

## Floodplain Management Working Group Agenda

Tuesday, November 10, 2020 1:30 PM – 3:30 PM

## Contact:Brenda Hunt or Shane Fryer, 887-9005, <a href="mailto:brenda@cwsd.org">brenda@cwsd.org</a> or <a href="mailto:Shane@cwsd.org">Shane@cwsd.org</a> or <a href="mailto:Shane@cwsd.or

## Meeting Purpose:

CRC Floodplain Management Working Group is a broad stakeholder group within the Carson River Watershed that works together to implement the suggested actions in the Regional CR Floodplain Management Plan.

- 1. Welcome and Introductions via Zoom (5 Mins)
- 2. Member Round Robin updates (Include Projects, Programs, Events and Ideas such as specific restoration/stabilization projects, FEMA MAS projects, Mapping, etc.) (*All Attendees*) (30 mins)
- 3. Flood Awareness Week (NDWR/Carlos) (10 minutes)
- 4. Grant Updates

Β.

- A. NDEP Clean Water Act Section 319(h) Updates (15 mins)
  - A.1 Watershed Coordination Grant (Brenda and Shane)
    - Addressing NV Water Supply in the Carson River Watershed Workshop (Ed)
    - CWSD Newsletter –Request for articles (Brenda/Shane)
    - CRS points update (Floodplain Management Plan updates, etc.) (Debbie)
    - Watershed-Literacy next steps, Geomorphology video, AmeriCorps status (Brenda/Shane)
    - Mercury CERCLA Site Update (*EPA/NDEP/D*) (Confirming EPA/NDEP availability)
  - A.2 Other CRC partner 319 Grant updates (not covered in the Round Robin)
  - FEMA MAS Projects (If not discussed during round robins) (20 mins)
    - MAS 9
    - MAS 10
    - MAS 11
    - MAS 12 potential projects
- C. Low Impact Development NDEP Clean Water Act Section 208 (Brenda/Rob L) (5 mins)
- D. UAS Monitoring NDEP Clean Water Act Section 106 (Shane/NDEP) (5 mins)
- E. State Hazard Mitigation Status of upcoming HMGP and BRIC NOFOs (Janell W, DEM) (10 mins)
- F. USBR WaterSmart-Water Market Development (Ed and Debbie) (5 mins)
- G. Aquatic Trail Enhancements NV State Parks Non-motorized Trails Grant Application (Shane) (5 mins)
- 5. Discussion Douglas County Floodplain Protection efforts post-election (10 min)
- 6. Other Items/Schedule Next Meeting Items and Date