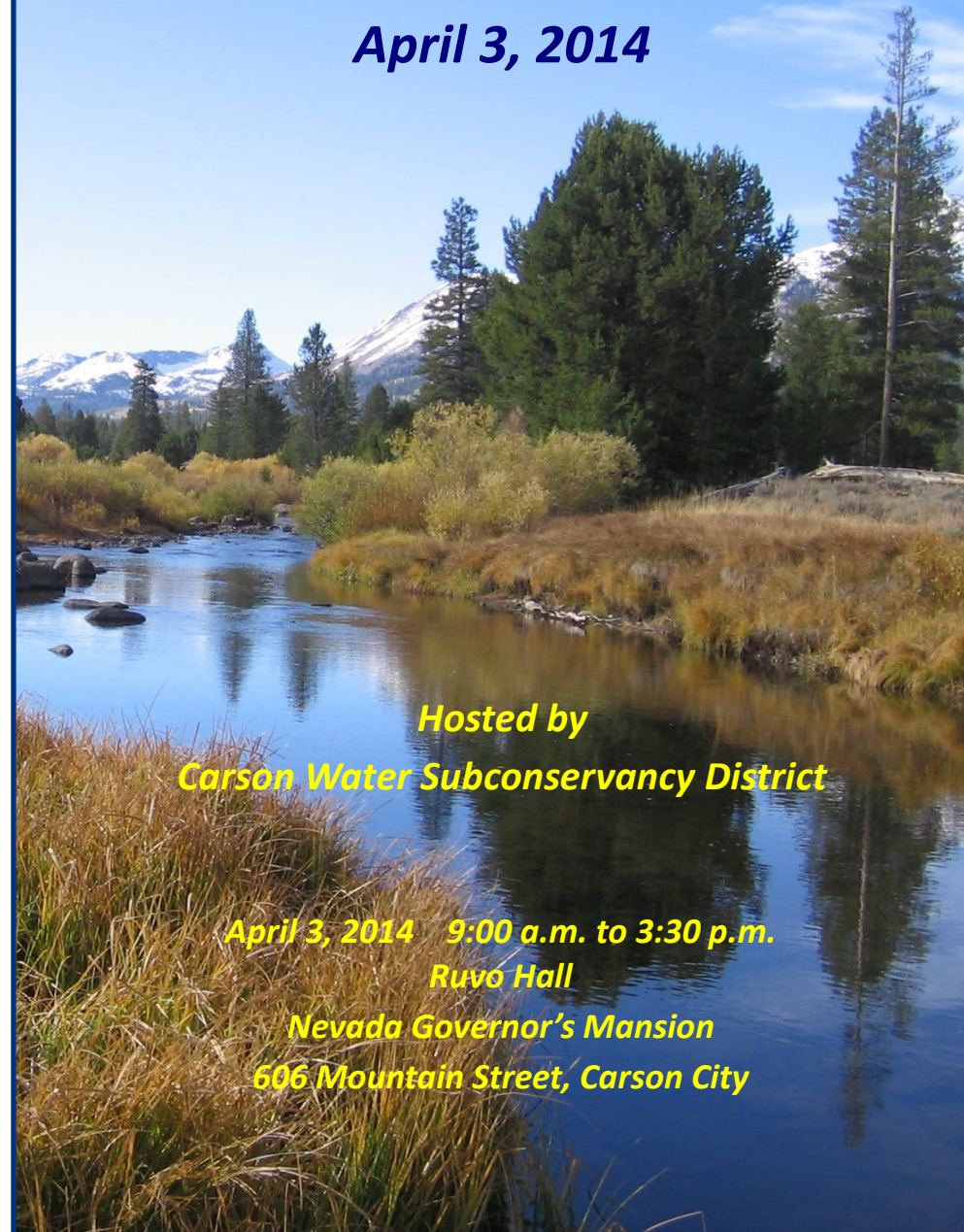
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## ***Carson River Coalition***

*Working Together for the Carson River Watershed*

## ***Carson River Watershed Forum April 3, 2014***



***Hosted by  
Carson Water Subconservancy District***

***April 3, 2014 9:00 a.m. to 3:30 p.m.  
Ruvo Hall  
Nevada Governor's Mansion  
606 Mountain Street, Carson City***

8:15 - 8:45 am Display Set-up

8:30 am Sign-in begins, coffee and fruit available

### ***Morning Session***

9:00 am [Welcome](#)

Brenda Hunt, *Carson Water Subconservancy District*

Ed James, *Carson Water Subconservancy District*

9:20 am [Water Supply](#)

**Groundwater Gradients in Lyon and Churchill County:** Dave Smith, *USGS*

**Assessing the Impacts of Alternative Pumping Scenarios in Douglas County, NV:** Eric Morway, *USGS*

**Water Outlook:** Chris Smallcomb, *National Weather Service*

10:20 am [Habitat](#)

**Carson River Fisheries LIT Review:** Michael Wier, *Cal Trout*

10:35 am [Break and Exhibit Viewing](#)

11:00 am [Habitat](#)

**Reconstructed Tribal Wetlands:** Willie Steve, *Fallon Paiute-Shoshone Tribe*

11:15 am [Floodplain Protection](#)

**Floodplain Protection Messaging and Mapping:** John Cobourn and Steve Lewis, *University of Nevada Cooperative Extension*

**Carson River FEMA Physical Map Revision:** Mitch Blum, *HDR*

11:55 am [Lunch Break](#)

A Mexican tamale lunch will be provided if you have registered for the forum. If you have special dietary needs, please feel free to bring your own lunch.

12:30pm [Special Guest Speaker](#)

**KEYNOTE SPEAKER: The Budding Harvest Hub,** Stephanie Tuter-Gardner, *Harvest Hub, Carson City*

### ***Afternoon Session***

12:55 pm [Environmental Education](#)

**Environmental Education Update:** Linda Conlin, *River Wranglers*

1:20 pm [Invasive Species](#)

**Aquatic Invasive Species Update:** Karen Vargas, *Nevada Division of Wildlife*

**Invasive Species Mapping with EDDMapS:** Jamie Greer, *Nevada Department of Agriculture*

2:00 pm [Break and Exhibit Viewing](#)

2:25 pm [Water Quality](#)

**Low Impact Development:** Jeremy Drew and Kristin Roaldson, *Resource Concepts, Inc.*

**Carson River Mercury Site Update:** Sarah Cafasso, *US EPA* and Dave Friedman, *NDEP*

**Carson Valley Groundwater Nitrate Transport Study:** Ramon Naranjo, *USGS*

3:25 pm [Closing](#)

Brenda Hunt, *Carson Water Subconservancy District*

#### Exhibits:

*Carson City Weed Coalition*

*Source Water Protection—RCI*

*Nevada Dept. of Agriculture*

*Dayton Valley Conservation District*

*Lahontan Conservation District*

*Carson Valley Conservation District/NDOT*

*Alpine Watershed Group*

*Nevada Recycles*

*Churchill County CWMA*

*UNCE*

*NDEP*

*CWSD*