

Education Working Group Agenda Wednesday, May 28, 2025 9:30-11:30AM

CRC Education Working Group Vision:

A Carson River Watershed Community that believes their behavior impacts watershed wellness and applies their knowledge to act in ways that benefit the entire watershed.

Contact: <u>Brenda Hunt</u>, 775.877.9005

Location: Hybrid Meeting, Please attend in person if possible!

CWSD Conference Room, 777 E. William St., Suite 209, Carson City, NV 89701 or Zoom.

Join Zoom Meeting

https://us02web.zoom.us/j/84037534842?pwd=kJ5rYg7wizheBvcMrYFPHC0X4NiWNK.1

Meeting ID: 840 3753 4842

Passcode: 611907

Find your local number: https://us02web.zoom.us/u/kes0Fe5LSV

Agenda

- 1. Welcome and introductions (Please attend in person, if possible. We miss you!) (10 mins)
- 2. Programs and Grants: (45 Min)
 - a. FEMA Outreach Discussion:
 - i. Floodplain Management Plan Update 2025 (Debbie/Lindsay)
 - ii. Flood Awareness (Sarah Fichtner) Kick off meeting update. What events are being held?
 - iii. Flood Management Association Northern NV Luncheons
 - b. Watershed Based Planning Update (QAPP and WQ Sampling) 319 grant
 - c. River Wranglers/CWSD
 - i. Status update for Physical and Online Watershed Maps. (Kelly)
 - ii. SnapShot Day Planning Discussion (Rebecca will not be at the meeting; however, RW board member, Amy Riddle will be.) Questions remain: How can we get commitments from teachers and administrators well in advance of this event? Do we need to present to the school districts? Do we need to meet with Principals? Let's brainstorm an action plan.
 - iii. 2025 US Capital Christmas Tree Ornaments
 - **d.** Forum Recap (Kelly and Brenda)
- 3. Discuss and review Watershed Literacy Resurvey Request for Proposal, Consultant Evaluation and Survey Committee, and next steps. (30 mins) We need to create a subcommittee, assist with determining what questions to ask from previous survey, and what new questions to ask based on the I am Carson River Watershed Campaign.
- 4. Upcoming Events/Programs/Round Robin (35 min)

Discuss cooperative planning and assistance needs, coordination, and social media outreach needs.

- a. River Wranglers (Amy Riddle)
- b. State/ Silver Jackets (Sarah Fichtner)

- **c.** TNC Events (Lori Leonard)
- d. County Events (all)
- e. AWG events (Rachel/Bella)
- **f.** Tribal Events (Earth Day Recaps, etc.)
- g. UNCE Events
- **h.** CWSD Newsletter article needs (Kelly)
- i. NDEP updates (Integrated Report comment period, CR Sampling Run)
- **j.** Others (Events, collaborations, assistance needed from group, potential speakers, etc.?)
- 5. Next Meeting Next Meeting August 27, 2025, Save the Date sent out. Other agenda topics? New Funding Opportunities? Regional grants? (Brenda)