



CRC Floodplain Management Working Group

Meeting Agenda

Wednesday, January 28, 2025

1:30 -3:30pm

Contact: Brenda Hunt (775) 887-9005, brenda@cwsd.org or Debbie Neddenriep debbie@cwsd.org

Topic: Carson River Coalition Floodplain Management Working Group

Time: Jan. 28, 2026, 01:30 PM Pacific Time (US and Canada)

Location: HYBRID MEETING:

In person: 777 E William St Suite 209, Carson City, NV 89701

CWSD is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting
<https://us02web.zoom.us/j/84656738915?pwd=CcUHnapb55pyVwdMuhEGC1OYrgkPkH.1>

Meeting ID: 846 5673 8915
Passcode: 271164

One tap mobile
+12532158782,,84656738915#,,,,*271164# US (Tacoma)
+13462487799,,84656738915#,,,,*271164# US (Houston)

Join instructions
https://us02web.zoom.us/join/84656738915/invitations?signature=jlsbc7zjl6Le2u4CvAmLLtZ31IhvCM9N4_5vjDdX_U

Meeting Purpose: CRC Floodplain Management Group is a broad stakeholder group within the Carson River Watershed that works together to implement the:

- [Carson River Vision Statement and Guiding Principles](#),
- [Carson River Watershed Floodplain Management Plan \(CRFMP\) Suggested Actions](#), and
- Holistic approach-related issues.

Agenda

1. (1:30) Welcome (CWSD Staff). Please type your name, organization and title in the chat.
2. (1:35 – 2:00) [Carson River Watershed Flood Hazard Viewer](#) presentation by Alex Wasko and Jonathan Perez of Michael Baker.
3. (2:00 – 2:20) River projects and program updates (Conservation districts and AWG, to include Jan. 20 community meeting)
4. (2:20 – 3:05) Brief member introductions and round robin updates in person and via Zoom (if you have a specific item on the agenda, please report during your designated time)
5. (3:05– 3:15) Nevada Division of Water Resources/OEM Updates (10 mins)
 - a. Floodplain Management/ NFIP; Silver Jackets and FAW Outreach (Sarah)
 - b. Nevada Office of Emergency Management (Heather)

6. (3:15-3:30) Grant updates not previously mentioned (15 mins)
 - a. Watershed Program Updates (Brenda and Kelly) – Watershed-Literacy (Re) Survey
 - b. FEMA – Cooperating Technical Partners (CTP) program (Debbie)
 - i. COMS 3
 - ii. COMS 2
 - c. Nevada OEM (FEMA) grant- Drought Management (Lindsay)

Next Quarterly Meeting (Save the Date): April 22, 2026, 1:30-3:30 pm

Items of Interest:

February 9, 2026

[Nevada Emergency Preparedness Association](#)

High Stakes Resilience NEPA 2026 [Summit](#)

Palace Station, Las Vegas, NV

[Floodplain Management Association](#)

Luncheons:

April 8, 2026, 11:30 am-1pm – Washoe EOC

City of Roseville Engineer will discuss their citywide survey of surface waters.

July 9, 2026, 11:30 am-1pm – Carson City (location TBD)

Courtney Walker will discuss the journey to stand up a stormwater utility in Douglas County.

Other Events/Trainings:

April 14-15, 2026

[Post Wildfire Watershed Management Symposium](#)

Yucaipa, CA

April 28, 2026, 8am-4pm

[Geotechnical Basics for Floodplain Managers and Water Resources](#)

Carson City Sheriff's Office

July 16, 2026

[California Extreme Precipitation Symposium](#)

UC Davis, CA

[Association of State Floodplain Managers](#)

March 19, 11 am-12 pm (members only)

Arid Regions Committee – No Adverse Impact Webinar planning

May 31- June 4, 2026

50th Anniversary Conference, Milwaukee, Wisconsin