

**CARSON WATER SUBCONSERVANCY DISTRICT
BOARD OF DIRECTORS**

**NOTICE OF SPECIAL BOARD MEETING AND PUBLIC HEARING OF FY 2018-19
TENTATIVE BUDGET**

DATE: May 22, 2018
TIME: 8:00 A.M.
LOCATION: Carson Water Subconservancy District
Conference Room
777 E. William St., #110
Carson City, NV 89701

AGENDA

Please Note: The CWSD Board may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting. Please contact Toni Leffler at (775)887-7450 (<mailto:toni@cwsd.org>), at least a week in advance so that arrangements can be made.

1. Call to Order
2. Roll Call
3. For Possible Action: Approval of Agenda
4. For Discussion Only: Public Comment - Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later meeting.
5. For Possible Action: **PUBLIC HEARING** - The Carson Water Subconservancy District will hold a Public Hearing on its FY 2018-19 Tentative Budget.
6. For Possible Action: Discussion for possible action regarding rejection, modification, or adoption of the FY 2018-19 Final Budget.
7. For Discussion Only: Public Comment - Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later meeting.
8. Adjournment

Supporting material for this meeting may be requested from Toni Leffler at 775-887-7450 (<mailto:toni@cwsd.org>) and is available at the CWSD offices at 777 E. William St., #110A, Carson City, NV 89701 and on the CWSD website at www.cwsd.org.

In accordance with NRS 241.020, this notice and agenda has been posted at the following locations

:

-Dayton Utilities Complex
34 Lakes Blvd
Dayton, NV

-Minden Inn Office Complex
1594 Esmeralda Avenue
Minden, NV

-Lyon County Administrative Building
27 S. Main St.
Yerington, NV

-Churchill County Administrative Complex
155 N Taylor St.
Fallon, NV

-Carson City Hall
201 N. Carson St.
Carson City, NV

-Carson Water Subconservancy District Office
777 E. William St., #110A
Carson City, NV

-Alpine County Administrative Building
99 Water St.
Markleeville, CA

- CWSD website:
<http://www.cwsd.org>

-State public meetings website:
<http://notice.nv.gov>

5/22/18 CWSD Board Meeting Agenda

AFFIDAVIT OF POSTING

The undersigned affirms that on or before 9:00 A.M. on May 17, 2018, he/she posted a copy of the Notice of Public Meeting and CWSD FY 2018-19 Tentative Budget Hearing and Agenda for the May 22, 2018, special meeting of the Carson Water Subconservancy District in accordance with NRS 241.020; said agenda was posted at the following location: _

_____.

SIGNATURE

Name: _____

Title: _____

Date & Time of Posting: _____