



**Floodplain Management
Working Group Agenda**
Wednesday January 25, 2023
1:30 -3:30PM

Contact: Brenda Hunt (775)887-9005, brenda@cwsd.org

Location: HYBRID MEETING:

CWSD Conference Room: 777 E William Street, Suite 209m Carson City, NV 89701

Join Zoom Meeting

<https://us02web.zoom.us/j/84177228038?pwd=bDJXVjU3OWIMZENOS2trWEhYR2QyUT09>

Meeting ID: 841 7722 8038

Passcode: 937638

One tap mobile

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+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 444 9171 US

+1 646 931 3860 US

+1 689 278 1000 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

+1 386 347 5053 US

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Agenda

Meeting Purpose:

CRC Floodplain Management Working Group is a broad stakeholder group within the Carson River Watershed that works together to implement the suggested actions in the Regional CR Floodplain Management Plan (RFMP).

1. (1:30) Welcome (CWSD Staff)
2. (1:30 – 2:30) Member Introductions and Round Robin updates in person and via Zoom (***Epecially focus on RFMP suggested action including Projects, Programs, Events and Ideas such as specific restoration/stabilization projects – See attached RFMP Suggested Actions and 2018 County Progress Appendix E for your reference***); *Please save comments about CWSD FEMA Mapping comments for section below. (All Attendees) (60 mins)*
3. (2:30 – 2:35) Discussion: Have a project that you want to highlight or do a short presentation on at the next FMWG meeting or after? We would like to include a short presentation/update on a project that is in line with Suggested Actions). Courtney Walker will present on the Douglas County LID next month with a short 5-7 slide PowerPoint. Contact Brenda to discuss on 775.887.9005/Brenda@cwsd.org (5 mins)
4. (2:35 – 2:45) NDWR Flood Awareness Week 2022 Wrap Up and any work they are doing with all the storms not covered above (10 mins)
5. (2: 45 – 2:50) Discussion: Emergency information updates from Counties (***Please bring or email updated emergency managers and any applicable county services ie. Shelters, warming centers, evacuation sites***). *We'd like to post this information on social media and need to update our website. (5 mins)*
6. (2:50 – 3:25) Grant Updates (35 mins)
 - a. A. FEMA (10mins)
 - i. MAS 11 and 12 & COMS 1 (Ed and Debbie)
 - b. NDEM (5 mins)
 - i. Carson River Watershed Regional Drought and Water Sustainability Plan (Ed)
 - c. 319 Projects (20mins) - Watershed Coordination Grant Update (Brenda)
 - i. Stewardship Plan Tracking/CRASP WebGIS viewer where we are to date (Brenda/ Shane via Video Presentation).
 - ii. Watershed Moments Campaign wrap up (Brenda)
7. (3:25-3:30) Other Discussion Projects that haven't been discussed during round robin (5 mins)
8. **Next Quarterly Meeting April 26, 2023, 1:30 – 3:30pm**