



## Floodplain Management Working Group

### Meeting Agenda

Wednesday, January 24, 2024

1:30 -3:30pm

**Contact:** Brenda Hunt (775)887-9005, [brenda@cwsd.org](mailto:brenda@cwsd.org)

**Location: HYBRID MEETING:**

**CWSD Conference Room: 777 E William Street, Suite 209m Carson City, NV 89701**

Join Zoom Meeting:

<https://us02web.zoom.us/j/85240750472?pwd=eFo2UGRKWGhKTIBWQy9mbERCOW1tUT09>

Meeting ID: 852 4075 0472

Passcode: 270519

Find your local number: <https://us02web.zoom.us/j/85240750472?pwd=eFo2UGRKWGhKTIBWQy9mbERCOW1tUT09>

**Meeting Purpose:** CRC Floodplain Management Working Group is a broad stakeholder group within the Carson River Watershed that works together to implement the suggested actions in the Regional CR Floodplain Management Plan (RFMP).

### Agenda

1. (1:30) Welcome (CWSD Staff)
2. (1:30 – 2:30) Member Introductions and Round Robin updates & flooding report out in person and via Zoom (*Focus on FEMA and other projects as they relate to [RFMP suggested actions including Projects, Programs, Events and Ideas such as specific restoration/stabilization projects.](#)*); (All Attendees) (60 mins)
3. (2:30 – 2:45) NDWR – Floodplain Manager / Nevada Flood Awareness Week (November 12-18, 2023) (15 mins)
  - a. CAV visits – CRS in relation to ordinance updates (Erin)
  - b. Outreach
    - i. Flood Awareness Week – Sarah, events; Courtney – Douglas Event; FAW Media -Debbie
    - ii. Silver Jackets projects (Sarah/Danae)
      1. Watershed University (late March)
    - iii. Other High-Water Marks (Amanda / Lyndsey Boyer/Courtney)
    - iv. FAW Media (Debbie)
4. (2:45 – 2:55) Update about the Interim Record of Decision for the Carson River Mercury Site (10 min)(EPA staff)
5. (2:55 - 3:10) NDEM Update & Grant opportunities (15 mins) (Janell / Heather)
6. (3:10 – 3:25) Grants (not previously mentioned) (15 mins)
  - a. FEMA
    - i. Floodplain Management Plan Update and schedule
    - ii. Grant status
  - b. NDEP
    - i. Watershed Moments to 30 Sec PSAs and Radio
    - ii. 319 funding requests
    - iii. Forum and Get on the Bus!
  - c. Other: Trails, Weed grants, etc.
7. (3:25 – 3:30) **Next Quarterly Meeting: April 24, 2024, 1:30 – 3:30pm** (5 mins)