Floodplain Management Working Group



Meeting Agenda Wednesday, April 24, 2024 1:30 -3:30pm

 Contact:
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 Location:
 HYBRID MEETING:

CWSD is inviting you to a scheduled Zoom meeting.

Topic: Carson River Coalition Floodplain Management Working Group Time: Apr 24, 2024 01:30 PM Pacific Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/89620739817?pwd=dUk3VGtJWEIrbk56QTJldHpacTJMdz09 Meeting ID: 896 2073 9817 Passcode: 315455 One tap mobile +16694449171,,89620739817#,,,,*315455# US +16699009128,,89620739817#,,,,*315455# US (San Jose)

Find your local number: https://us02web.zoom.us/u/kulS7blB8

Meeting Purpose: CRC Floodplain Management Working Group is a broad stakeholder group within the Carson River Watershed that works together to implement the suggested actions in the Regional CR Floodplain Management Plan (RFMP).

Agenda

- 1. (1:30) Welcome (CWSD Staff)
- (1:30 2:30) Member Introductions and Round Robin updates & flooding report out in person and via Zoom (*All Attendees*) (60 mins)
- 3. (2:30 2:40) NDWR Floodplain Manager / Nevada Flood Awareness Week (10 mins)
 - a. General News
 - b. Outreach
 - i. Flood Awareness Week (Sarah, events; Courtney Douglas Event; FAW Media Debbie)
 - ii. Silver Jackets projects (Sarah/Danae)
 - 1. Watershed University (late March)
 - iii. Other High-Water Marks (Amanda / Lyndsey Boyer/Courtney)
 - iv. FAW Media (Debbie)
- (2:40 2:55) Breaking Down Silos between Emergency Management, Floodplain Management and Planning (15 mins) (Jon Bakkedahl, Carson City Deputy Emergency Manager)
- 5. (2:55-3:05) NDEM Update & Grant opportunities (10 mins) (Janell / Heather)

- 6. (3:05–3:25) Grant Updates (not previously mentioned) (20 mins)
 - a. FEMA (Debbie)
 - i. Floodplain Management Plan Update need to schedule a meeting
 - ii. Grant status: Mas 12, Coms 1, & Coms 2
 - b. NDEP (Brenda)
 - i. Douglas County Stormwater Management Plan, LID presentation, ordinance updates (Courtney and Brenda)
 - ii. Forum Update and 'Get on the Bus' Carson River Watershed Tour (Kelly and Brenda)
 - iii. Web viewer and partner portal update (Brenda).
 - iv. Carson River Mercury Superfund site, USEPA and FEMA liaison meeting (Brenda Hunt & Ted Matley.
 - c. Other (Brenda and Ed): Conserve NV funding awards, Ag Best Mgmt. Practices 208 Planning Grant, Regional Trails Grant.
 - (3:25 3:30) Area Drainage Master Plan Web Access System Discussion (5mins) (Ed James)
- 6. (3:30) Next Quarterly Meeting: July 24, 2024, 1:30 3:30pm