# 2021 Water and Sewer Rates in the Carson River Watershed

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# Introduction:

The central purpose of Carson Water Subconservancy District's (CWSD) advisory report "Water and Sewer Rates in the Carson River Watershed" is to collect and publish the water and sewer rate data of the 13 major water purveyors in our watershed. This report is made available to each water purveyor and to the general public via our website <u>www.cwsd.org</u>.

We appreciate the time and effort water purveyor staff members in providing and checking the data in this report:

Table 1.1 Major Water Purveyors in the Carson River Watershed

| Carson City Public Works                          | Lyon County Utilities                   |
|---|---|
| Churchill County Public Works                     | Town of Minden                          |
| Douglas County Public Works                       | Minden Gardnerville Sanitation District |
| City of Fallon                                    | Silver Springs Mutual Water Company     |
| Gardnerville Ranchos General Improvement District | Stagecoach General Improvement          |
| District Gardnerville Water Company               | Storey County Public Works              |
| Indian Hills General Improvement District         |   |

This report includes a water data sheet followed by a sewer data sheet for each water purveyor. On the water rate data sheet, general information about each water entity includes:

- service area population
- annual demand
- total service connections separated into customer classes
- percentage of metered and unmetered connections
- Number of re-use connections
- bill frequency
- unidentified system losses
- if entity has a conservation plan and reason for doing so
- date the current water rate became effective

Water rates include base rate and volume charge for water for both residential and commercial users (Appendix A). In addition, connection fees and storm water fees are also listed if applicable. Highlights of changes in water rates follow in the next section, Summary of Water Rate Changes.

Sewer rates are included for each water purveyor in Appendix B. Minden Gardnerville Sanitation District (MGSD) provides sewer service to Gardnerville Ranchos General Improvement District, Gardnerville Water Company, and Town of Minden. MGSD bills Gardnerville and Minden residents directly. However, Gardnerville Ranchos General Improvement District, through an agreement with MGSD, collects sewer fees. The Stagecoach General Improvement District service area only has septic systems; therefore, sewer rates are not applicable. Lyon County provides sewer service in two areas of the county: Dayton, Moundhouse area and within Silver Springs Mutual Water Company's service area.

For information purposes, Truckee Meadow Water Authority's (TMWA) water rates, are included in this report. TMWA also has different rate schedules for former service areas of STMGID and Washoe County. TMWA's latest rate schedule can be accessed via their website, <u>https://tmwa.com/</u>, or from hyperlinks listed on the bottom of TMWA's rate sheet page in Appendix A.

# Summary of Water Rate Changes:

Several entities increased their water rates over the past year. Of these, several water purveyor's boards have approved water rate increases for multiple years. Churchill County, Indian Hills GID, Stagecoach GID, and Storey County continue to increase water rates annually. Carson City's rates will increase annually on 7/1 from 2021 –2024. In addition, an acreage component was added to the stormwater fee. Douglas County approved a multi-year rate resolution in in 2019 that extends to June 30, 2024. Lyon County rates will increase annually on 7/1 from 2021-2024. Table 2.1 summarizes water rate changes as of 1/1/2021.

| Water Rate Changes as of 1/1/2021 |  |  |
|-----------------------------------|--|--|
| Water Purveyor                    | Approved Annual Increase Date                  |  |
|                                   | Annual Increase approved; effective            |  |
| Carson City Public Works          | 7/1/2021 -7/1/2024                             |  |
|                                   | 2.5% Annual Increase Effective 1/1; Tier rate  |  |
| Churchill County Public Works     | over 20k/gal increased to \$3.40 per kgallons. |  |
|                                   | Water Rate Resolution passed in 2019, will     |  |
|                                   | increase rates annually on 7/1 through         |  |
| Douglas County                    | 6/30/2024.                                     |  |
|                                   | 3.5% increase on 1/1/2021; another on          |  |
| Gardnerville Water Company        | 1/1/2022                                       |  |
|                                   |  |  |
|                                   | Increased 1/1/20 and will also increase        |  |
| Lyon County Utilities             | annually on 7/1 2020 - 7/1/ 2024.              |  |
| Stagecoach General Improvement    | Effective July 1, 2019, 2020, 2021 and 2022 a  |  |
|                                   | Increased 1/1/20 and will also increase        |  |
| Storey County                     | annually on 7/1 2020 - 7/1/ 2023.              |  |

Table 2.1 Summary of Water Rate Changes in 2020

Table 2.2 Summary of Unchanged Water Rates in 2020

| Unchanged Water Rates as of 1/1/2021 |                               |  |
|--------------------------------------|-------------------------------|--|
| Water Purveyor                       | Approved Annual Increase Date |  |
| City of Fallon                       | No response                   |  |
| Gardnerville Ranchos General         |                               |  |
| Improvement District                 | No Change                     |  |
| Indian Hills General Improvement     |                               |  |
| District                             | No Change                     |  |
| Town of Minden                       | No Change                     |  |

# Summary of Sewer Rate Changes:

The sewer rate increases over the past year are listed below. Several water purveyors have sewer rate increases that have been approved for multiple years by their respective boards. Douglas County had planned to increase sewer rates in 2020, but sewer rate change was put on hold due to COVID.

| Sewer Rate Changes as of 1/1/2021            |                                    |  |
|--|------------------------------------|--|
| Water Purveyor Approved Annual Increase Date |                                    |  |
| Annual Increase approved; effective          |                                    |  |
| Carson City Public Works                     | 7/1/2021 -7/1/2024                 |  |
| Churchill County Public Works                | 2.5% Annual Increase Effective 1/1 |  |
| Indian Hills General Improvement             |                                    |  |
| District                                     | 7/1/2019                           |  |
| Increased 1/1/20 and will also increase      |                                    |  |
| Lyon County Utilities                        | annually on 7/1 2020 - 7/1/ 2024.  |  |

Table 3.1 Summary of Sewer Rate Changes in 2020

Table 3.2 Summary of Unchanged Sewer Rates in 2020

| Unchanged Sewer Rates as of 1/1/2021         |   |  |
|--|---|--|
| Water Purveyor Approved Annual Increase Date |   |  |
|  | Rate increase planned in 2020 did not occur |  |
| Douglas County Public Works                  | due to Covid.                               |  |
| City of Fallon                               | No response                                 |  |
| Gardnerville Ranchos General                 |   |  |
| Improvement District                         | Provided by MGSD                            |  |
| Gardnerville Water Company                   | Provided by MGSD                            |  |
| Town of Minden                               | Provided by MGSD                            |  |
| Minden Gardnerville Sanitation               |   |  |
| District                                     | Conducting Rate Study                       |  |
| Lyon County - Silver Springs                 | No Change                                   |  |
| Storey County                                | No Change                                   |  |
| Stagecoach GID                               | N/A -Septic Only                            |  |

Appendix A: Water Rate Sheets

Carson City Water Rates

## Water Rates as of January 1, 2021

## Base Rate

| Meter Size                | Monthly Base Rate: |
|---------------------------|--------------------|
| ≤ 5/8"                    | \$ 28.21           |
| 1"                        | \$ 42.93           |
| 1 1/2"                    | \$ 64.09           |
| 2"                        | \$ 79.73           |
| 3"                        | \$ 116.53          |
| 4"                        | \$ 153.34          |
| 6"                        | \$ 226.94          |
| 10"                       | \$ 564.28          |
| Single Family Residential |                    |
| Usage Chg per k/gal*      |                    |
| 0 - 5 @ \$1.81            |                    |
| ≥ 6 ≤ 30 @\$3.16          |                    |
| > 30 @\$5.06              |                    |
| Multifamily Residential   |                    |
| \$ 2.05 per k/gal         |                    |
| Base Rate \$9.99 Per Unit |                    |
|                           |                    |
|                           | Industrial /       |
| Commercial                | Manufacturing      |
| \$ 3.64 per k/gal         | \$ 3.82 per k/gal  |
| Large Commercial          |                    |
| \$ 3.82 per k/gal         |                    |

## Carson City

| Connection Fees:                             | <b>Residential and Co</b> | mmercial:                      |                          |
|--|---------------------------|--------------------------------|--------------------------|
| Meter Size                                   |                           | Meter & Service Installa       | tion (city installed)    |
| ≤ 5/8"                                       | \$3,440.00                | ≤ 5/8'                         | '\$1 <i>,</i> 522.50     |
| 1"   | \$8,600.00                | 1'                             | '\$1 <i>,</i> 785.00     |
| 1 1/2"                                       | \$6,219.00                | 1 1/2'                         | '\$2 <i>,</i> 835.00     |
| 2"   | \$6,219.00                | 2'                             | '\$3 <i>,</i> 675.00     |
| 3"   | \$6,219.00                | 3'                             | \$5 <i>,</i> 880.00      |
| 4"   | \$6,219.00                | 4'                             | \$9,754.45               |
| 6"   | \$6,219.00                | 6'                             | \$14,280.00              |
| Multifamily per unit                         | \$1,032.00                |                                |                          |
| 1 1/2" and larger meter char                 | ge is based on maxi       | mum day GPM                    |                          |
|  |                           | Grouped Imperv                 | ious Area Property Rates |
| Stormwater Rates:                            |                           |                                | ercial/industrial)       |
| Classification:                              | Monthly Rate              | Classification:                | Monthly Rate             |
| Single Family Property:                      |                           |                                |                          |
| Single Story < 1600 ft <sup>2;</sup>         |                           |                                |                          |
| Multi Story < 2400 ft <sup>2</sup>           | \$5.69                    | Small < 0.25 acre              | \$30.00                  |
| Single Family Property:                      |                           |                                |                          |
| Single Story $1600 \le 2400$                 |                           |                                |                          |
| ft <sup>2;</sup>                             |                           |                                |                          |
| Multi Story 2400 $\leq$ 3600 ft <sup>2</sup> | \$7.96                    | Medium > 0.25 ≤ 0.99 ac        | r \$45.00                |
| Single Family Property:                      | <i>Ţ</i> ,                | 1.1.20 ± 0.25 ± 0.35 de        |                          |
| Single Story > 2400 ft <sup>2;</sup>         |                           |                                |                          |
| - ,  | ¢0.70                     |                                | ¢c0.00                   |
| Multi Story > 3600 ft <sup>2</sup>           | \$8.79                    | Large $\geq 1 \leq 4.99$ acres | \$60.00                  |
|  |                           | Very Large ≥ 5 acres           | \$60.00                  |

## Carson City

## **Questions:**

Do you anticipate a rate increase in 2021? Are rates posted on your website: 3% annual increase intended for 7/1/2020 was delayed so there will be an 6% increase 7/1/2021 and 3 % annual increase on 7/1 from 2022 to 2024. Yes

https://www.carson.org/government/departments-g-z/public-works/utility-billing-water-sewer

#### General information on your service area :

| General information on you  | i service area . |
|-----------------------------|------------------|
| Population of Service Area: | 55,414           |
| Annual Demand (AF):         | 9,384            |
| Service Connections:        | 17,594           |
|                             |                  |
| Residential:                | 15,722           |
| Mutli-Family:               | Not split out    |
| Commercial:                 | 1,747            |
| Irrigation:                 | not split out    |
| Other:                      | 125              |
| Metered Connections:        | 100%             |
| Unmetered Connections:      | 0                |
| <b>Re-Use Connections:</b>  | 5                |
| Bill Frequency:             | monthly          |
| Unidentified                |                  |
| System Losses:              | <7%              |
| <b>Conservation Plan:</b>   | Yes              |
|                             | Water            |
|                             | Conservation     |
|                             | conserves        |
| Reason for                  | precious         |
| Water Conservation:         | resources.       |

Churchill County Water Rates

## Water Rates As Of January 1, 2021

**Base Rate** 

| Monthly Base Rate: |
|--------------------|
| \$ 53.80           |
| \$ 53.80           |
| \$ 80.50           |
| \$ 125.50          |
| \$ 261.60          |
| \$ 380.60          |
| \$ 761.00          |
| n/a                |
|                    |

Single Family Residential

Usage Chg per k/gal\*

0 - 6@ \$2.10

≥6≤20@\$2.60

> 20 @\$3.16

## Multifamily Residential

Usage Chg per k/gal\*

Meter charge priced based on meter size + \$39.60

0 - 6@ \$2.10

≥6≤20@\$2.60

> 20 @\$3.16

## All Commercial/ Industrial / Manufacturing

Usage Chg per k/gal\* \$ 80.50 base rate 0 - 6@ \$2.10 ≥ 6 ≤ 20 @\$2.60 > 20 @\$3.16

## **Churchill County**

| <b>Connection Fees:</b> |        |          |
|-------------------------|--------|----------|
| Residential:            | ≤ 3/4" | \$7,200  |
|                         | 1"     | \$7,200  |
| Commercial:             | ≤ 3/4" | \$7,000  |
|                         | 1"     | \$7,600  |
|                         | 1 1/2" | \$9,200  |
|                         | 2"     | \$11,000 |

Commercial Connection Fees calculated by **Water Equivalent Residential Customer (WERC)** value: 1 WERC = 550 gpd; fee per WERC = \$454.00

| Stormwater Rates:      | N/A          |
|------------------------|--------------|
| Classification:        | Monthly Rate |
| Single Family Property | \$0.00       |
| Multi Family Property  | \$0.00       |
| Public Property        | \$0.00       |
| Manufacturing Property | \$0.00       |
| Commercial Property    | \$0.00       |

#### Questions:

Yes, 2.5% annually

| Are rates posted on your website: Yes/No                   |                          |  |  |  |  |
|--|--------------------------|--|--|--|--|
| http://nv-churchillcounty.civicplus.com/index.aspx?NID=105 |                          |  |  |  |  |
| General information on your s                              | ervice area :            |  |  |  |  |
| Population of Service Area: 1,133                          |                          |  |  |  |  |
| Annual Demand (AF):  | 173                      |  |  |  |  |
| Service Connections:                                       | 371                      |  |  |  |  |
| Residential:   | 357                      |  |  |  |  |
|  |                          |  |  |  |  |
| Mutli-Family: 3  |                          |  |  |  |  |
| Commercial:  | 11                       |  |  |  |  |
| Irrigation:  | 0                        |  |  |  |  |
| Other:   | 0                        |  |  |  |  |
| Metered Connections:                                       | 371                      |  |  |  |  |
| Unmetered Connections:                                     | 0                        |  |  |  |  |
| Re-Use Connections:  | 0                        |  |  |  |  |
| Bill Frequency:  | monthly                  |  |  |  |  |
| Unidentified   |                          |  |  |  |  |
| System Losses:   | 8.20%                    |  |  |  |  |
| <b>Conservation Plan:</b>                                  | Yes, 2019                |  |  |  |  |
| Reason for   |                          |  |  |  |  |
| Water Conservation:  | Long-term sustainability |  |  |  |  |

Douglas County Water Rates

## **Douglas County - Carson Valley**

## Water Rates As Of January 2021

| Residential Base Rate | (7/   | 1/2020-6/30/2021 |                           |
|-----------------------|-------|------------------|---------------------------|
| Meter Size            | Мо    | nthly Base Rate: | includes first 4k gallons |
| ≤ 5/                  | 8" \$ | 32.86            |                           |
| 3/-                   | 4" \$ | 32.86            |                           |
|                       | 1" \$ | 67.93            |                           |
| 1 1/2                 | 2" \$ | 125.53           |                           |
|                       | 2" \$ | 196.61           |                           |

#### **Commercial Base Rate**

| Meter Size | Mon | thly Base Rate: | includes first 4k gallons |
|------------|-----|-----------------|---------------------------|
| ≤ 5/8"     | \$  | 33.69           |                           |
| 3/4"       | \$  | 33.69           |                           |
| 1"         | \$  | 71.75           |                           |
| 1 1/2"     | \$  | 134.48          |                           |
| 2"         | \$  | 211.45          |                           |
| 3"         | \$  | 431.01          |                           |
| 4"         | \$  | 661.12          |                           |
| 6"         | \$  | 1,296.57        |                           |
| 8"         | \$  | 2,058.01        |                           |
|            |     |                 | _                         |

#### **Irrigation Base Rate**

| Meter Size                | Mont | thly Base Rate: | includes first 4k gallons |
|---------------------------|------|-----------------|---------------------------|
| ≤ 5/8"                    | \$   | 18.02           |                           |
| 3/4"                      | \$   | 18.02           |                           |
| 1"                        | \$   | 32.60           |                           |
| 1 1/2"                    | \$   | 56.16           |                           |
| 2"                        | \$   | 86.12           |                           |
| 3"                        | \$   | 180.38          |                           |
| 4"                        | \$   | 269.50          |                           |
| Single Family Residential |      |                 | •                         |
| Usage Chg per k/gal*      |      |                 |                           |

N/A

Commercial

**Multifamily Residential** 

Usage Chg per k/gal

Usage Chg per k/gal\*

All @ \$3.58

5≥12@\$2.86 >13-21@ \$3.98 >21@\$6.25

Irrigation

Usage Chg per k/gal

All at \$3.85

Large Commercial

Usage Chg per k/gal

N/A

Carson Water Subconservancy District 2021 Water / Sewer Rate Report

#### **Connection Fees:**

| Meter Size             |             |          |                        |
|------------------------|-------------|----------|------------------------|
|                        | ≤ 5/8"      | \$       | 5,024.00               |
|                        | 3/4"        | \$<br>\$ | 5,024.00               |
|                        | 1 1/2"      |          | 12,560.00<br>25,120.00 |
|                        | - 1/2<br>2" |          | 40,192.00              |
|                        |             | \$       | 80,384.00              |
|                        |             | \$       | 125,600.00             |
|                        |             | \$       | 251,200.00             |
|                        |             | \$       | 401,920.00             |
|                        | 10          | \$       | 1,055,040.00           |
| Stormwater Rates:      |             |          |                        |
| Classification:        |             | Monthl   | y Rate                 |
| Single Family Property |             | \$0.00   |                        |
| Multi Family Property  |             | \$0.00   |                        |
| Public Property        |             | \$0.00   |                        |
| Manufacturing Property |             | \$0.00   |                        |
| Commercial Property    |             | \$0.00   |                        |

In addition to connection charge, connection within Eagle Ridge subdivision will be charged a water supply development fee of \$450 for each connection. In addition to connection charge, connection within Clear Creek Development will be

charged a water supply development fee of \$2500 for each connection.

## **Douglas County - Carson Valley**

#### **Questions:**

Do you anticipate a rate increase in 2021?

Water rate Resolution 2019R-032 ; water rates will increase annually on 7/1 from 2020 - 2024.

Are rates posted on your website:

https://www.douglascountynv.gov/government/departments/public\_works/w

| General information on your service area : |   |
|--|---|
| Population of Service Area:                | 6,258 Based on 2.5 per residential conncetion |
| Annual Demand (AF):                        | 2,172   |
| Service Connections:                       | 3,008   |
| Residential:                               | 2,570   |
| Mutli-Family: N/A                          |   |
| Commercial:                                | 289   |
| Irrigation:                                | 138   |
| Other:                                     | 11  |
| Metered Connections:                       | 3008  |
| Unmetered Connections:                     | 0   |
| Re-Use Connections:                        | 1   |
| Bill Frequency: Monthly                    |   |
| Unidentified                               |   |
| System Losses:                             |   |
|  | https://www.douglasco                         |
|  | <u>untynv.gov/governmen</u>                   |
|  | t/departments/public                          |
| Conservation Plan:                         | Yes works/water_utility                       |
| Reason for                                 |   |

Carson Water Subconservancy District 2021 Water / Sewer Rate Report

Water Conservation:

City of Fallon Water Rates

## Water Rates as of January 2021

#### Base Rate

|            |                    |        | Water Treatme  | nt     |
|------------|--------------------|--------|----------------|--------|
| Meter Size | Monthly Base Rate: |        | Service Charge |        |
| 3/4"       | \$                 | 15.00  | \$             | 22.48  |
| 1"         | \$                 | 33.18  | \$             | 37.55  |
| 1 1/2"     | \$                 | 66.37  | \$             | 74.89  |
| 2"         | \$                 | 107.02 | \$ 1           | .19.87 |
| 3"         | \$                 | 221.53 | \$ 2           | 24.88  |
| 4"         | \$                 | 321.05 | \$ 3           | 74.88  |
| 6"         | \$                 | 642.10 | \$ 7           | 49.76  |

| Single Family Residential    |                              |
|------------------------------|------------------------------|
| Usage Chg. per 100 cubit ft. |                              |
| \$ 1.07                      |                              |
| Multifamily Residential      |                              |
| Usage Chg. per 100 cubit ft. |                              |
| \$ 1.07                      |                              |
| Commercial                   | Industrial / Manufacturing   |
| Usage Chg. per 100 cubit ft. | Usage Chg. per 100 cubit ft. |
| \$ 1.07                      | \$ 1.07                      |
| Large Commercial             |                              |
| Usage Chg. per 100 cubit ft. |                              |
| \$ 1.07                      |                              |

## City of Fallon

## **Connection Fees:**

| Residential: |            |        |             |                  |
|--------------|------------|--------|-------------|------------------|
|              |            | Mete   | r & Service |                  |
| Meter Or     | nly        | Instal | lation      |                  |
| 3/4"         | \$298.00   | \$     | 4,000.00    | \$1,500          |
| 1"           | \$400.00   | \$     | 8,000.00    | \$2,500          |
| 1 1/2"       | \$662.00   | \$     | 16,000.00   | \$5 <i>,</i> 000 |
| 2"           | \$986.00   | \$     | 25,600.00   | \$8,000          |
| 3"           | \$2,500.00 | \$     | 64,000.00   | \$15,000         |
| 4"           | \$3,829.00 | \$     | 160,000.00  | \$25,000         |
| 6"           | \$0.00     | \$     | 320,000.00  | \$50,000         |

Residential Connection Fees = 1 Water Equivalent Residential Customer (WERC) value: 1 WERC = 550 gpd; fee

#### Commercial:

Commercial Connection Fees calculated by Water Equivalent Residential Customer (WERC) value: 1 WERC =

| Stormwater Rates:   | N/A                   |  |                                      |
|---|-----------------------|--|--------------------------------------|
| Classification:   | Monthly Rate          |  |                                      |
| Single Family Property  | \$0.00                |  |                                      |
| Multi Family Property   | \$0.00                |  |                                      |
| Public Property   | \$0.00                |  |                                      |
| Manufacturing Property  | \$0.00                |  |                                      |
| Commercial Property   | \$0.00                |  |                                      |
| Questions:  |                       |  | Data From City last provided in 2016 |
| Do you anticipate rate change   | ge in 2021?           |  | No                                   |
| Are rates posted on your we   | bsite:                |  | No                                   |
| General information on you  | r service area : Last |  | 2017                                 |
| •   | r service area : Last |  | 2017                                 |
| Population of Service Area:   |                       | 8,606                                      |                                      |
| Annual Demand (AF):   |                       | 2,334                                      |                                      |
| Service Connections:  |                       | 3,215                                      |                                      |
| Resident  | ial:                  | 2,888                                      |                                      |
| Mutli-Fami  | ly:                   | 0  |                                      |
| Commerci  | ial:                  | 327  |                                      |
| Irrigatio   |                       | -  |                                      |
| inigatio  | on:                   | 0  |                                      |
| Oth   |                       | 0  |                                      |
| •   |                       | •  |                                      |
| Oth   |                       | 0  |                                      |
| Oth<br>Metered Connections:   |                       | 0<br>3,178                                 |                                      |
| Oth<br>Metered Connections:<br>Unmetered Connections:   |                       | 0<br>3,178<br>N/A                          |                                      |
| Oth<br>Metered Connections:<br>Unmetered Connections:<br>Re-Use Connections:  |                       | 0<br>3,178<br>N/A<br>N/A                   |                                      |
| Oth<br>Metered Connections:<br>Unmetered Connections:<br>Re-Use Connections:<br>Bill Frequency:<br>Unidentified                   |                       | 0<br>3,178<br>N/A<br>N/A                   |                                      |
| Oth<br>Metered Connections:<br>Unmetered Connections:<br>Re-Use Connections:<br>Bill Frequency:                                   |                       | 0<br>3,178<br>N/A<br>N/A<br>monthly        |                                      |
| Oth<br>Metered Connections:<br>Unmetered Connections:<br>Re-Use Connections:<br>Bill Frequency:<br>Unidentified<br>System Losses: |                       | 0<br>3,178<br>N/A<br>N/A<br>monthly<br>N/A |                                      |

Gardnerville Ranchos GID Water Rates

| Water Rat | es as of | January | 2021 |
|-----------|----------|---------|------|
|-----------|----------|---------|------|

| Residential/Comn        | nercial Rates | :          |                   |      |                   |
|-------------------------|---------------|------------|-------------------|------|-------------------|
|                         |               | Monthly B  | ase Rate:         |      |                   |
|                         |               | \$         | 21.50             |      |                   |
|                         |               | Outside GR | GID               |      |                   |
|                         |               | Monthly Ba | ase Rate:         |      |                   |
|                         |               | \$         | 33.00             |      |                   |
| Residential/Comm        | ercial        |            |                   |      |                   |
| Rates:                  |               |            |                   |      |                   |
| Usage Chg per           | r k/gal*      |            |                   |      |                   |
| <10 In Base             |               |            |                   |      |                   |
| > 10 \$.90              |               |            |                   |      |                   |
| <b>Connection Fees:</b> |               |            |                   |      |                   |
| Service Size:           |               | Connectio  | on Fee A*:        |      | Connection Fee B: |
|                         | 3/4"          |            | \$4,950           | 3/4" | \$ 1,8            |
|                         | 1"            |            | \$8,250           | 1"   | \$ 2,7            |
|                         | 1.5"          |            | \$16,500          | 1.5" | \$ 7,0            |
|                         | 2"            |            | \$26 <i>,</i> 400 | 2"   | \$ 13,3           |
|                         | 2.5"          |            | \$29,600          | 2.5" | \$ 21,5           |
|                         | 3"            |            | \$52,800          | 3"   | \$ 32,3           |
|                         | 4"            |            | \$82,500          | 4"   | \$ 60,0           |

\* Fee applies to any lot or parcel legally created within District through Douglas County's land Division Process after March 6, 2013. Rate also applies to Out -of-District connections.

| Stormwater Rates:      | N/A          |
|------------------------|--------------|
| Classification:        | Monthly Rate |
| Single Family Property | \$0.00       |
| Multi Family Property  | \$0.00       |
| Public Property        | \$0.00       |
| Manufacturing Property | \$0.00       |
| Commercial Property    | \$0.00       |

| Questions:                                      |                      |
|---|----------------------|
| Do you anticipate rate change in 2021?          | No                   |
| Are rates posted on your website:               | Yes                  |
| https://www.grgid.com/wp-content/uploads/2018/C | 01/Water%20Rates.pdf |
| General information on your service area :      |                      |
| Population of Service Area:                     | 11,500               |
| Annual Demand (AF):                             | 3,100                |
| Service Connections:                            |                      |
|   |                      |
| Residential:                                    | 3,610                |
| Mutli-Family:                                   | 313                  |
| Commercial: N/A                                 | 51                   |
| Irrigation:                                     | 13                   |
| Other: Schools                                  | 3                    |
| Hydrant Meters                                  | 2                    |
| Metered Connections:                            | 3,992                |
| Unmetered Connections:                          | 0                    |
| Re-Use Connections:                             | 0                    |

Gardnerville Water Company Water Rates

# Gardnerville Water Company

## Water Rates as of January 2021

Residential, Commericial & Irrigation:

|                   |        | <b>Bi-Monthly</b> |
|-------------------|--------|-------------------|
| Meter Size:       |        | Base Rate:        |
|                   | 3/4"   | \$<br>34.00       |
|                   | 1"     | \$<br>56.00       |
|                   | 1 1/2" | \$<br>114.00      |
|                   | 2"     | \$<br>148.00      |
|                   | 3"     | \$<br>376.00      |
|                   | 4"     | \$<br>569.00      |
|                   | 6"     | \$<br>649.00      |
|                   | 8"     | \$<br>717.00      |
| Residential Rate: |        |                   |
| Usage Chg         |        |                   |
| k/gal             |        |                   |
| ≤8 in base        |        |                   |
| >8@\$1.37         |        |                   |
| Commercial Rate:  |        |                   |
| Usage Chg         |        |                   |
| k/gal             |        |                   |
| ≤20@\$1.37        |        |                   |
| >20@\$1.96        |        |                   |
| Irrigation Rate:  |        |                   |
| Usage Chg         |        |                   |
| k/gal             |        |                   |
| ≤ 300,000 @\$1.47 |        |                   |
| > 300,000 @\$1.96 |        |                   |

|   |  |  | Water Rights          | Tota             | l Impact Fee    |                    |
|---|--|--|-----------------------|------------------|-----------------|--------------------|
| Residential & Commercial Imp  | Fee (per ERU)  | with   | Water Rights          | Fire Impact Fees |                 |                    |
|   |  |  |                       |                  |                 |                    |
| 3   | \$/4" \$   | 15,341   | \$ 8,960              | \$               | 24,301          | \$1,               |
|   | 1"\$   | 20,485   | \$ 10,140             | \$               | 30,625          | \$2,               |
| 11  | ./2" \$  | 33,842   | \$ 13,260             | \$               | 47,102          | \$5,               |
|   | 2"\$   | 48,529   | \$ 21,840             | \$               | 70,369          | \$8,               |
|   | 3"\$   | 64,871   | See Note 6            |                  | See Note 6      | \$ 25,             |
|   | 4"\$   | 86,364   | See Note 6            |                  | See Note 6      | \$ 50,             |
|   | 6"\$   | 119,512  | See Note 6            |                  | See Note 6      | \$ 80,             |
|   | 8"\$   | 160,507  | See Note 6            |                  | See Note 6      | \$ 115,            |
| Stormwater Rates:   |  |  |                       |                  |                 | Fire Hydrant \$1,0 |
| Classification:   | Mo   | onthly Rate  |                       |                  |                 |                    |
| Single Family Property  | \$0.   | 00   |                       |                  |                 |                    |
| Multi Family Property   | N//  | 4  |                       |                  |                 |                    |
| Public Property   | \$0.   | 00   |                       |                  |                 |                    |
| Manufacturing Property  | \$0.   | 00   |                       |                  |                 |                    |
| Commercial Property   | \$0.   | 00   |                       |                  |                 |                    |
| Questions   |  |  | -                     |                  |                 |                    |
| Questions:  |  |  |                       |                  |                 |                    |
| <b>Questions:</b><br>Do you anticipate rate change  | in 2021  | ?  | Yes                   | 3.5%             | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we  | bsite:   |  | Yes                   |                  | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we<br>http://www.gardnervillewater.   | bsite:<br>.org/ind   |  | Yes                   |                  | 5 increase 1/1/ | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we  | bsite:<br>.org/ind   |  | Yes                   |                  | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we<br>http://www.gardnervillewater.   | bsite:<br>.org/ind<br>d=120  | ex.php?opt   | Yes                   |                  | 5 increase 1/1/ | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we<br><u>http://www.gardnervillewater.</u><br>nt&view=article&id=21&Itemic  | bsite:<br>.org/ind<br>d=120  | ex.php?opt   | Yes                   |                  | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we<br><u>http://www.gardnervillewater.</u><br><u>nt&amp;view=article&amp;id=21&amp;Itemic</u><br><b>General information on you</b>  | bsite:<br>.org/ind<br>d=120  | ex.php?opt   | Yes<br>tion=com_conte |                  | 5 increase 1/1/ | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we<br><u>http://www.gardnervillewater.</u><br><u>nt&amp;view=article&amp;id=21&amp;Itemic</u><br><b>General information on you</b><br><b>Population of Service Area:</b>  | bsite:<br>.org/ind<br>d=120  | ex.php?opt   | Yes<br>tion=com_conte |                  | 5 increase 1/1/ | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we<br><u>http://www.gardnervillewater.</u><br><u>nt&amp;view=article&amp;id=21&amp;Itemic</u><br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):   | bsite:<br>.org/ind<br>d=120<br>r servie  | lex.php?opt<br>ce area :<br>1404   | Yes<br>tion=com_conte |                  | 5 increase 1/1/ | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we<br><u>http://www.gardnervillewater.</u><br><u>nt&amp;view=article&amp;id=21&amp;Itemic</u><br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:   | bsite:<br>org/ind<br>d=120<br>ir servio  | ex.php?opt<br>ce area :<br>1404<br>2481  | Yes<br>tion=com_conte |                  | 5 increase 1/1/ | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we<br>http://www.gardnervillewater.<br>nt&view=article&id=21&Itemic<br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident   | bsite:<br>org/ind<br>d=120<br>r servio<br>ial:<br>ily:   | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936  | Yes<br>tion=com_conte |                  | 5 increase 1/1/ | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we<br>http://www.gardnervillewater.<br>nt&view=article&id=21&Itemic<br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident<br>Mutli-Fami   | bsite:<br>org/ind<br>1=120<br>r servio<br>isial:<br>ily:<br>ial:                                       | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936<br>84  | Yes<br>tion=com_conte |                  | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we<br><u>http://www.gardnervillewater.</u><br><u>nt&amp;view=article&amp;id=21&amp;Itemic</u><br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident<br>Mutli-Fami<br>Commerc  | bsite:<br>org/ind<br>1=120<br>ir servia<br>isial:<br>ily:<br>ial:<br>on:                               | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936<br>84<br>370   | Yes<br>tion=com conte |                  | 5 increase 1/1/ | 2021 and 1/1/2022  |
| Do you anticipate rate change<br>Are rates posted on your we<br>http://www.gardnervillewater.<br>nt&view=article&id=21&Itemic<br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident<br>Mutli-Fami<br>Commerco<br>Irrigati   | bsite:<br>org/ind<br>1=120<br>ir servia<br>isial:<br>ily:<br>ial:<br>on:                               | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936<br>84<br>370<br>91   | Yes<br>tion=com_conte |                  | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change i<br>Are rates posted on your we<br>http://www.gardnervillewater.<br>nt&view=article&id=21&Itemic<br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident<br>Mutli-Fami<br>Commerc<br>Irrigati<br>Oth   | bsite:<br>org/ind<br>1=120<br>ir servia<br>isial:<br>ily:<br>ial:<br>on:                               | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936<br>84<br>370<br>91<br>0  | Yes<br>tion=com conte |                  | 5 increase 1/1/ | 2021 and 1/1/2022  |
| Do you anticipate rate change i<br>Are rates posted on your we<br>http://www.gardnervillewater.<br>nt&view=article&id=21&Itemic<br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident<br>Mutli-Fami<br>Commerc<br>Irrigati<br>Oth<br>Metered Connections:   | bsite:<br>org/ind<br>1=120<br>ir servia<br>isial:<br>ily:<br>ial:<br>on:                               | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936<br>84<br>370<br>91<br>0<br>2481                                  | Yes<br>tion=com_conte |                  | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change i<br>Are rates posted on your we<br>http://www.gardnervillewater.<br>nt&view=article&id=21&Itemic<br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident<br>Mutli-Fami<br>Commerc<br>Irrigati<br>Oth<br>Metered Connections:<br>Re-Use Connections:  | ebsite:<br>.org/ind<br>d=120<br>ir servia<br>ir servia<br>ily:<br>.ial:<br>.ial:<br>.iar:<br>.ier:     | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936<br>84<br>370<br>91<br>0<br>2481<br>0<br>0                        | Yes<br>tion=com_conte |                  | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change i<br>Are rates posted on your we<br>http://www.gardnervillewater.<br>nt&view=article&id=21&Itemic<br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident<br>Mutli-Fami<br>Commerc<br>Irrigati<br>Oth<br>Metered Connections:<br>Unmetered Connections:<br>Re-Use Connections:<br>Bill Frequency:                               | ebsite:<br>.org/ind<br>d=120<br>ir servia<br>ir servia<br>ily:<br>.ial:<br>.ial:<br>.iar:<br>.ier:     | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936<br>84<br>370<br>91<br>0<br>2481<br>0                             | Yes<br>tion=com_conte |                  | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change i<br>Are rates posted on your we<br>http://www.gardnervillewater.<br>nt&view=article&id=21&Itemic<br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident<br>Mutli-Fami<br>Commerc<br>Irrigati<br>Oth<br>Metered Connections:<br>Re-Use Connections:<br>Bill Frequency:<br>Unidentified   | ebsite:<br>.org/ind<br>d=120<br>ir servia<br>ir servia<br>ily:<br>.ial:<br>.ial:<br>.iar:<br>.ier:     | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936<br>84<br>370<br>91<br>0<br>2481<br>0<br>0<br>2481<br>0<br>0<br>0 | Yes<br>tion=com conte |                  | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change i<br>Are rates posted on your we<br>http://www.gardnervillewater.<br>nt&view=article&id=21&Itemic<br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident<br>Mutli-Fami<br>Commerc<br>Irrigati<br>Oth<br>Metered Connections:<br>Re-Use Connections:<br>Bill Frequency:<br>Unidentified<br>System Losses:                       | bsite:<br>org/ind<br>1=120<br><b>r servi</b><br>ir servi<br>ial:<br>ily:<br>ial:<br>on:<br>her:<br>Bi- | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936<br>84<br>370<br>91<br>0<br>2481<br>0<br>0<br>0<br>Monthly<br>5%  | Yes<br>tion=com_conte |                  | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change i<br>Are rates posted on your we<br>http://www.gardnervillewater.<br>nt&view=article&id=21&Itemic<br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident<br>Mutli-Fami<br>Commerc<br>Irrigati<br>Oth<br>Metered Connections:<br>Re-Use Connections:<br>Bill Frequency:<br>Unidentified<br>System Losses:<br>Conservation Plan: | bsite:<br>org/ind<br>1=120<br><b>r servi</b><br>ir servi<br>ial:<br>ily:<br>ial:<br>on:<br>her:<br>Bi- | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936<br>84<br>370<br>91<br>0<br>2481<br>0<br>0<br>0<br>Monthly<br>5%  | Yes<br>tion=com conte |                  | increase 1/1/   | 2021 and 1/1/2022  |
| Do you anticipate rate change i<br>Are rates posted on your we<br>http://www.gardnervillewater.<br>nt&view=article&id=21&Itemic<br>General information on you<br>Population of Service Area:<br>Annual Demand (AF):<br>Service Connections:<br>Resident<br>Mutli-Fami<br>Commerc<br>Irrigati<br>Oth<br>Metered Connections:<br>Re-Use Connections:<br>Bill Frequency:<br>Unidentified<br>System Losses:                       | ebsite:<br>org/ind<br>d=120<br>ir servia<br>ily:<br>ial:<br>ier:<br>Bi-<br>Yes                         | ex.php?opt<br>ce area :<br>1404<br>2481<br>1936<br>84<br>370<br>91<br>0<br>2481<br>0<br>0<br>0<br>Monthly<br>5%  | Yes<br>tion=com_conte |                  | increase 1/1/   | 2021 and 1/1/2022  |

Indian Hills GID Water Rates

## Indian Hills General Improvement District

Water Rates as of January 2021

## Indian Hills Residential and Commercial Water Rates

| Meter Size | N   | Ionthly Base Rate: |
|------------|-----|--------------------|
| 3/4        | "\$ | 36.22              |
| 1'         | '\$ | 56.60              |
| 1.5        | "\$ | 118.28             |
| 2          | "\$ | 173.87             |
| 3          | "\$ | 290.36             |
| 4'         | '\$ | 586.53             |
| 6          | "\$ | 856.34             |
| 8          | "\$ | 1,292.75           |
|            |     |                    |

Usage Chg per k/gal\*

< 10 @\$1.95

≥ 10 @ \$2.30

#### **Connection Fees:**

| 3/4"   | \$<br>5,130.00   |
|--------|------------------|
| 1"     | \$<br>8,550.00   |
| 1 1/2" | \$<br>17,103.33  |
| 2"     | \$<br>27,360.00  |
| 3"     | \$<br>54,741.33  |
| 4"     | \$<br>85,500.00  |
| 6"     | \$<br>171,100.00 |
| 8"     | \$<br>273,600.00 |

#### **Stormwater Rates:**

| Classification:        | Monthly Rate |
|------------------------|--------------|
| Single Family Property | \$1.00       |
| Multi Family Property  | \$1.00       |
| Public Property        | \$1.00       |
| Manufacturing Property | \$1.00       |
| Commercial Property    | \$1.00       |

ALL STORM WATER MANAGEMENT FEES HAVE BEEN INC

# Indian Hills General Improvement District

## Questions:

| Do you anticipate rate change in 2021? |               |                   |  |  |  |
|--|---------------|-------------------|--|--|--|
| Do you anticipate rate change in 2021? |               |                   |  |  |  |
| Are rates posted on your webs          | ite:          | Yes               |  |  |  |
| http://indianhillsnevada.com/\         | Nater_Departr | <u>nent.shtml</u> |  |  |  |
| General information on your s          | ervice area : |                   |  |  |  |
| Population of Service Area:            |               | 5,627             |  |  |  |
| Annual Demand (AF):                    |               | 825               |  |  |  |
| Service Connections:                   |               | 1,989             |  |  |  |
| Residenti                              | al:           | 1,908             |  |  |  |
|  |               |                   |  |  |  |
| Mutli-Famil                            | y:            | 0                 |  |  |  |
| Commerci                               | al:           | 81                |  |  |  |
| Irrigatio                              | on:           | 0                 |  |  |  |
| Oth                                    | er:           | 0                 |  |  |  |
| Metered Connections:                   | all           |                   |  |  |  |
| Unmetered Connections:                 |               |                   |  |  |  |
| Re-Use Connections:                    |               |                   |  |  |  |
| Bill Frequency:                        | monthly       |                   |  |  |  |
| Unidentified                           |               |                   |  |  |  |
| System Losses:                         |               |                   |  |  |  |
| <b>Conservation Plan:</b>              |               |                   |  |  |  |
| Reason for                             |               |                   |  |  |  |
| Water Conservation:                    |               |                   |  |  |  |
|  |               |                   |  |  |  |

Lyon County – Dayton and Mound House Water Rates

# Lyon County - Dayton and Mound House

# Water Rates as of January 2021

| Dayton Valley & Mound House Residential |                    |  |  |  |
|---|--------------------|--|--|--|
| Meter Size                              | Monthly Base Rate: |  |  |  |
| 3/4"                                    | \$ 27.34           |  |  |  |
| Dayton Valley & Mound House             | Residential        |  |  |  |
| Meter Size                              | Monthly Base Rate: |  |  |  |
| 3/4"                                    | \$ 27.34           |  |  |  |
| 1"                                      |                    |  |  |  |
| 1 1/2"                                  | \$ 53.18           |  |  |  |
| 2"                                      | \$ 72.53           |  |  |  |
| 3"                                      | \$ 124.12          |  |  |  |
| 4"                                      | \$ 182.16          |  |  |  |
| 6"                                      | \$ 207.90          |  |  |  |
| 8"                                      | \$ 262.61          |  |  |  |
| Low Income                              | \$ 17.88           |  |  |  |
| Single Family Residential/              |                    |  |  |  |
| Commercial                              |                    |  |  |  |
| Usage Chg per k/gal*                    |                    |  |  |  |
| ≤5 in base                              |                    |  |  |  |
| >5@\$3.28                               |                    |  |  |  |
| Connection Fees:                        |                    |  |  |  |
| Dayton and Mound House                  |                    |  |  |  |
| 3/4"                                    | \$ 4,303           |  |  |  |
| 1"                                      | \$ 8,606           |  |  |  |
| 1 1/2"                                  | \$ 17,212          |  |  |  |
| 2"                                      | \$ 27,538          |  |  |  |
| 3"                                      | \$ 55,076          |  |  |  |
| 4"                                      | \$ 86,056          |  |  |  |
| 6"                                      |                    |  |  |  |
| 8"                                      | \$ 275,380         |  |  |  |
| Stormwater Rates:                       |                    |  |  |  |
| Classification:                         | Monthly Rate       |  |  |  |
| Source Water Fee                        | \$1.00             |  |  |  |
|   | <b>!</b>           |  |  |  |

## Davton Valley & Mound House Residential

## Questions:

| Population of Service Area: | 16,100              |
|-----------------------------|---------------------|
| Annual Demand (AF):         | 2,884               |
| total Service Connections:  | 7,188               |
| Residential:                | 5,947               |
| Mutli-Family:               | 598                 |
| Commercial:                 | 643                 |
| Irrigation:                 | Incl in Commericial |
| Other:                      |                     |
| Metered Connections:        | 100%                |
| Unmetered Connections:      | 0                   |
| <b>Re-Use Connections:</b>  | 0                   |
| Bill Frequency:             | Monthly             |
| Unidentified                |                     |
| System Losses:              | 0.06                |
| <b>Conservation Plan:</b>   | YES                 |
| Reason for                  |                     |
| Water Conservation:         | System Ops          |

Town of Minden Water Rates

## Town of Minden

| Town of Minden Residential and Commercial Water Rates |                      |           |                         |      |                  |           |         |
|---|----------------------|-----------|-------------------------|------|------------------|-----------|---------|
| <b>Residential Flat Rate:</b>                         | In Service Area Fees |           |                         |      | Residential Only |           |         |
|   |                      | onthly    | Quarterly               |      |                  |           |         |
| Single Family   |                      | 30.38     | \$ 91.                  | 15   |                  |           |         |
| Patio Home  | \$                   | 26.87     | \$ 80.                  | 50   |                  |           |         |
| Office Residential                                    | \$                   | 30.38     | \$ 91.                  | 15   |                  |           |         |
|   | Ou                   | t of Area | Service Fees            |      |                  |           |         |
|   | №                    | Ionthly   | Quarterly               |      |                  |           |         |
|   | \$                   | 40.75     | \$ 122.2                | 20   |                  |           |         |
| Commercial :  | -                    |           | <b>Commercial - Out</b> | of / | Are              | a Servic  | e fees  |
| Metered:  |                      | se Rate   | Metered:                |      | Ва               | se Rate   |         |
| 3/4"  | \$                   | 24.05     | 3,                      | /4"  | \$               | 32.25     |         |
| 1"  |                      | 27.30     |                         | 1"   | \$               | 36.60     |         |
| 1 1/2"  | \$                   | 37.60     | 1 1,                    | /2"  | \$               | 50.40     |         |
| 2"  | \$                   | 61.40     |                         | 2"   | \$               | 82.30     |         |
| 3"  | \$                   | 122.75    |                         | 3"   | \$               | 164.50    |         |
| 4" or larger  | \$                   | 151.45    | 4" or larger            |      | \$               | 203.60    |         |
| Unmetered:  | \$                   | 21.32     | per month per equ       | uiva | len              | t dwellir | ng unit |
|   |                      |           | Commercial - Out of     |      |                  |           |         |
| Commercial  |                      |           | Area Service fees       |      |                  |           |         |
| Usage Chg   |                      |           | Usage Chg               |      |                  |           |         |
| k/gal   |                      |           | k/gal                   |      |                  |           |         |
| ≤50k @\$1.5   |                      |           | ≤50k @\$2.05            |      |                  |           |         |
| >50-100k @\$1.65                                      |                      |           | >50-100k @\$2.25        |      |                  |           |         |
| >100k @ \$1.85  |                      |           | >100k @ \$2.50          |      |                  |           |         |

## Water Rates as of January 2021 Town of Minden Residential and Commercial Water Rates

# Town of Minden

| Connection Fees:              |                  |                | _                |                |
|-------------------------------|------------------|----------------|------------------|----------------|
| Residential                   | brings           | town provides  |                  |                |
|                               | water right      | water right    |                  |                |
| single family 3/4"            | \$5 <i>,</i> 535 | \$12,760       |                  |                |
| single family 1"              | \$8,705          | \$15,930       |                  |                |
| multi-family unit 3/4"        | \$5,535          | \$10,955       |                  |                |
| multi-family unit 1"          |                  | \$14,125       |                  |                |
| Residential >1" pays non-resi | dential rate     |                |                  |                |
|                               | <u></u>          |                | T                |                |
| Non-Residential               | Fixed Cost       |                |                  |                |
| 3/4"                          | . ,              | Variable       | Variable         |                |
| 1"                            | 1 - 7            | quote required | cost of wa       | -              |
|                               | \$16,950         |                | \$6 <i>,</i> 450 | acre-feet (af) |
|                               | \$27,720         |                |                  |                |
| 3"                            | 1 /              |                |                  |                |
|                               | Quote Requ       |                |                  |                |
|                               | Quote Requ       | lired          | l                |                |
| Stormwater Rates:             | N/A              |                |                  |                |
| Classifications               | Monthly          |                |                  |                |
| Classification:               | Rate             |                |                  |                |
| Single Family Property        | \$0.00           |                |                  |                |
| Multi Family Property         | \$0.00           |                |                  |                |
| Public Property               | \$0.00           |                |                  |                |
| Manufacturing Property        | \$0.00           |                |                  |                |
| Commercial Property           | \$0.00           |                |                  |                |

per year

### Questions:

Do you anticipate rate change No in 2021? If known, please attach 2020 rate information.

| Are rates posted on your            | http://townofminden.com/DocumentCenter/View/120/Wa    |  |  |
|-------------------------------------|---|--|--|
| website:                            | Yes <u>ter-And-Trash-Service-Fees-2017-PDF?bidId=</u> |  |  |
| General information on your service | area :  |  |  |
| Population of Service Area:         | 3,185 Estimated                                       |  |  |
| Annual Demand (AF):                 | 1,657   |  |  |
| Service Connections:                | 2,009   |  |  |
| Residential:                        | 1,717   |  |  |
| Mutli-Family:                       | 2,021   |  |  |
| Commercial:                         | 254   |  |  |
| Irrigation:                         |   |  |  |
| Other:                              | 33  |  |  |
| Metered Connections:                | 1,999   |  |  |
| Unmetered Connections:              | 10  |  |  |
| Re-Use Connections:                 |   |  |  |
| Bill Frequency:                     | quarterly-residential; monthly-commercial             |  |  |
| Unidentified                        |   |  |  |
| System Losses:                      | Unknown   |  |  |
| Conservation Plan:                  | Yes/2016*   |  |  |
| Reason for                          |   |  |  |
| Water Conservation:                 | Meets State requirement                               |  |  |
|                                     |   |  |  |

Silver Springs Mutual Water Company Water Rates

## Silver Springs Mutual Water Company

| Residential Base Rate: |    | Zone 1           | Zone 2 |                    |  |  |
|------------------------|----|------------------|--------|--------------------|--|--|
|                        | Мо | nthly Base Rate: | N      | Ionthly Base Rate: |  |  |
| 3/4"                   | \$ | 50.00            | \$     | 54.00              |  |  |
| 1"                     | \$ | 83.50            | \$     | 90.18              |  |  |
| 1 1/2"                 | \$ | 166.50           | \$     | 179.82             |  |  |
| 2"                     | \$ | 266.50           | \$     | 287.82             |  |  |
| 3"                     | \$ | 533.50           | \$     | 576.18             |  |  |
| 4"                     | \$ | 833.60           | \$     | 900.18             |  |  |
| 6"                     | \$ | 1,666.50         | \$     | 1,799.82           |  |  |

Water Rates as of January 2021

\*Water Service Deposit - 4 times base rate; held for 12 months of on-time payments & returned in 13 months.

### Commercial/Industrial\* Base Rate:

|        | Zone 1             | Zone 2             |  |
|--------|--------------------|--------------------|--|
|        | Monthly Base Rate: | Monthly Base Rate: |  |
| 3/4"   | \$ 54.00           | \$ 58.00           |  |
| 1"     | \$ 90.18           | \$ 96.86           |  |
| 1 1/2" | \$ 179.82          | \$ 193.14          |  |
| 2"     | \$ 287.82          | \$ 309.14          |  |
| 3"     | \$ 576.18          | \$ 618.86          |  |
| 4"     | \$ 900.18          | \$ 966.86          |  |
| 6"     | \$ 1,799.82        | \$ 1,933.14        |  |

\*Water Service Deposit - 4 times base rate; held for 12 months of on-time payments & returned in 13 months.

#### Single Family Residential

Usage Chg per k/gal\*

< 15 in base

≥15@\$2.00

Commercial

Usage Chg

k/gal

< 15 in base

≥15@ \$2.00

#### **Connection Fees:**

| 3/4"     | \$4,400           | +actual cost        |
|----------|-------------------|---------------------|
| 1"       | \$7,348           | +actual cost        |
| 1 1/2"   | \$14,652          | +actual cost        |
| 2"       | \$23,452          | +actual cost        |
| 3"       | \$46,948          | +actual cost        |
| 4"       | \$80,652          | +actual cost        |
| 6"       | \$184,800         | +actual cost        |
| 4" Fire  | \$5,000           | System Service Line |
| 6" Fire  | \$7,500           | System Service Line |
| 8" Fire  | \$10,000          | System Service Line |
| 10" Fire | \$12 <i>,</i> 500 | System Service Line |

# Silver Springs Mutual Water Company

| Questions:                         |                         |  |
|------------------------------------|-------------------------|--|
| Do you anticipate rate change in 2 | 2021? No                | 0  |
| Are rates posted on your website   | : Ye                    | 25   |
| http://www.silverspringsmwc.com/F  | orms Documents.htr      | <u>nl</u>  |
|                                    |                         |  |
| General information on your serv   | vice area :             |  |
| Population of Service Area:        | 3070                    | 3070   |
| Annual Demand (AF):                | 564                     | Annual Demand (AF):                                |
| Service Connections:               | 1191                    | Service Connections: 1                             |
| Residential:                       | 1113                    | Residential:                                       |
| Mutli-Family:                      |                         |  |
| Commercial:                        | 62                      | Commercial:  |
| Irrigation:                        |                         |  |
| Other:                             | 16                      | Other:   |
| Metered Connections:               | 100%                    |  |
| Unmetered Connections:             | 0                       |  |
| Re-Use Connections:                |                         |  |
| Bill Frequency:                    | monthly                 |  |
| Unidentified System Losses:        | Unknown                 |  |
| Conservation Plan:                 | Yes                     |  |
| Reason for                         | We live in a desert cli | mate. Water is a resource which must be managed    |
| Water Conservation:                | properly to provide a   | sufficient quantity of water to its members and to |
|                                    | protect the quality of  | water for the residents of the Silver Springs      |
|                                    | Community.              |  |

Stagecoach GID Water Rates

# Stagecoach General Improvement District

# Water Rates as of January 2021 Stagecoach GID Residential and Commercial Water Rates

|                                     |                      |                           | 0, 2021, 2022 a base rate increase of |
|-------------------------------------|----------------------|---------------------------|---------------------------------------|
| Residential:                        | Monthly Base Rate:   | \$1.00 to monthly Residen | tial and Commercial water service. "  |
|                                     |                      |                           |                                       |
|                                     | \$ 63.00             | \$ 64.00                  |                                       |
| Commercial:                         |                      | 1-Jul-2:                  | 1                                     |
|                                     | Monthly Base Rate:   |                           | -                                     |
| 1"                                  | \$ 84.90             | \$ 85.90                  |                                       |
| 1 1/2 "                             | \$ 103.01            | \$ 104.01                 |                                       |
| 2"                                  | \$ 131.80            | \$ 132.80                 |                                       |
| 3"                                  | \$ 188.60            | \$ 189.60                 |                                       |
| 4"                                  |                      | \$ 246.11                 |                                       |
| 6"                                  | \$ 360.39            | \$ 360.39                 |                                       |
| Water Dedication                    | .67 af per parcel    |                           |                                       |
|                                     | 1 hook-up - none     |                           |                                       |
|                                     | split parcels67 af/  | parcel                    |                                       |
| Residential                         |                      |                           |                                       |
| Usage Chg per k/gal*                |                      |                           |                                       |
| ≤25 in base                         |                      |                           |                                       |
| >25@\$3.00                          |                      |                           |                                       |
| Commercial                          |                      |                           |                                       |
| Usage Chg per k/gal*                |                      |                           |                                       |
| < 1 in base                         |                      |                           |                                       |
| ≥ 1 ≥ 50 @ \$3.50                   |                      |                           |                                       |
| >50<100@\$4.00                      |                      |                           |                                       |
| ≥100@\$5.00                         |                      |                           |                                       |
| Connection Fees:                    |                      |                           |                                       |
| Residential All Sizes               | \$5,000.00           | District & Expansion Lo   | ots                                   |
| Commerical Fees All Sizes           |                      |                           |                                       |
| Fee schedue will be the basis for a | assessing commercial | l hook-up fees.           |                                       |
| Equivalent Residential Unit         | GDP                  | Connection Fee            | Dedication of Water Right             |
| 1                                   | 600                  | 1 X residential fee       | None                                  |
| 2                                   | 1,200                | 2 X residential fee       | .67 acre feet                         |
| 3                                   | 1,800                | 3 X residential fee       | 1.34 acre feet                        |
| 4                                   | 2,400                | 4 X residential fee       | 2.01 acre feet                        |
| Plus additional cost for meter lar  | ger than 3/4 X 5/8.  |                           |                                       |

# Stagecoach General Improvement District

#### Stormwater Rates:

| Classification:        | Monthly Base Rate: |
|------------------------|--------------------|
| Single Family Property | N/A                |
| Multi Family Property  | \$0.00             |
| Public Property        | \$0.00             |
| Manufacturing Property | \$0.00             |
| Commercial Property    | \$0.00             |

#### Questions:

| Q                                |                  |   |
|----------------------------------|------------------|---|
|                                  | Yes              | Effective July 1, 2019, 2020, 2021 and 2022 a base- |
| Do you anticipate rate change ir |                  | rate increase of \$1 to monthly Residential and     |
| 2021?                            |                  | Commericial Water Service                           |
| Are rates posted on your web     | site:            | Yes, In the ordinance                               |
| http://www.stagecoachgid.com     |                  |   |
| General information on your se   | rvice area :     |   |
| Population of Service Area:      | 1,57             | 8   |
| Annual Demand (AF):              | 27               | 70  |
| Service Connections:             | 60               | 00  |
|                                  |                  |   |
| Residential                      | : 59             | 96  |
| Mutli-Family:                    |                  | 2   |
| Commercial                       | :                | 2   |
| Irrigation                       | :                | 0   |
| Other                            | :                | 0   |
| Metered Connections:             | 100              | %   |
| Unmetered Connections:           |                  | 0   |
| <b>Re-Use Connections:</b>       |                  | 0   |
| Bill Frequency:                  | Monthly          |   |
| Unidentified                     |                  |   |
| System Losses:                   | 8                | %   |
| <b>Conservation Plan:</b>        | Yes, 2014        |   |
| Reason for                       | To protect our   |   |
| Water Conservation:              | natural resource |   |
|                                  |                  |   |

Storey County Water Rates

# Water Rates as of July 1, 2021

### **Residential Base Rate**

| Meter Size                | Month | nly Base Rate: | Capita | lization Fee: | Total Base Rate: |       |
|---------------------------|-------|----------------|--------|---------------|------------------|-------|
| ≤ 5/8'                    | '\$   | 34.05          | \$     | 11.24         | \$               | 45.29 |
| Single Family Residential |       |                |        |               |                  |       |
| Usage Chg per k/gal*      |       |                |        |               |                  |       |
| 0 - 2 in base             |       |                |        |               |                  |       |
| ≥ 2 @ \$3.02              |       |                |        |               |                  |       |

#### **Commercial Base Rate**

| Meter Size           |        | Month | ly Base Rate: | Capitali | zation Fee: | Total Base Rate: |       |
|----------------------|--------|-------|---------------|----------|-------------|------------------|-------|
|                      | ≤ 5/8" | \$    | 53.58         | \$       | 11.24       | \$               | 64.82 |
| Commercial           |        |       |               |          |             |                  |       |
| Usage Chg per k/gal* |        |       |               |          |             |                  |       |
| 0 - 2 in base        |        |       |               |          |             |                  |       |
| ≥ 2 @ \$3.94         |        |       |               |          |             |                  |       |
| Connection Fees:     |        |       |               |          |             |                  |       |
| Residential:         |        | \$    | 2,500.00      |          |             |                  |       |
| Connection Fees:     |        |       |               |          |             |                  |       |
| Commercial:          |        | \$    | 4,100.00      |          |             |                  |       |

| Stormwater Rates:      | N/A               |
|------------------------|-------------------|
| Classification:        | Monthly Rate      |
| Single Family Property | 36.97 min. for 2k |
| Multi Family Property  | \$0.00            |
| Public Property        | N/A               |
| Manufacturing Property | \$0.00            |
| Commercial Property    | 55.92 min for 2k  |

#### Questions:

Do you anticipate a rate increase in 2021?

|  |          | TC3 |
|--|----------|-----|
| Are rates posted on your website:        |          | No  |
| General information on your service area | a:       |     |
| Population of Service Area:              | 1025     |     |
| Annual Demand (AF):                      | 152      |     |
| Service Connections:                     | 728      |     |
| Residential:                             | 557      |     |
| Mutli-Family:                            |          |     |
| Commercial:                              | 171      |     |
| Irrigation:                              |          |     |
| Other:                                   |          |     |
| Metered Connections:                     | 635      |     |
| Unmetered Connections:                   | N/A      |     |
| Re-Use Connections:                      | ,<br>N/A |     |
| Bill Frequency:                          | Monthly  |     |
| Unidentified                             |          |     |
| System Losses:                           | Unknown  |     |
| Conservation Plan:                       | Yes      |     |
| Reason for                               |          |     |
| Water Conservation:                      |          |     |

Yes, will increase annually on 7/1 from 2020 to 2023.

Truckee Meadows Water Authority Water Rates

## **Truckee Meadows Water Authority**

| Truckee Meadows Water Aut<br>Residential:                | Small Unit Flat F                                | Datas   | \$  | 41.50                                |  |   |                |                     |
|--|--|---|---|--------------------------------------|--|---|----------------|---------------------|
| Residential.   |  | Monthly Met<br>Base Rate  |   |                                      |  |   | •              | 41.50               |
|  |  |   |   | Usage Chg                            | Multi-Unit Resid   |   |                | 10.04               |
| 53   | 3/4"   | •   | 19.67   | k/gal                                |  | ≤3/4"   |                | 18.04               |
|  | 1"   | •   |   | ≤6@\$1.82                            |  | 1"  | •              | 19.84               |
| 11   | 1/2"   |   |   | >6-28@\$2.95                         |  | 1 1/2"  |                | 22.60               |
|  | 2"   | •   |   | >28@\$3.45                           |  | 2"  | \$             | 26.20               |
|  | 3"   |   | 32.46   |                                      |  | 3"  | \$             | 29.81               |
|  | 4"   | •   | 37.34   |                                      |  | 4"  | \$             | 34.27               |
|  | 6"   | Ş   | 43.28   |                                      |  | 6"  | \$             | 39.68               |
|  |  |   |   |                                      | ch dwelling unit a   | added fee:  | \$             | 11.56               |
| Former Washoe County Water Utility Monthly Rates and Cha |  |   |   |                                      | ges:   |   |                |                     |
| Residential:   |  |   | nthly Me  |                                      |  |   |                | nly Unmetered       |
|  |  |   | e Rate  | Meters <1.5"                         | Meters > 1.5"  |   | Rate           |                     |
| ≤3   | 3/4"   | -   | 18.49   | Usage Chg                            | Usage Chg  |   | \$             | 89.82               |
|  |  | \$  | 23.79   | k/gal                                | k/gal  |   | \$             | 90.18               |
| 11   | 1/2"   | -   | 34.02   | <7@\$2.70                            | <29@\$2.70   |   | \$             | 92.12               |
|  |  | \$  | 45.36   | ≥7<21@\$3.37                         | ≥29<151@\$3.3  | 7   | \$             | 93.55               |
|  | 3"   | \$  | 73.04   | ≥21<41@\$4.05                        | 5≥151<601@\$4.0  | 05  | \$             | 94.96               |
|  | 4"   |   | 106.98  | >41@\$5.41                           | ≥601@\$5.41  |   | \$             | 99.18               |
|  | 6"   | \$  | 195.05  |                                      |  |   |                |                     |
| Former STMGID Monthly Rate                               | es ar  | nd C  | harges:   |                                      |  |   |                |                     |
| Residential:   |  | Мо  | nthly Me  | tered                                | Meters <1.5"   |   |                |                     |
|  |  |   | e Rate  |                                      | Usage Chg  |   |                |                     |
| ≤3   | 3/4"   |   | 10.07   |                                      | k/gal  |   |                |                     |
|  | 1"   | Ś   | 12.32   |                                      | ≤6@\$1.44  |   |                |                     |
| 1 1  |  | •   |   |                                      |  |   |                |                     |
| , <b>–</b> -   | 1/2"   | \$  |   |                                      | >6≤20@\$1.91   |   |                |                     |
|  | 1/2"<br>2"                                       | \$  |   |                                      | >6≤20@\$1.91<br>>20≤40@2.34  |   |                |                     |
|  | •  | \$  | 17.47   |                                      | >6≤20@\$1.91   |   |                |                     |
|  | 2"   | \$<br>\$  | 17.47<br>23.58  |                                      | >6≤20@\$1.91<br>>20≤40@2.34  |   |                |                     |
|  | 2"   | \$<br>\$<br><b>Con</b>  | 17.47<br>23.58  |                                      | >6≤20@\$1.91<br>>20≤40@2.34<br>>40≤65@2.74<br>>65@2.90   |   |                |                     |
| Commercial:  | 2"   | \$<br>\$<br><b>Con</b>  | 17.47<br>23.58  |                                      | >6≤20@\$1.91<br>>20≤40@2.34<br>>40≤65@2.74<br>>65@2.90   | uantities in  | k/gal*         |                     |
|  | 2"   | \$<br>\$<br>Con<br>Met  | 17.47<br>23.58  |                                      | >6≤20@\$1.91<br>>20≤40@2.34<br>>40≤65@2.74<br>>65@2.90   | uantities in<br>Tier 2  |                | er3                 |
| Commercial:  | 2"   | \$<br>\$<br>Con<br>Met<br>Bas<br>\$   | 17.47<br>23.58<br>mmercial<br>tered   |                                      | >6≤20@\$1.91<br>>20≤40@2.34<br>>40≤65@2.74<br>>65@2.90<br>Tier Qu<br>Tier 1  |   | Ti             | i <b>er3</b><br>40k |
| Commercial:  | 2"   | \$<br>\$<br>Con<br>Met<br>Bas<br>\$   | 17.47<br>23.58<br>mmercial<br>tered<br>e Rate   |                                      | >6≤20@\$1.91<br>>20≤40@2.34<br>>40≤65@2.74<br>>65@2.90<br>Tier Qu<br>Tier 1<br>0-20k 20  | Tier 2  | Ti<br>>/       |                     |
| Commercial:<br>≤3  | 2"<br>3/4"<br>1"<br>1/2"                         | \$<br>\$<br>Con<br>Met<br>Bas<br>\$<br>\$<br>\$                                 | 17.47<br>23.58<br>mmercial<br>tered<br>e Rate<br>10.07<br>12.32   | COMS Less tha                        | >6≤20@\$1.91<br>>20≤40@2.34<br>>40≤65@2.74<br>>65@2.90<br>Tier Qu<br>Tier 1<br>0-20k 20  | <b>Tier 2</b><br>0,001-40k<br>0001-275 k  | Ti<br>>/<br>>2 | 40k<br>275k         |
| Commercial:<br>≤3  | 2"<br>3/4"<br>1"<br>1/2"<br>2"                   | \$<br>\$<br>Con<br>Met<br>Bas<br>\$<br>\$<br>\$<br>\$<br>\$                     | 17.47<br>23.58<br>mmercial<br>tered<br>e Rate<br>10.07<br>12.32<br>17.47                                      | COMS Less tha<br><b>Usage Chg</b>    | >6≤20@\$1.91<br>>20≤40@2.34<br>>40≤65@2.74<br>>65@2.90<br>Tier Qu<br>Tier 1<br>0-20k 20<br>0-70k >70,0<br>n 2" meter COM                     | <b>Tier 2</b><br>0,001-40k<br>0001-275 k  | Ti<br>>/<br>>2 | 40k<br>275k         |
| Commercial:<br>≤3  | 3/4"<br>1"<br>1/2"<br>2"<br>3"                   | \$<br>\$<br><b>Con</b><br><b>Me</b><br><b>Bas</b><br>\$<br>\$<br>\$<br>\$<br>\$ | 17.47<br>23.58<br>mmercial<br>tered<br>e Rate<br>10.07<br>12.32<br>17.47<br>23.58<br>41.79                    | Usage Chg<br>k/gal                   | >6≤20@\$1.91<br>>20≤40@2.34<br>>40≤65@2.74<br>>65@2.90<br>Tier Qu<br>Tier 1<br>0-20k 20<br>0-70k >70,0<br>n 2" meter COM                     | <b>Tier 2</b><br>0,001-40k<br>0001-275 k<br>1L - 2" and l                               | Ti<br>>/<br>>2 | 40k<br>275k         |
| Commercial:<br>≤3  | 2"<br>3/4"<br>1"<br>1/2"<br>2"<br>3"<br>4"       | \$<br>\$<br>Con<br>Met<br>8as<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$         | 17.47<br>23.58<br>mmercial<br>tered<br>e Rate<br>10.07<br>12.32<br>17.47<br>23.58<br>41.79                    | Usage Chg                            | >6≤20@\$1.91<br>>20≤40@2.34<br>>40≤65@2.74<br>>65@2.90<br>Tier Qu<br>Tier 1<br>0-20k 20<br>0-70k >70,0<br>n 2" meter CON<br>Us               | <b>Tier 2</b><br>0,001-40k<br>0001-275 k<br>4L - 2" and l<br>sage Chg                   | Ti<br>>/<br>>2 | 40k<br>275k         |
| Commercial:<br>≤3  | 2"<br>3/4"<br>1"<br>1/2"<br>2"<br>3"<br>4"<br>6" | \$<br>\$<br>Con<br>Bas<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                | 17.47<br>23.58<br>mmercial<br>tered<br>e Rate<br>10.07<br>12.32<br>17.47<br>23.58<br>41.79<br>61.08           | Usage Chg<br>k/gal                   | >6≤20@\$1.91<br>>20≤40@2.34<br>>40≤65@2.74<br>>65@2.90<br>Tier Qu<br>Tier 1<br>0-20k 20<br>0-70k >70,0<br>n 2" meter CON<br>Us<br>Tie        | Tier 2<br>0,001-40k<br>0001-275 k<br>4L - 2" and l<br>sage Chg<br>k/gal                 | Ti<br>>/<br>>2 | 40k<br>275k         |
| Commercial:<br>≤3  | 2"<br>3/4"<br>1"<br>1/2"<br>2"<br>3"<br>4"       | \$<br>\$<br>Con<br>Bas<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                | 17.47<br>23.58<br>mmercial<br>tered<br>e Rate<br>10.07<br>12.32<br>17.47<br>23.58<br>41.79<br>61.08<br>114.84 | Usage Chg<br>k/gal<br>Tier 1: \$1.50 | >6≤20@\$1.91<br>>20≤40@2.34<br>>40≤65@2.74<br>>65@2.90<br>Tier Qu<br>Tier 1<br>0-20k 20<br>0-70k >70,0<br>n 2" meter COM<br>Us<br>Tie<br>Tie | Tier 2<br>0,001-40k<br>0001-275 k<br>/IL - 2" and l<br>sage Chg<br>k/gal<br>r 1: \$1.44 | Ti<br>>/<br>>2 | 40k<br>275k         |

#### Truckee Meadows Water Authority Service Area Monthly Rates and Charges:

\* Tier usage levels are set for each Meter size according to this table.

Information collected from TMWA Website

2018-5-TMWA Water Rates

1/2017 Info about TMWA rate increase Accessed 2/25/2021

Appendix B: Sewer Rate Sheets

Carson City Sewer Rates

# Carson City Sewer Rates

| Sewer Rates as on January 2021:                            |         |      |              |  |
|--|---------|------|--------------|--|
| Flat Rates:  |         | Мо   | nthly Rate:  |  |
| Single - Family Residential (per unit)                     |         | \$   | 41.87        |  |
| Multi - Family Residential (per unit)                      |         | \$   | 28.13        |  |
| Metered Rates:   |         | Mo   | onthly Rate  | :  |
| Low-Strength Commercial                                    |         |      |              |  |
| Base Charge  |         | \$   | 41.87        |  |
| Volume charge (per 1,000 gallons of                        |         |      |              |  |
| metered domestic water)                                    |         | \$   | 7.02         |  |
| High-Strength Commercial                                   |         |      |              |  |
| Base Charge  |         | \$   | 41.87        |  |
| Volume charge (per 1,000 gallons of                        |         |      |              |  |
| metered domestic water)                                    |         | \$   | 12.40        |  |
|  |         |      |              |  |
| Sewer Connection Fees:                                     |         | \$   | 4,493.00     | Sewer Water Equivent Residential<br>Value  |
| Sewer Connection Fees calculated by                        | Sewer E | quiv | valent Resid | dential Customer (SERC) value; 1 SERC  |
| ,<br>= 200 gallons   |         | •    |              |  |
| Sewer Rate Classes   | SERC    |      |              |  |
|  |         |      |              |  |
| Single -family residence,                                  |         |      |              | For all other sewer connections not  |
|  | 1.00    |      |              | specified above, connection charge   |
| Mobile home (individual lot)                               | 1.00    |      |              |  |
| Duplex (each living unit)                                  | 0.75    |      |              | •  |
|  |         |      |              | Residential Customer (SERC) of   |
|  |         |      |              | Residential Customer (SERC) of proposed development. Value will be   |
| Duplex (each living unit)                                  |         |      |              | Residential Customer (SERC) of<br>proposed development. Value will be<br>assigned by utility director or his |
| Duplex (each living unit)<br>Apartment (each living unit), |         |      |              | proposed development. Value will be  |

|  | 3.5% annual increase intended for 7/1/2020 was       |
|--|--|
|  | delayed so there will be an 7% increase 7/1/2021 and |
| Expect Rate Change in the upcoming year? | 3.5 % annual increase on 7/1 from 2022 to 2024.      |
| Are rates posted on your website:        | Yes  |
| https://carson.org/home/showdocument?id  | =55783   |

Churchill County Sewer Rates

# **Churchill County Sewer Rates**

| Sewer Rates as on January 2021:          |              |      |            |                                |
|--|--------------|------|------------|--------------------------------|
| Flat Sewer Rates:                        | N            | /lon | thly Rate: |                                |
| Single - Family Residential (per unit)   | \$           | 5    | 59.20      |                                |
| Metered Sewer Rates:                     | N            | /lon | thly Rate: |                                |
| Low-Strength Commercial                  |              |      |            |                                |
| Base Charge                              | Ş            | 5    | 59.20      |                                |
| Volume charge (per 1,000 gallons of mete | red domestic |      |            |                                |
| water when > 10,000 gpm)                 | Ş            | 5    | 4.20       |                                |
| High-Strength Commercial                 |              |      |            |                                |
| Base Charge                              | Ş            | 5    | 59.20      |                                |
| Volume charge (per 1,000 gallons of mete | red domestic |      |            |                                |
| water when > 10,000 gpm)                 | Ş            | 5    | 4.20       | plus additional surcharge as   |
|  |              |      |            | determined by Churchill County |
| Sewer Connection Fees:                   |              |      |            |                                |
| Single Family Residential                | \$           | 5    | 6,500.00   |                                |
|  |              |      |            |                                |
| Commercial Base F                        | Rate \$      | \$   | 6,500.00   |                                |
|  | \$           | 5    | 350.00     | *                              |

\*Commercial customer will pay base rate fee of \$6,500.00 as a minimum charge for up to 15 Equivialent Residential Units (ERU). If number of ERU's exdeeds 15, customer will be responsible for an additional amount of \$350.00 per fixture unit. Calculation of ERU and fixture units will be performed using flow formula by Churchill County Building Department.

| Expect Rate Change in the upcoming year?               |       |  |  |  |  |  |
|--|-------|--|--|--|--|--|
| Are rates posted on your website:                      | Yes   |  |  |  |  |  |
| http://nv-churchillcounty.civicplus.com/index.aspx?NIE | )=105 |  |  |  |  |  |

Douglas County Sewer Rates

## **Douglas County Sewer Rates**

| Sewer Rates as on Janua  | ary 2021      | .:            |   |
|--------------------------|---------------|---------------|---|
|                          | Monthly Rate: |               | See Resolution 2014R-030                            |
| FY19 July 1, 2018 - June | \$            | 72.08         | Per Equivalent Dwelling Unit (EDU). 1 EDU = 250     |
| 30, 2021                 |               |               | gallons.  |
|                          |               | N.A.          | per gallon for domestic septage*                    |
| * Douglas County does r  | not acce      | pt septage at | the North Valley Wastewater Facility.               |
| Sewer Connection Fees    |               |               |   |
| North County Portion     | \$            | 7,150.00      |   |
| Genoa Lakes              | \$            | 7,072.00      |   |
| All other North Valley   |               |               |   |
| Service                  | \$            | 6,020.00      |   |
| Monthly Commercial Fi    | -             |               | te applies to commercial customers when the         |
| •                        | occupied      | •             | e parcel is independently metered for water and the |
|                          | Mont          | hly Rate:     | See Resolution 2016R-055                            |
|                          | \$            | 44.61         |   |
| -                        |               |               | Had planned sewer rate increase in 2020,            |

**Expect Rate Change in the upcoming year?** Are rates posted on your website: Had planned sewer rate increase in 2020, but it was put off due to Covid 19. Yes

https://www.douglascountynv.gov/government/departments/public\_works/sewer\_utility

City of Fallon Sewer Rates

# City of Fallon Sewer Rates

| lat Rates:  |        | Mor | thly Rate: |                              |
|---|--------|-----|------------|------------------------------|
| Single - Family Residential (per unit)                      |        | \$  | 35.00      |                              |
|   |        | \$  | 35.00      |                              |
| Metered Rates:  |        |     |            |                              |
| Commercial Normal   |        |     |            |                              |
| Base Charge   |        | \$  | 11.70      |                              |
| /olume charge (per 1,000 gallons of metered domestic water) |        | \$  | 2.18       | per k/gal metered water      |
| ligh-Strength Commercial                                    |        |     |            |                              |
| Base Charge   |        | \$  | 11.70      |                              |
| /olume charge (per 1,000 gallons of metered                 |        |     | Determ     | ined on a case-by-case basis |
| domestic water)   |        |     |            |                              |
| Sewer Connection Fees:                                      |        |     |            |                              |
|   | 3/4"   | \$  | 3,000      |                              |
|   | 1"     | \$  | 6,000      |                              |
|   | 1 1/2" | \$  | 12,000     |                              |
|   | 2"     | \$  | 19,200     |                              |
|   | 3"     | \$  | 48,000     |                              |
|   | 4"     | \$  | 120,000    |                              |
|   | 6"     | \$  | 240,000    |                              |

Carson Water Subconservancy District 2021 Water / Sewer Rate Report Gardnerville Ranchos GID Sewer Rates

# Gardnerville Ranchos GID Sewer Rates

| Sewer Rates as on January 202     | 21:        |            |                      |                                   |
|-----------------------------------|------------|------------|----------------------|-----------------------------------|
|                                   | Mon        | thly Rate: | :                    |                                   |
| Category One* :                   | \$         | 23.00      |                      |                                   |
| *Billing rate for connections to  | Sewer Sy   | stem afte  | r May 17, 1990.      |                                   |
| Category Two**:                   | \$         | 16.00      |                      |                                   |
| ** Billing rate for connections t | to Sewer S | System pr  | ior to May 17, 1990. |                                   |
| Pump Station 1                    |            |            |                      |                                   |
| In-District Service Area:         | \$         | 23.00      | per month / EDU      | Applies to district customers and |
|                                   | \$         | 5.00       | Lift station fee     | annexed into district customers   |
|                                   | \$         | 28.00      |                      |                                   |
| Pump Station 1                    |            |            |                      |                                   |
| Out-of-District Customers         | \$         | 36.00      | per month / EDU      |                                   |
|                                   |            |            |                      |                                   |

A rate increase of \$0.50 per month will commence for the July 2014 billing.

| Sewer Connection Fees:            |         |             |                              |  |
|-----------------------------------|---------|-------------|------------------------------|--|
| Category I                        | \$      | 6,300.00    | per Equivalent Dwelling Unit |  |
| Category I was for people on sep  | tic, wł | nich is now | down to 2 homes.             |  |
| Prior to Annex 3/6/2013           | \$      | 6,300.00    | per Equivalent Dwelling Unit |  |
| UnAnnexed after 3/6/2018          | \$      | 6,300.00    | per Equivalent Dwelling Unit |  |
| Pump Station 1 Surcharge          | \$      | 1,728.00    |                              |  |
| Expect Rate Change in the upcon   | ning ye | ear?        | No                           |  |
| Are rates posted on your website: |         | Yes         |                              |  |
| https://www.grgid.com/wp-cont     | :ent/u  | ploads/201  | 8/01/Sewer%20rates.pdf       |  |

The Gardnerville Ranchos GID has a contract with MGSD to accept effluent from the Ranchos. The Ranchos maintains it own sewer mains.

Gardnerville Water Company Sewer Rates

# Gardnerville Water Company Sewer Rates

Sewer Service Provided by Minden - Gardnerville Sanitation District

Indian Hills GID Sewer Rates

# Indian Hills GID Sewer Rates

| Sewer Rates as on January 2021: |     |            |  |  |  |  |  |  |  |
|---------------------------------|-----|------------|--|--|--|--|--|--|--|
| Residential Flat Rate:          | Mon | thly Rate: |  |  |  |  |  |  |  |
|                                 | \$  | 41.72      |  |  |  |  |  |  |  |
|                                 |     |            | per Equivalent Dwelling Unit (EDU)     |  |  |  |  |  |  |
|                                 |     |            | 250 gpd = 1 EDU                        |  |  |  |  |  |  |
|                                 |     |            | Additional charges determined by IHGID |  |  |  |  |  |  |
|                                 |     |            | if discharge contains non-standard     |  |  |  |  |  |  |
| Sewer Connection Fees:          |     |            |  |  |  |  |  |  |  |
| Single Family Residential       | \$  | 5,130.00   |  |  |  |  |  |  |  |
|                                 |     |            |  |  |  |  |  |  |  |

#### 2021 c Dat

#### Expect Rate Change in the upcoming year? No

Are rates posted on your website: Yes http://indianhillsnevada.com/Sewer.shtml

Lyon County – Dayton and Mound House Sewer Rates

Sewer Rates as of January 2021 Lyon County Sewer Rates for Moundhouse & Dayton: Flat Rates: Single - Family Residential (per unit) \$ 63.39 per month Multi Family Residential (per unit) \$ 57.75 per month \$ Low Income Single - Family Residential 42.82 per month Metered Rates: **Commercial & Industrial** 26.01 per month Base Charge (No Usage Allowance) \$ Volume charge (per 1,000 gallons of metered domestic water) \$ 4.66 per k/gal High-Strength Commercial \$ 26.01 per month Base Charge Volume charge (per 1,000 gallons of metered Determined on a case-by-case basis domestic water) **Sewer Connection Fees:** Single Family Residential \$ **Reimbursement Fee - Collection** 307.00 \$ **Bond Payments Fee** 2,200.00 \$ **Capital Facility Charge** 7,109.00 Ś Total Sewer Service Connection Fee 9,616.00 Increased 1/1/20 and will also increase annually on Do you anticipate rate change in the 7/1/2020 - 7/1/2024. upcoming year? Are rates posted on your website? Yes

<u>https://legistarweb-production.s3.amazonaws.com/uploads/attachment/pdf/472323/Resolution</u> -<u>Rates.pdf</u> Minden Gardnerville Sanitation District Sewer Rates

Sewer Rates as on January 2021:

| Sewer User Fees are billed quart                 | erly | as follows:  |                |                                     |
|--|------|--------------|----------------|-------------------------------------|
| First Quarter:                                   | \$   | 41.40        | per EDU        |                                     |
| Second Quarter:                                  | \$   | 41.86        | per EDU        |                                     |
| Third Quarter:                                   | \$   | 42.32        | per EDU        |                                     |
| Fourth Quarter:                                  | \$   | 42.32        | per EDU        |                                     |
| Connection Fees:                                 |      |              |                |                                     |
| Residential                                      |      |              |                |                                     |
|  | \$   | 275.00       | includes 1 EDU |                                     |
| Commercial                                       |      |              |                |                                     |
|  | \$   | 300.00       | Dwelling Unit  |                                     |
|  |      |              | per Equivalent |                                     |
| Capacity fee                                     | \$   | 3,800.00     | Dwelling Unit  |                                     |
|  |      |              |                |                                     |
| Expect Rate Change in the upcor                  |      | g year?      | No             |                                     |
| Are rates posted on your websit                  |      |              | Yes            |                                     |
| https://www.mgsdistrict.org/bill                 | pay  | <u>ment/</u> |                |                                     |
| Service Connections:                             |      |              |                |                                     |
| Residential:                                     |      | 2,965        |                |                                     |
| *Multi-Family:                                   |      | 50           |                |                                     |
| Commercial:                                      |      | 368          |                | The Minden-                         |
| Irrigation:                                      |      | -            |                | Gardnerville                        |
| ***Other:  |      | -            |                | Sanitation District                 |
| **Metered Connections:<br>Unmetered Connections: |      | 2 400        |                | also has a contract                 |
| Re-Use Connections:                              |      | 3,400        |                | with Gardnerville<br>Ranchos GID to |
|  |      | Quartarly    |                |                                     |
| Bill Frequency:<br>Unidentified                  |      | Quarterly    |                | provide sewer                       |
| System Losses:                                   |      | Unknown      |                |                                     |
| Conservation Plan:                               |      | N/A          |                |                                     |
|  |      | IN/A         |                |                                     |
| Reason for                                       |      |              |                |                                     |
| Water Conservation:                              |      | N/A          |                |                                     |
| Rate Increase Effective:                         |      | N/A          |                |                                     |
|  |      | IN/A         |                |                                     |

Lyon County – Silver Springs GID Sewer Rates

# Lyon County - Silver Springs Sewer Rates

#### Sewer Rates as on January 2021:

#### Sewer Service in Silver Springs provided by Lyon County

Lyon County Sewer Rates for Silver Springs:

| Residential Monthly Rate:        | Mon       | thly Rate  | :      |                     |                 |        |                  |  |  |  |
|----------------------------------|-----------|--|--------|---------------------|-----------------|--------|------------------|--|--|--|
|                                  | \$        | 20.00  | per    | EDU*                |                 |        |                  |  |  |  |
| Commercial Monthly Rate:         | \$        | 30.00  | per    | EDU*                |                 |        |                  |  |  |  |
| Rate Codes                       |           | EDU*   | Cost   |                     | EDU*            | Cost   |                  |  |  |  |
|                                  |           | 1  | \$     | 20.00               | 10              | \$     | 200.00           |  |  |  |
|                                  |           | 1.5  | \$     | 30.00               | 11              | \$     | 220.00           |  |  |  |
|                                  |           | 2  | \$     | 40.00               | 11.9            | \$     | 238.00           |  |  |  |
|                                  |           | 2.5  | \$     | 50.00               | 19              | \$     | 380.00           |  |  |  |
|                                  |           | 2.7  | \$     | 54.00               | 25              | \$     | 500.00           |  |  |  |
|                                  |           | 2.8  | \$     | 56.00               | 33              | \$     | 660.00           |  |  |  |
|                                  |           | 3  | \$     | 60.00               | 35              | \$     | 700.00           |  |  |  |
|                                  |           | 3.1  | \$     | 62.00               | 38              | \$     | 760.00           |  |  |  |
|                                  |           | 4  | \$     | 80.00               | 197             | \$     | 3,940.00         |  |  |  |
|                                  |           | 5.2  | \$     | 104.00              |                 |        |                  |  |  |  |
|                                  |           | 5.5  | \$     | 110.00              |                 |        |                  |  |  |  |
|                                  |           | 6  | \$     | 120.00              |                 |        |                  |  |  |  |
|                                  |           | 8.5  | \$     | 235.00              |                 |        |                  |  |  |  |
| *An equivalent dwelling unit (EI | DU), refe | rs to a one  | e sing | gle family dwelling | unit with an e  | estima | ated sewage flov |  |  |  |
| of 242 gpd.                      |           |  | _      |                     |                 |        | -                |  |  |  |
| Expect Rate Change in the upco   | oming ye  | ar?  | No     |                     |                 |        |                  |  |  |  |
| Are rates posted on your websi   | ite:      |  | No     |                     |                 |        |                  |  |  |  |
| Sewer Connection Fees:           | The       | majority o   | of cus | tomers pay connec   | ction fee via t | ax as  | sessment         |  |  |  |
|                                  |           | However, if the connection fee did not have an assessment, the fee would be \$8,264.00 |        |                     |                 |        |                  |  |  |  |

Stagecoach Sewer Rates

Sewer Rates as on January 2021:

All the homes in the Staagecoach General Improvement District are on septic systems; therefore, sewer rates are not applicable.

Storey County Sewer Rate

# Storey County Sewer Rates

#### Sewer Rates as on July 1, 2021:

| Residential Sewer Rate:         |            | Monthly<br>Base Rate: |        | USDA Loan<br>Repayment |        | Base    |                       |       |
|---------------------------------|------------|-----------------------|--------|------------------------|--------|---------|-----------------------|-------|
|                                 |            |                       |        |                        |        | :       |                       |       |
|                                 | \$         | 18.60                 | 34.28  | 3                      | \$     | 52.88   |                       |       |
|                                 |            |                       |        |                        |        |         |                       |       |
|                                 |            | Monthly               |        | USDA Loan              |        | Base    |                       |       |
| Commercial Sewer Rate:          | Bas        | e Rate:               | Repa   | yment                  | Rate   | 1       |                       |       |
| Monthly Base Rate:              | \$         | 28.89                 |        | 42.87                  | \$     | 71.76   |                       |       |
|                                 | Usa        | ge char               | ge pei | e per k/gal            |        |         |                       |       |
| Monthly Usage fee:              | \$         | 2.27                  | Inclu  | de 2,000 g             | allons | of wate | r usage               |       |
|                                 |            |                       |        |                        |        |         |                       |       |
| Sewer Connection Fees:          |            |                       |        |                        |        |         |                       |       |
| Standard Connection Fees with r | neter      |                       |        |                        |        |         |                       |       |
| Residential:                    |            |                       | \$     | 3,300.00               |        |         |                       |       |
| Commercial:                     |            |                       | \$     | 4,800.00               |        |         |                       |       |
|                                 |            |                       |        |                        |        |         |                       |       |
| Recconnect Fee:                 |            |                       | \$     | 60.00                  |        |         |                       |       |
|                                 |            |                       |        |                        |        |         |                       |       |
| Expect Rate Change in the upcor | ning ye    | ear?                  |        |                        |        |         |                       |       |
|                                 |            |                       | Yes    | will increa            | ase ai | nually  | on 7/1 from 2020 to : | 2023. |
| Are rates posted on your websit | •5         |                       | No     |                        | ase ai |         |                       | 2023. |
| Are rates posted on your websit | <b>C</b> : |                       | NU     |                        |        |         |                       |       |
|                                 |            |                       |        |                        |        |         |                       |       |