

## Education Working Group Agenda Wednesday, February 28, 2024 9:30-11:30AM

## **CRC Education Working Group Vision:**

A Carson River Watershed Community that believes their behavior impacts watershed wellness and applies their knowledge to act in ways that benefit the entire watershed.

Contact: Brenda Hunt, 775.877.9005 Location: CWSD Conference Room, 777 E. William St., Suite 209, Carson City, NV 89701 or Zoom.

Join Zoom Meeting

https://us02web.zoom.us/j/85639327198?pwd=S0JEV2pRcVJ1N05HNDI2NHlqL3Z1Zz09

Meeting ID: 856 3932 7198

Passcode: 776062

Find your local number: <a href="https://us02web.zoom.us/u/kdZkgqr3Dg">https://us02web.zoom.us/u/kdZkgqr3Dg</a>

## Agenda

- 1. Welcome and Introductions and Round Robin: **Note: Please take time to discuss your youth and adult outreach efforts and program outcomes, other school plans and ideas.** (All) (30 mins)
- 2. Updates: Grants
  - a. DC LID and CRC Coordination grants Map Workshop: (30 mins) *Update on back of map only. Update of Physical and On-line Watershed Maps. As we received limited update comments, be ready to provide additional feedback and discuss proposed updates.*
  - b. Recent grant applications with educational components:(15 mins)
    - i. DC LID Phase II CWA 319
    - ii. TNC Grant apps to CWSD and 319
    - iii. CVCD Application (Education nexus) CWSD and 319
    - iv. CWSD applications: Soil Health/Regenerative Ag & Map to the Stewardship Plan 319
    - v. AWG East Fork CA 319
    - vi. Others
- 3. Upcoming Events (20 min)

Discuss cooperative planning and assistance needs, coordination and social media outreach needs.

- a. Outreach schedule for FEMA, Trout in the Classroom, etc. (Debbie and Becca)
- b. TNC Events
- c. Carson City Events
- d. AWG events
- e. Tribal Events
- f. RW Events other public outreach
- g. Watershed Forum Looking Ahead March 5-6, 2024 Ruvo Hall, \$20/\$30 after Feb. 27
- h. Get on the Bus Tour June 11-12, 2024 Upper/Lower Watersheds
- i. Newsletter needs
- j. Other
- 4. Watershed and Enviroscape Model Training (25 minutes)

Next Meeting: May 15, 2024, 9:30 - 11:30AM