



Carson Water Subconservancy District Board of Directors & Carson River Watershed

NOTICE OF PUBLIC MEETING

*A healthy watershed
that meets the water
needs of all users*

DATE: September 16, 2026
TIME: 6:30 pm
LOCATION: CWSD Conference Room
777 E. William Street, Suite 209, Carson City, NV 89701

The meeting will be preceded by a tour of the new wastewater treatment at the Quill Treatment Plant and dinner. The Board will meet at the Quill Treatment Plant (2944 Kings Canyon Road - see attached map) at **3:30 pm**. We will have dinner at **5 pm** and our meeting will start at **6:30 pm** in the CWSD Conference Room.

CWSD encourages Board Members to attend meetings in-person, but virtual attendance is available via [Zoom](#). If you prefer to phone in, call (669)900-9128. Meeting ID: 852 5915 1756; Passcode: 114673.

AGENDA

Please Note: The Carson Water Subconservancy District (CWSD) Board may: 1) take agenda items out of order; 2) combine two or more items for consideration; and/or 3) remove an item from the agenda or delay discussion related to an item at any time. All votes will be conducted by the CWSD Board of Directors. Reasonable efforts will be made to assist and accommodate individuals with limited ability to speak, write, or understand English or those with disabilities who wish to join the meeting. Please contact Catrina Schambra at (775)887-7450 or email: catrina@cwsd.org at least 3 business days in advance so that arrangements can be made.

1. Call to Order the CWSD Board of Directors/Carson River Watershed Committee
2. Roll Call
3. Pledge of Allegiance
4. For Discussion Only: Public Comment (*Public Comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Action may not be taken on any matter brought up under public comment until scheduled for action at a later meeting. Public comment during meetings is limited to three minutes for each speaker.*)
5. For Possible Action: Approval of Agenda
6. For Possible Action: Approval of the Board Meeting Minutes of August 19, 2026

****CONSENT AGENDA****

Please Note: All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Directors with one action and without extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.

7. For Possible Action: Approval of Treasurer's Report for August 2026

To promote cooperative actions with communities to protect the Carson River Watershed.

8. For Possible Action: Approval of Payment of Bills for August 2026
9. For Possible Action: Authorization to Apply for NDEP 2026 Section 319(h) Grant Funding

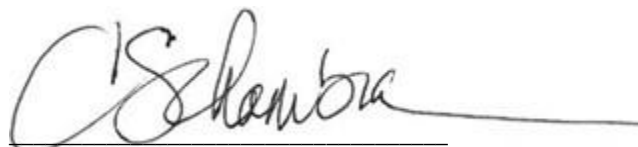
****END CONSENT AGENDA****

10. For Discussion Only: Presentation by the U.S. District Court Water Master's Office on the Alpine Decree
11. For Possible Action: Presentation on 2026 High Water Mark Bike Tour
12. For Discussion Only: Staff Reports
 - General Manager
 - Legal
 - Correspondence
 - (1) Get on the Bus! - Carson Now
13. For Discussion Only: Directors & Committee Members Reports
14. For Discussion Only: Public Comment
15. Adjournment

Supporting material for this meeting may be requested from Catrina Schambra at catrina@cwsd.org and is available on the CWSD website at <https://www.cwsd.org>

AFFIDAVIT OF POSTING

The undersigned affirms that on or before 5 pm on September 9, 2026, a copy of the *Notice of Public Meeting and Agenda* for the September 16, 2026, meeting of the Carson Water Subconservancy District Board of Directors, per NRS 241.020 was posted at the following locations: Carson Water Subconservancy District, 777 E. William St, Ste 209, Carson City, NV 89701; CWSD Website: <https://www.cwsd.org>; and Nevada Public Notice Website: <https://notice.nv.gov/>



Catrina Schambra, CWSD Office Manager

September 9, 2026 4 pm

Date & Time of Posting



AGENDA ITEM #6

**MINUTES OF LAST
BOARD MEETING**

**CARSON WATER SUBCONSERVANCY DISTRICT
Board of Directors
& Carson River Watershed Committee Meeting**

August 19, 2026

***Draft* Minutes**

Chairperson Ernie Schank called the Carson Water Subconservancy District (CWSD) Board of Directors Meeting to order at 6:31 pm in the Lyon County Utilities Conference Room, 34 Lakes Blvd., Dayton, NV 89403. A roll call determined a quorum was present.

CWSD Directors present:

Stacey Giomi
Sharla Hales (*via Zoom*)
Tammy Hendrix
Jim Hindle
Doug Johnson
Cassi Koerner (*via Zoom*)

Ernie Schank
Lisa Schuette (*via Zoom*)
Lee Sterrett
Fred Stodieck
Mike Workman

Directors Getto & Tolbert were absent. The roll call included CWSD Committee Members present, David Griffith & Charlie Dobson.

CWSD Staff & Guests present:

Lindsay Budija, CWSD (*via Zoom*)
Reed Cozens, CWSD
Brenda Hunt, CWSD
Steve King, CWSD Attorney
Michael Miller, Public

Tom Minor, Public
Debbie Neddenriep, CWSD
Kelly Nicholas, CWSD
Catrina Schambra, CWSD (*via Zoom*)

Director Workman led the Pledge of Allegiance.

Item #4 – Discussion Only: Public Comment –

Chairperson Schank asked staff to introduce themselves and thanked staff for arranging the tour and dinner preceding the meeting.

Tom Minor, a Lyon County ranch owner, commented regarding the maintenance of water-diversion structures in the Dayton area. Mr. Minor expressed concern that failure to maintain certain diversion structures could result in sediment movement, head cutting, and other impacts to the Carson River and adjacent areas.

Mr. Minor discussed the Shabs diversion, a grade-control structure that he stated was damaged during the 1997 flood and subsequently repaired by ranchers. He also discussed another diversion associated with ranch property in the Dayton area and expressed concern regarding future maintenance as agricultural properties transition to other uses. Mr. Minor raised questions regarding ownership and maintenance responsibilities for these structures, including those associated with the State Parks acquisition of the upper Brighardt (Chaves) Ranch.

Mr. Cozens stated that maintenance of these diversion structures is not within CWSD's

DRAFT

direct regulatory responsibility but agreed that additional information regarding ownership and maintenance responsibilities would be useful. He stated that staff would look into the matter.

No action was taken.

Item #5 – For Possible Action: Approval of Agenda

Director Stodieck motioned to approve the Agenda for August 19, 2026, as presented. Director Committee Member Griffith seconded the motion and the Board unanimously approved.

Item #6 – For Possible Action: Approval of Board Meeting Minutes of July 15, 2026

Director Giomi motioned to approve the Board Meeting Minutes of July 15, 2026, with amendment to attendance: Directors Koerner and Tolbert were present. Director Stodieck seconded the motion and the Board unanimously approved.

****CONSENT AGENDA****

Item #7 – For Possible Action: Approval of Treasurer's Report for July 2026

Item #8 - For Possible Action: Approval of Payment of Bills for July 2026

Item #9 - For Possible Action: Approval of Addendum to State Contract #2026-10 Carson Valley Conservation District (CVCD) Carson Valley Riverbank Restorations, Exhibit A - Scope of Work

****END CONSENT AGENDA****

Director Stodieck made a motion to approve Consent Agenda as presented. The motion was seconded by Committee Member Griffith and unanimously approved by the Board.

Item #10 - For Discussion Only: Presentation on Quality Assurance Project Plan (QAPP)

Ms. Hunt gave a presentation on the Quality Assurance Project Plan (QAPP) and its importance for environmental data collection. The QAPP aims to ensure the reliability and validity of water quality data collected by CWSD. The plan includes detailed procedures for field sampling, data management, and assessment. It will support the update of the Carson River Adaptive Stewardship Plan and assist in identifying sources of non-point source pollution.

Ms. Hunt explained the need for the QAPP to meet US EPA and NDEP data collection standards. The QAPP will help in determining sources of pollution and assist in updating maximum daily loads. The plan includes sampling locations along the Carson River, with data to be provided to NDEP for integrated reports. The QAPP will remain effective for five years, with annual reviews to ensure it remains up to date.

[Tap to view presentation slides.](#)

No action was taken.

Item #11 - For Possible Action: Approval of amended Contract #2026-16 – Edwin James Consulting Services, not to exceed \$10,000

A change was requested to previous contract to revise the insurance requirement relevant to the scope of work.

Director Giomi motioned to approve the change to insurance requirement to match scope of work for Contract #2026-16 Edwin James Consulting, not to exceed \$10,000, as presented. Committee Member Griffith seconded the motion and the Board unanimously approved.

Item #12 - For Possible Action: Approval of Board Members to attend the Nevada Water Resources Association (NWRA) 2026 Fall Symposium, Sept. 22-24, in Reno

Director Schuette made a motion to approve attendance of two Board Members to the NWRA Fall Symposium as presented. The motion was seconded by Director Giomi and unanimously approved by the Board.

Item #13- For Discussion Only: Staff Reports

Mr. Cozens reported on the following:

Mr. Cozens reported that a temporary water-right application related to Lost Lakes was submitted in early August. He explained that, if approved, the application would allow water released from Lost Lakes in early October to be captured by induction wells along the Carson River for use by Carson City.

He also reported on staff participation in the State Water Plan Advisory Group. During the meeting, Desert Research Institute representatives referenced CWSD's 30-Year Water Plan and discussed its use in ongoing statewide water-planning and modeling efforts.

Additional activities included:

- Reviewing Operational Criteria and Procedures (OCAP) matters related to Carson River issues.
- Coordinating potential meetings with the Pyramid Lake Paiute Tribe and the U.S. Bureau of Reclamation regarding upcoming OCAP revisions.
- Reviewing the Alpine County and Upper Carson River Watershed Weed Management Group agreement.

Mr. Cozens reported that staff identified inconsistencies and contractual issues in the Weed Management Group agreement and completed a redline review for consideration by the participating entities.

Mr. Cozens also reported that CWSD had been contacted by a property owner regarding the potential donation of a Carson River water right identified as Claim 161. He explained that staff was evaluating the potential transfer, including administrative and title-review

considerations. The Board discussed potential legal and financial considerations associated with accepting donated water rights.

Ms. Nicholas reported on the following:

- Bus tour itinerary and registration updates, with 11 paid attendees and one on a waitlist.

Ms. Neddenriep reported on the following:

- The MAS 14 application was submitted to FEMA, and we are awaiting feedback on project funding and prioritization. Proposed projects, in order of priority, include:
 1. Completion of the Ramsey Canyon LOMR (Letter of Map Revision), requiring approximately \$15,000 in engineering work to address FEMA comments.
 2. An Area Drainage Master Plan for Voltaire Canyon to evaluate flooding issues and develop drainage solutions.
 3. Improvements related to Airport Wash.
 4. Flood awareness and disaster preparedness outreach programs.
 5. Installation of a high-water mark display at Carson River Park.

Ms. Neddenriep noted uncertainty regarding FEMA's funding decisions and expects lower-priority outreach and educational components may be reduced or removed during review.

- She also reported on the High-Water Mark Bike Tour from Morgan Mill to Carson River Park. The event received positive feedback from participants and partner organizations, including Muscle Powered and Carson City staff. Approximately 25 people participated, with additional engagement from park visitors who stopped to learn about flood history and preparedness efforts. Organizers praised the educational value of the event, volunteer support, community interest, and overall success, with recommendations to continue the program in future years. Director Schuette stated it was a wonderful event!

Ms. Budija reported on the following:

- Ms. Budija provided an update on the upcoming Fall Symposium, which is being co-chaired by staff and will focus heavily on water policy and water quality issues. The event, titled "Clear as Mud: Nevada's Waters for Policy, Practice, Programs, and Partnerships," is designed to highlight key water management challenges and collaboration opportunities across Nevada. Board members were encouraged to attend and participate in the broader Fall Week of Water activities.

Additional events during the week include a pickleball fundraiser and a Community Benefit Agreements workshop hosted by NACO in partnership with University Extension and the Nevada Water Resources Association. The workshop is free for NACO members and is expected to provide valuable information on community partnership opportunities.

- She also reported ongoing GIS training and mapping work to expand technical capabilities and support watershed initiatives. Board members and partners were invited to suggest mapping projects or data visualization needs, as staff continue to gain experience and develop new mapping resources for the watershed.

Legal –

Mr. King discussed the Baker Ranch case, the McCarran Amendment, and proposed revisions to the Operating Criteria and Procedures (OCAP) governing the Newlands Project, including potential implications for Carson River operations. He also provided historical context regarding OCAP and its relationship to management of Truckee and Carson River water supplies.

Mr. King summarized a recent State Engineer ruling denying protests filed by Churchill County and TCID against change applications involving Carson River water rights. He discussed the ruling's treatment of water duty under the Alpine Decree and related hearing issues.

Board discussion included the potential operational and regulatory implications of future OCAP revisions and the importance of continued monitoring and technical and legal review as the process moves forward.

Item #14 - For Discussion Only: Directors & Committee Members Reports

Director Hales reported on a mudslide on Fish Springs Road and stated that Douglas County had appointed a Stormwater Task Force.

Director Giomi reported on proposed changes to federal Uniform Guidance for Grants being considered through the Office of Management and Budget (OMB). He discussed potential changes involving federal grant review and approval, agency discretion regarding funding decisions, grant termination provisions, subrecipient compliance requirements, and responsibilities of pass-through entities.

Director Giomi stated that, if adopted, the proposed changes could increase administrative requirements and uncertainty for local governments and other organizations receiving federal funding. He also noted that national and state associations, including the National Association of Counties (NACo), had expressed concerns and submitted comments regarding the proposal.

Item #15 - For Discussion Only: Public Comment – None

There being no further business before the Board, Chairperson Schank adjourned the meeting at 8:08 pm.

Respectfully submitted,

Catrina Schambra

Secretary to the Board

AGENDA ITEM #7

TREASURER'S REPORT

3:06 PM

CARSON WTR SUBCONSERVANCY DIST - ACQUISITION/CONSTRUCTION

09/02/26

Balance Sheet

Cash Basis

As of August 31, 2026

	<u>Aug 31, 26</u>
ASSETS	
Current Assets	
Checking/Savings	
1013-01 · Local Gov't Inv.Pool-Acqui/Cons	1,543,640.59
Total Checking/Savings	1,543,640.59
Total Current Assets	1,543,640.59
TOTAL ASSETS	<u>1,543,640.59</u>
LIABILITIES & EQUITY	
Equity	
4000-01 · Fund Balance - Capital Project	1,533,995.84
Net Income	9,644.75
Total Equity	1,543,640.59
TOTAL LIABILITIES & EQUITY	<u>1,543,640.59</u>

Profit & Loss Budget vs. Actual

July through August 2026

	Jul - Aug 26	Budget	\$ Over Budget	% of Budget
Ordinary Income/Expense				
Income				
5032-01 · Interest Income - LGIP Acqui/Co	9,644.75		9,644.75	100.0%
Total Income	9,644.75		9,644.75	100.0%
Net Ordinary Income	9,644.75		9,644.75	100.0%
Net Income	9,644.75		9,644.75	100.0%

3:08 PM
09/02/26
Cash Basis

CARSON WTR SUBCONSERVANCY DIST - ACQUISITION/CONSTRUCTION
Profit & Loss YTD Comparison
August 2026

	Aug 26	Jul - Aug 26
Ordinary Income/Expense		
Income		
5032-01 · Interest Income - LGIP Acqui/Co	4,904.28	9,644.75
Total Income	4,904.28	9,644.75
Net Ordinary Income	4,904.28	9,644.75
Net Income	4,904.28	9,644.75

Floodplain Management Fund
Balance Sheet
As of August 31, 2026

	Aug 31, 26
ASSETS	
Current Assets	
Checking/Savings	
1013-03 · LGIP - Floodplain	228,294.86
Total Checking/Savings	228,294.86
Total Current Assets	228,294.86
TOTAL ASSETS	228,294.86
LIABILITIES & EQUITY	
Equity	
32000 · Retained Earnings	226,940.69
Net Income	1,354.17
Total Equity	228,294.86
TOTAL LIABILITIES & EQUITY	228,294.86

3:15 PM
09/02/26
Cash Basis

Floodplain Management Fund
Profit & Loss Budget vs. Actual
July through August 2026

	Jul - Aug 26	Budget	\$ Over Budget	% of Budget
Ordinary Income/Expense				
Income				
5032-03 · Int. Inc.-LGIP-Floodplain	1,354.17	0.00	1,354.17	100.0%
Total Income	1,354.17	0.00	1,354.17	100.0%
Net Ordinary Income	1,354.17	0.00	1,354.17	100.0%
Net Income	1,354.17	0.00	1,354.17	100.0%

3:16 PM
09/02/26
Cash Basis

Floodplain Management Fund
Profit & Loss YTD Comparison
August 2026

	Aug 26	Jul - Aug 26
Ordinary Income/Expense		
Income		
5032-03 · Int. Inc.-LGIP-Floodplain	725.31	1,354.17
Total Income	725.31	1,354.17
Net Ordinary Income	725.31	1,354.17
Net Income	725.31	1,354.17

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CARSON WATER SUBCONSERVANCY DISTRICT - GENERAL FUND

09/02/26

Balance Sheet

Cash Basis

As of August 31, 2026

	<u>Aug 31, 26</u>
ASSETS	
Current Assets	
Checking/Savings	
1013-00 · Cash in Checking - U. S. Bank	139,645.12
1014-00 · Local Gov't Inv. Pool-Regular	609,368.99
1030-00 · Petty Cash	100.00
Total Checking/Savings	<u>749,114.11</u>
Other Current Assets	
1055-00 · Payroll Deposit - Carson City	500.00
Total Other Current Assets	<u>500.00</u>
Total Current Assets	<u>749,614.11</u>
TOTAL ASSETS	<u>749,614.11</u>
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Other Current Liabilities	
3360-00 · Accrued Vacation	28,317.03
3362-00 · Accrued sick leave	98,224.53
Total Other Current Liabilities	<u>126,541.56</u>
Total Current Liabilities	<u>126,541.56</u>
Total Liabilities	<u>126,541.56</u>
Equity	
4000-00 · Fund Balance	833,501.95
Net Income	-210,429.40
Total Equity	<u>623,072.55</u>
TOTAL LIABILITIES & EQUITY	<u>749,614.11</u>

2:45 PM

09/02/26

Cash Basis

CARSON WATER SUBCONSERVANCY DISTRICT - GENERAL FUND

Profit & Loss Budget vs. Actual

July through August 2026

	Jul - Aug 26	Budget	\$ Over Budget	% of Bud...
Ordinary Income/Expense				
Income				
5007-00 · Storey County Contribution		22,652.65	-22,652.65	
5008-00 · Alpine Co. Joint Powers contrib		16,266.00	-16,266.00	
5009-00 · Churchill County Ad Valorem		629,658.00	-629,658.00	
5010-00 · Lyon County Ad Valorem		289,103.00	-289,103.00	
5011-00 · Douglas County Ad Valorem	70,798.43	873,487.00	-802,688.57	8.1%
5012-00 · Carson City Ad Valorem	43,301.38	292,465.00	-249,163.62	14.8%
5015-00 · CTWCD Grant Funds		103,699.00	-103,699.00	
5022-00 · Water Lease - Mud Lake		65,000.00	-65,000.00	
5023-00 · Water Lease-Lost Lakes		780.00	-780.00	
5031-00 · Interest Income-LGIP Gen.Fund	5,525.97	19,538.00	-14,012.03	28.3%
5060-00 · Misc. Income/Watershed Tour	-185.06		-185.06	100.0%
5082-00 · Alpine Co.-CASGEM Grant		1,666.67	-1,666.67	
5100-01 · NDEP QAPP Grant		27,307.00	-27,307.00	
5100-02 · NDEP ReGen Ag Grant		175,000.00	-175,000.00	
5100-03 · NDEP 208 Planning Grant 26/28		42,400.00	-42,400.00	
5406-00 · NDEM 30-Yr Regional Water Plan	-76,759.84		-76,759.84	100.0%
5407-00 · NDEM North Dayton BCA Study	-84,958.68		-84,958.68	100.0%
6009-00 · FEMA - COMS #2		2,071.00	-2,071.00	
Total Income	-42,277.80	2,561,093.32	-2,603,371.12	-1.7%
Gross Profit	-42,277.80	2,561,093.32	-2,603,371.12	-1.7%
Expense				
7015-00 · Salaries & Wages	84,766.09	687,048.64	-602,282.55	12.3%
7020-00 · Employee Benefits	38,889.05	305,841.87	-266,952.82	12.7%
7021-00 · Workers Comp Ins.		1,500.00	-1,500.00	
7101-00 · Director's Fees				
7101-01 · Director Benefits	31.14		31.14	100.0%
7101-00 · Director's Fees - Other	1,760.00	21,000.00	-19,240.00	8.4%
Total 7101-00 · Director's Fees	1,791.14	21,000.00	-19,208.86	8.5%
7102-00 · Insurance	6,873.11	6,873.11		100.0%
7103-00 · Office Supplies	160.37	4,000.00	-3,839.63	4.0%
7104-00 · Postage	95.70	1,800.00	-1,704.30	5.3%
7105-00 · Rent	7,364.43	44,839.56	-37,475.13	16.4%
7106-00 · Telephone/Internet	911.22	6,600.00	-5,688.78	13.8%
7107-00 · Travel-transport/meals/lodging				
7107-01 · Car Allowance	1,000.00		1,000.00	100.0%
7107-00 · Travel-transport/meals/lodging - Other	319.17	25,000.00	-24,680.83	1.3%
Total 7107-00 · Travel-transport/meals/lodging	1,319.17	25,000.00	-23,680.83	5.3%
7108-00 · Dues & Publications		1,800.00	-1,800.00	
7109-00 · Miscellaneous Expense		500.00	-500.00	
7110-00 · Conferences & Education	130.00	4,600.00	-4,470.00	2.8%
7111-00 · Office Equipment	426.34	7,000.00	-6,573.66	6.1%
7112-00 · Bank Charges	38.18	260.00	-221.82	14.7%
7114-00 · Outside Professional Services	2,375.00	50,000.00	-47,625.00	4.8%
7115-00 · Accounting		20,000.00	-20,000.00	
7116-00 · Legal	2,500.00	30,000.00	-27,500.00	8.3%
7117-00 · Lost Lakes Expenses	180.00	15,000.00	-14,820.00	1.2%
7118-00 · Mud Lake O & M		2,100.00	-2,100.00	
7120-07 · Watershed Tour		6,200.00	-6,200.00	
7121-03 · CR Watershed Web System 25-28		11,066.00	-11,066.00	
7121-05 · NDEP 319 QAPP 25-27	13.45	16,501.00	-16,487.55	0.1%
7121-06 · NDEP Regen Ag 25-27	12,340.47	141,907.00	-129,566.53	8.7%
7332-12 · RW CCR Work Days 26/27		40,000.00	-40,000.00	
7337-48 · LCD FY 25-26 Ext to 6/30/27		32,700.00	-32,700.00	
7337-49 · LCD Clearing & Sand Bar 26/27		25,000.00	-25,000.00	
7337-62 · DVCD Hazards 25-26(ext 6/30/27)		155,029.00	-155,029.00	
7337-64 · DVCD Admin 26/28		50,000.00	-50,000.00	
7337-65 · DVCD Weed Crew 26/28		30,000.00	-30,000.00	
7337-73 · CVCD Admin & Vegetation 26/27		60,000.00	-60,000.00	
7337-74 · CVCD River Restoration 26/27		175,000.00	-175,000.00	
7404-00 · Noxious Weeds Control-CR Wtrshd				
7404-01 · Noxious Weed Control-Alpine Co.		15,000.00	-15,000.00	
7404-02 · Noxious Weed Control-Douglas Co		15,000.00	-15,000.00	
7404-03 · Noxious Weed Control-CarsonCity		15,000.00	-15,000.00	
7404-04 · Noxious Weeds -Lyon/Storey Cty		30,000.00	-30,000.00	
7404-05 · Noxious Weed Control-Churchill		15,000.00	-15,000.00	
Total 7404-00 · Noxious Weeds Control-CR Wtrs...		90,000.00	-90,000.00	

2:45 PM

09/02/26

Cash Basis

CARSON WATER SUBCONSERVANCY DISTRICT - GENERAL FUND

Profit & Loss Budget vs. Actual

July through August 2026

	Jul - Aug 26	Budget	\$ Over Budget	% of Bud...
7443-00 · FEMA - COMS 2		1,175.00	-1,175.00	
7500-00 · USGS Monitoring Contracts				
7500-6 · USGS Stream Flow Gages 25-28		100,074.00	-100,074.00	
7510-01 · USGS CR Basin GW & WQ EXT 28		77,400.00	-77,400.00	
Total 7500-00 · USGS Monitoring Contracts		177,474.00	-177,474.00	
7600-00 · Alpine County Projects				
7600-09 · Al.Co.-CASGEM		5.00	-5.00	
7600-19 · AWG Programs 26/27		35,000.00	-35,000.00	
Total 7600-00 · Alpine County Projects		35,005.00	-35,005.00	
7610-00 · Douglas County Projects				
7610-10 · Do.Co.Reg.Pipeline Debt Service		125,000.00	-125,000.00	
7610-20 · DRI Irrigation 26/28		80,000.00	-80,000.00	
Total 7610-00 · Douglas County Projects		205,000.00	-205,000.00	
7620-00 · Carson City Projects				
7620-11 · CC Reg.Pipeline Debt Service		125,000.00	-125,000.00	
Total 7620-00 · Carson City Projects		125,000.00	-125,000.00	
7640-00 · Churchill County Projects				
7640-23 · Lahontan Vly.Wtr.Lvl. 2024-27		16,000.00	-16,000.00	
7640-24 · Dixie Valley Wtr Lvl 25-28		27,000.00	-27,000.00	
7640-25 · NDWR Carson Desert Study 26/28		100,000.00	-100,000.00	
Total 7640-00 · Churchill County Projects		143,000.00	-143,000.00	
7700-00 · PROJECTS PAID BY LGIP FUNDS				
7360-17 · CC Bowers Lane 26/27 (FLOOD)		50,000.00	-50,000.00	
7630-14 · Flood Hazard Web Viewer 25-28	7,977.88	24,100.00	-16,122.12	33.1%
7630-16 · TCID Log Boom 26/27 (FLOOD)		50,000.00	-50,000.00	
7700-01 · Acqui/Const Projects		1,500,000.00	-1,500,000.00	
7700-02 · Floodplain Mgmt Projects		100,000.00	-100,000.00	
Total 7700-00 · PROJECTS PAID BY LGIP FUNDS	7,977.88	1,724,100.00	-1,716,122.12	0.5%
8008-00 · Contingency Fund		400,000.00	-400,000.00	
Total Expense	168,151.60	4,879,920.18	-4,711,768.58	3.4%
Net Ordinary Income	-210,429.40	-2,318,826.86	2,108,397.46	9.1%
Other Income/Expense				
Other Income				
8005-00 · Beginning Equity		1,142,408.39	-1,142,408.39	
8009-00 · Trans. In-Floodplain Mgmt. Fd.		224,100.00	-224,100.00	
8015-00 · Trans. In-Acq/Const. Fund		1,500,000.00	-1,500,000.00	
Total Other Income		2,866,508.39	-2,866,508.39	
Other Expense				
8002-00 · Transfer Out-Acq/Const Fund		75,000.00	-75,000.00	
8014-00 · Trans. Out-Floodplain Mgmt. Fd.		75,000.00	-75,000.00	
Total Other Expense		150,000.00	-150,000.00	
Net Other Income		2,716,508.39	-2,716,508.39	
Net Income	-210,429.40	397,681.53	-608,110.93	-52.9%

CARSON WATER SUBCONSERVANCY DISTRICT - GENERAL FUND

09/02/26

Profit & Loss YTD Comparison

Accrual Basis

August 2026

	Aug 26	Jul - Aug 26
Ordinary Income/Expense		
Income		
5009-00 · Churchill County Ad Valorem		
5010-00 · Lyon County Ad Valorem		
5011-00 · Douglas County Ad Valorem	70,798.43	70,798.43
5012-00 · Carson City Ad Valorem	44,442.66	43,301.38
5022-00 · Water Lease - Mud Lake	67,293.88	
5031-00 · Interest Income-LGIP Gen.Fund	2,371.59	5,525.97
5060-00 · Misc. Income/Watershed Tour	-185.06	-185.06
5100-01 · NDEP QAPP Grant	3,475.44	
5100-02 · NDEP ReGen Ag Grant	30,407.69	
5100-03 · NDEP 208 Planning Grant 26/28	3,936.20	
5406-00 · NDEM 30-Yr Regional Water Plan		-76,759.84
5407-00 · NDEM North Dayton BCA Study		-84,958.68
6009-00 · FEMA - COMS #2		
Total Income	222,540.83	-42,277.80
Gross Profit	222,540.83	-42,277.80
Expense		
7015-00 · Salaries & Wages	48,469.88	84,766.09
7020-00 · Employee Benefits	24,518.43	38,889.05
7021-00 · Workers Comp Ins.		
7101-00 · Director's Fees		
7101-01 · Director Benefits	15.32	31.14
7101-00 · Director's Fees - Other	880.00	1,760.00
Total 7101-00 · Director's Fees	895.32	1,791.14
7102-00 · Insurance		6,873.11
7103-00 · Office Supplies	126.15	160.37
7104-00 · Postage	47.85	95.70
7105-00 · Rent	3,736.63	7,364.43
7106-00 · Telephone/Internet	449.15	911.22
7107-00 · Travel-transport/meals/lodging		
7107-01 · Car Allowance	500.00	1,000.00
7107-00 · Travel-transport/meals/lodging - Other	-273.66	319.17
Total 7107-00 · Travel-transport/meals/lodging	226.34	1,319.17
7110-00 · Conferences & Education	130.00	130.00
7111-00 · Office Equipment	217.67	426.34
7112-00 · Bank Charges	18.95	38.18
7114-00 · Outside Professional Services	175.00	2,375.00
7116-00 · Legal	2,500.00	2,500.00
7117-00 · Lost Lakes Expenses	180.00	180.00
7121-03 · CR Watershed Web System 25-28		
7121-05 · NDEP 319 QAPP 25-27	13.45	13.45
7121-06 · NDEP Regen Ag 25-27	3,681.56	12,340.47
7332-11 · RW CCR Workdays 25-26		
7337-51 · TNC - River Fork Ranch 24-26	28,667.23	
7337-60 · DVCD - Administration 24-26		
7337-61 · DVCD - Weed Crew 24-26		
7337-62 · DVCD Hazards 25-26(ext 6/30/27)		
7337-63 · DVCD Pradere/Ricci 25-26		
7337-71 · CVCD Flood Damages 25-26		
7337-72 · CVCD Administration 25-26		
7404-00 · Noxious Weeds Control-CR Wtrshd		
7404-01 · Noxious Weed Control-Alpine Co.	15,000.00	
7404-02 · Noxious Weed Control-Douglas Co	15,000.00	
7404-03 · Noxious Weed Control-CarsonCity	15,000.00	
7404-04 · Noxious Weeds -Lyon/Storey Cty		
7404-05 · Noxious Weed Control-Churchill	8,418.67	
Total 7404-00 · Noxious Weeds Control-CR Wtrshd	53,418.67	

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Accrual Basis

CARSON WATER SUBCONSERVANCY DISTRICT - GENERAL FUND**Profit & Loss YTD Comparison**

August 2026

	Aug 26	Jul - Aug 26
7443-00 · FEMA - COMS 2		
7443-02 · South SS ADMP- Wood Rodgers		
Total 7443-00 · FEMA - COMS 2		
7500-00 · USGS Monitoring Contracts		
7510-01 · USGS CR Basin GW & WQ EXT 28		
Total 7500-00 · USGS Monitoring Contracts		
7600-00 · Alpine County Projects		
7600-18 · AWG Programs 25-26		
Total 7600-00 · Alpine County Projects		
7620-00 · Carson City Projects		
7620-19 · CC Empire Ranch Trail 25-26	15,000.00	
Total 7620-00 · Carson City Projects	15,000.00	
7640-00 · Churchill County Projects		
7640-23 · Lahontan Vly.Wtr.Lvl. 2024-27	2,491.00	
7640-24 · Dixie Valley Wtr Lvl 25-28	2,604.00	
Total 7640-00 · Churchill County Projects	5,095.00	
7700-00 · PROJECTS PAID BY LGIP FUNDS		
7630-14 · Flood Hazard Web Viewer 25-28	7,977.88	7,977.88
Total 7700-00 · PROJECTS PAID BY LGIP FUNDS	7,977.88	7,977.88
Total Expense	195,545.16	168,151.60
Net Ordinary Income	26,995.67	-210,429.40
Net Income	26,995.67	-210,429.40

AGENDA ITEM #8

PAYMENT OF BILLS

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Cash Basis

CARSON WATER SUBCONSERVANCY DISTRICT - GENERAL FUND
Transaction Detail by Account
August 2026

Type	Date	Num	Name	Memo	Paid Amount	Balance
1013-00 · Cash in Checking - U. S. Bank						
Deposit	08/03/2026			Deposit	3,475.44	3,475.44
Check	08/03/2026	11863	Nevada State Engineer	Lost Lakes Temporary Permit	-180.00	3,295.44
Check	08/03/2026	11864	Euronev, Ltd.	#74334 August Rent	-3,736.63	-441.19
Check	08/03/2026	11865	Pacific Office Automation	Acct # 710047 Inv# AR00619347	-54.39	-495.58
Check	08/03/2026	11866	El Dorado County Dept. of ...	Noxious Weed Abatement FY 25/26	-15,000.00	-15,495.58
Check	08/03/2026	11867	Carson City	CWSD Payroll #16 (7/10/26-7/23/26)	-33,756.61	-49,252.19
Check	08/03/2026	11868	Churchill Co.Mosquito, Ve...	Weed Abatement Program FY 25/26	-8,418.67	-57,670.86
Check	08/03/2026	11869	Carson City	CWSD Weed Abatement Program FY...	-15,000.00	-72,670.86
Check	08/03/2026	11870	Douglas County Parks & ...	CWSD Noxious Weed Abatement FY...	-15,000.00	-87,670.86
Check	08/03/2026	11871	Braulio Fernandez	Invoice #21	-175.00	-87,845.86
Check	08/05/2026	11872	Bank of America	Acct # 4024 4910 0004 5539	-30.00	-87,875.86
Check	08/05/2026	11873	Steven D. King	Legal - July	-2,500.00	-90,375.86
Check	08/05/2026	11874	Churchill County	Lahontan Vly. & Dixie Vly. Wtr. Lvl. ...	-5,095.00	-95,470.86
Check	08/05/2026	11875	Myles Getto	FY 25/26 Mileage Reimbursement	-155.89	-95,626.75
Check	08/06/2026	11876	The Nature Conservancy	Inv#CINV0576	-28,667.23	-124,293.98
Deposit	08/06/2026			Deposit	34,343.89	-89,950.09
Check	08/10/2026	11877	Nevada Water Resources ...	2026 Fall Symposium Registration	-80.00	-90,030.09
Check	08/10/2026	11878	Carson City Parks,Rec. & ...	CWSD Contract #2025-14	-15,000.00	-105,030.09
Deposit	08/13/2026			Deposit	1,570.83	-103,459.26
Check	08/13/2026	11879	Carson City	CWSD Payroll #17 (7/24/26-8/6/26)	-37,001.16	-140,460.42
Check	08/18/2026	11880	Pacific Office Automation Inc	Acct#1055811531 Inv#5039425422	-245.67	-140,706.09
Check	08/19/2026	11881	Michael Baker Internationa...	Inv# 1297432	-7,977.88	-148,683.97
Check	08/19/2026	11882	Katharine Howell	2026 Bus Tour Refund	-385.06	-149,069.03
Deposit	08/24/2026			Deposit	181,593.69	-32,524.66
Check	08/25/2026	11883	Kimley-Horn & Associates,...	Invoice #36716555	-3,675.00	28,849.66
Check	08/25/2026	11884	Pacific Office Automation	Acct # 710047 Inv# AR00708844	-63.77	28,785.89
Check	08/25/2026	11885	Business Card	Acct. #4339 9311 3518 7144	-517.00	28,268.89
Check	08/31/2026	11886	VOID	VOID		28,268.89
Check	08/31/2026	11887	VOID	VOID		28,268.89
Check	08/31/2026	11888	VOID	VOID		28,268.89
Check	08/31/2026	11889	Carson City	CWSD Payroll #18 (8/7/26-8/20/26)	-37,382.47	-9,113.58
Check	08/31/2026			Service Charge	-18.95	-9,132.53
Total 1013-00 · Cash in Checking - U. S. Bank					-9,132.53	-9,132.53
1014-00 · Local Gov't Inv. Pool-Regular						
Deposit	08/01/2026			Interest	2,371.59	2,371.59
Total 1014-00 · Local Gov't Inv. Pool-Regular					2,371.59	2,371.59
3307-00 · CC Payroll Due						
Check	08/03/2026	11867	Carson City	Payroll #16 (7/10/26-7/23/26)	33,756.61	33,756.61
Check	08/13/2026	11879	Carson City	Payroll #17 (7/24/26-8/6/26)	37,001.16	70,757.77
Genera...	08/13/2026			Payroll #17 (7/24/2026-8/6/2026)	-37,001.16	33,756.61
Genera...	08/31/2026			Payroll #18 (8/7/2026-8/20/2026)	-37,645.75	-3,889.14
Genera...	08/31/2026			August Meals (8/19/26 Bd Mtg Meal)	263.28	-3,625.86
Check	08/31/2026	11889	Carson City	Payroll #18 (8/7/26-8/20/26)	37,382.47	33,756.61
Total 3307-00 · CC Payroll Due					33,756.61	33,756.61
5011-00 · Douglas County Ad Valorem						
Deposit	08/24/2026	768957	Douglas County	July Ad Valorem Taxes	-70,798.43	-70,798.43
Total 5011-00 · Douglas County Ad Valorem					-70,798.43	-70,798.43
5012-00 · Carson City Ad Valorem						
Deposit	08/13/2026	91111...	Carson City	June Ad Valorem Taxes	-1,141.28	-1,141.28
Deposit	08/24/2026	91111...	Carson City	July Ad Valorem Taxes	-43,301.38	-44,442.66
Total 5012-00 · Carson City Ad Valorem					-44,442.66	-44,442.66
5022-00 · Water Lease - Mud Lake						

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Cash Basis

CARSON WATER SUBCONSERVANCY DISTRICT - GENERAL FUND
Transaction Detail by Account
August 2026

Type	Date	Num	Name	Memo	Paid Amount	Balance
Deposit	08/24/2026	91111...	Carson City	FY 26 Md Lake Water Usage	-67,293.88	-67,293.88
Total 5022-00 · Water Lease - Mud Lake					-67,293.88	-67,293.88
5031-00 · Interest Income-LGIP Gen.Fund						
Deposit	08/01/2026			Interest	-2,371.59	-2,371.59
Total 5031-00 · Interest Income-LGIP Gen.Fund					-2,371.59	-2,371.59
5060-00 · Misc. Income/Watershed Tour						
Check	08/19/2026	11882	Katharine Howell	Refund cancelled Bus Tour - Katie & ...	385.06	385.06
Deposit	08/24/2026	1317	CVCD	Max Kimbro GOTB Registration	-200.00	185.06
Total 5060-00 · Misc. Income/Watershed Tour					185.06	185.06
5100-01 · NDEP QAPP Grant						
Deposit	08/03/2026	73098...	Nevada Div. of Environme...	Draw 5	-3,475.44	-3,475.44
Total 5100-01 · NDEP QAPP Grant					-3,475.44	-3,475.44
5100-02 · NDEP ReGen Ag Grant						
Deposit	08/06/2026	80398...	Nevada Div. of Environme...	Draw 5	-30,407.69	-30,407.69
Total 5100-02 · NDEP ReGen Ag Grant					-30,407.69	-30,407.69
5100-03 · NDEP 208 Planning Grant 26/28						
Deposit	08/06/2026	80398...	Nevada Div. of Environme...	Draw 1	-3,936.20	-3,936.20
Total 5100-03 · NDEP 208 Planning Grant 26/28					-3,936.20	-3,936.20
7015-00 · Salaries & Wages						
Genera...	08/13/2026			Salary Payroll #17 Budija	3,380.06	3,380.06
Genera...	08/13/2026			Salary Payroll #17 Cozens	6,888.70	10,268.76
Genera...	08/13/2026			Salary Payroll #17 Hunt	4,689.73	14,958.49
Genera...	08/13/2026			Salary Payroll #17 Neddenriep	3,713.01	18,671.50
Genera...	08/13/2026			Salary Payroll #17 Nicholas	2,383.79	21,055.29
Genera...	08/13/2026			Salary Payroll #17 Schambra	3,366.08	24,421.37
Genera...	08/31/2026			Salary Payroll #18 Budija	3,380.07	27,801.44
Genera...	08/31/2026			Salary Payroll #18 Cozens	6,910.64	34,712.08
Genera...	08/31/2026			Salary Payroll #18 Hunt	4,498.47	39,210.55
Genera...	08/31/2026			Salary Payroll #18 Neddenriep	3,827.76	43,038.31
Genera...	08/31/2026			Salary Payroll #18 Nicholas	2,405.73	45,444.04
Genera...	08/31/2026			Salary Payroll #18 Schambra	3,113.60	48,557.64
Genera...	08/31/2026			August Meals (8/19/26 Bd Mtg Meal)	-87.76	48,469.88
Total 7015-00 · Salaries & Wages					48,469.88	48,469.88
7020-00 · Employee Benefits						
Genera...	08/13/2026			Benies Payroll #17 Budija	1,450.43	1,450.43
Genera...	08/13/2026			Benies Payroll #17 Cozens	3,654.72	5,105.15
Genera...	08/13/2026			Benies Payroll #17 Hunt	2,518.34	7,623.49
Genera...	08/13/2026			Benies Payroll #17 Neddenriep	1,921.25	9,544.74
Genera...	08/13/2026			Benies Payroll #17 Nicholas	996.33	10,541.07
Genera...	08/13/2026			Benies Payroll #17 Schambra	1,788.72	12,329.79
Genera...	08/31/2026			Benies Payroll #18 Budija	1,450.43	13,780.22
Genera...	08/31/2026			Benies Payroll #18 Cozens	3,655.04	17,435.26
Genera...	08/31/2026			Benies Payroll #18 Hunt	2,437.21	19,872.47
Genera...	08/31/2026			Benies Payroll #18 Neddenriep	1,957.03	21,829.50
Genera...	08/31/2026			Benies Payroll #18 Nicholas	996.65	22,826.15
Genera...	08/31/2026			Benies Payroll #18 Schambra	1,692.28	24,518.43
Total 7020-00 · Employee Benefits					24,518.43	24,518.43
7101-00 · Director's Fees						

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Cash Basis

CARSON WATER SUBCONSERVANCY DISTRICT - GENERAL FUND
Transaction Detail by Account
August 2026

Type	Date	Num	Name	Memo	Paid Amount	Balance
7101-01 · Director Benefits						
Genera...	08/13/2026			Director Benies Payroll #17 Getto (No...		
Genera...	08/13/2026			Director Benies Payroll #17 Giomi (No...		
Genera...	08/13/2026			Director Benies Payroll #17 Hales (No...		
Genera...	08/13/2026			Director Benies Payroll #16 Hendrix (...)		
Genera...	08/13/2026			Director Benies Payroll #16 Hindle (N...		
Genera...	08/13/2026			Director Benies Payroll #16 Johnson (...)		
Genera...	08/13/2026			Director Benies Payroll #16 Koerner (...)		
Genera...	08/13/2026			Director Benies Payroll #16 Schank (...)		
Genera...	08/13/2026			Director Benies Payroll #16 Schuette (...)		
Genera...	08/13/2026			Director Benies Payroll #16 Sterrett (...)		
Genera...	08/13/2026			Director Benies Payroll #16 Stodieck (...)		
Genera...	08/13/2026			Director Benies Payroll #16 Tolbert (N...		
Genera...	08/13/2026			Director Benies Payroll #16 Workman ...		
Genera...	08/31/2026			Director Benies Payroll #18 Getto (No...		
Genera...	08/31/2026			Director Benies Payroll #18 Giomi (8/...	1.48	1.48
Genera...	08/31/2026			Director Benies Payroll #18 Hales (8/1...	1.16	2.64
Genera...	08/31/2026			Director Benies Payroll #18 Hendrix (...)	1.48	4.12
Genera...	08/31/2026			Director Benies Payroll #18 Hindle (8/...	1.48	5.60
Genera...	08/31/2026			Director Benies Payroll #18 Johnson (...)	1.48	7.08
Genera...	08/31/2026			Director Benies Payroll #18 Koerner (...)	1.16	8.24
Genera...	08/31/2026			Director Benies Payroll #18 Schank (8...	1.48	9.72
Genera...	08/31/2026			Director Benies Payroll #18 Schuette (...)	1.16	10.88
Genera...	08/31/2026			Director Benies Payroll #18 Sterrett (8...	1.48	12.36
Genera...	08/31/2026			Director Benies Payroll #18 Stodieck (...)	1.48	13.84
Genera...	08/31/2026			Director Benies Payroll #18 Tolbert (N...		13.84
Genera...	08/31/2026			Director Benies Payroll #18 Workman ...	1.48	15.32
Total 7101-01 · Director Benefits					15.32	15.32
7101-00 · Director's Fees - Other						
Genera...	08/13/2026			Director Fee Payroll #17 Getto (No Mt...		
Genera...	08/13/2026			Director Fee Payroll #17 Giomi (No Mt...		
Genera...	08/13/2026			Director Fee Payroll #17 Hales (No M...		
Genera...	08/13/2026			Director Fee Payroll #17 Hendrix (No ...)		
Genera...	08/13/2026			Director Fee Payroll #17 Hindle (No ...)		
Genera...	08/13/2026			Director Fee Payroll #17 Johnson (N...		
Genera...	08/13/2026			Director Fee Payroll #17 Koerner (No...		
Genera...	08/13/2026			Director Fee Payroll #17 Schank (No ...)		
Genera...	08/13/2026			Director Fee Payroll #17 Schuette (No...		
Genera...	08/13/2026			Director Fee Payroll #17 Sterrett (No ...)		
Genera...	08/13/2026			Director Fee Payroll #17 Stodieck (N...		
Genera...	08/13/2026			Director Fee Payroll #17 Tolbert (No ...)		
Genera...	08/13/2026			Director Fee Payroll #17 Workman (N...		
Genera...	08/31/2026			Director Fee Payroll #18 Getto (No Mt...		
Genera...	08/31/2026			Director Fee Payroll #18 Giomi (8/19 ...)	101.94	101.94
Genera...	08/31/2026			Director Fee Payroll #18 Hales (8/19 ...)	80.00	181.94
Genera...	08/31/2026			Director Fee Payroll #18 Hendrix (8/1...	101.94	283.88
Genera...	08/31/2026			Director Fee Payroll #18 Hindle (8/19...	101.94	385.82
Genera...	08/31/2026			Director Fee Payroll #18 Johnson (8/...	101.94	487.76
Genera...	08/31/2026			Director Fee Payroll #18 Koerner (8/1...	80.00	567.76
Genera...	08/31/2026			Director Fee Payroll #18 Schank (8/1...	101.94	669.70
Genera...	08/31/2026			Director Fee Payroll #18 Schuette (8/...	80.00	749.70
Genera...	08/31/2026			Director Fee Payroll #18 Sterrett (8/1...	101.94	851.64
Genera...	08/31/2026			Director Fee Payroll #18 Stodieck (8/1...	101.94	953.58
Genera...	08/31/2026			Director Fee Payroll #18 Tolbert (8/19...		953.58
Genera...	08/31/2026			Director Fee Payroll #18 Workman (8...	101.94	1,055.52
Genera...	08/31/2026			August Meals (8/19/26 Bd Mtg Meal)	-175.52	880.00
Total 7101-00 · Director's Fees - Other					880.00	880.00

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Cash Basis

CARSON WATER SUBCONSERVANCY DISTRICT - GENERAL FUND
Transaction Detail by Account
August 2026

Type	Date	Num	Name	Memo	Paid Amount	Balance
Total 7101-00 · Director's Fees					895.32	895.32
7103-00 · Office Supplies						
Check	08/03/2026	11865	Pacific Office Automation	July Color Copies	54.39	54.39
Check	08/18/2026	11880	Pacific Office Automation Inc	August B/W Copies	28.00	82.39
Check	08/25/2026	11884	Pacific Office Automation	August Color Copies	63.77	146.16
Genera...	08/31/2026			August Copies	-20.01	126.15
Total 7103-00 · Office Supplies					126.15	126.15
7104-00 · Postage						
Check	08/25/2026	11885	Business Card	8/19/26 Bd Pkg Postage	47.85	47.85
Total 7104-00 · Postage					47.85	47.85
7105-00 · Rent						
Check	08/03/2026	11864	Euronev, Ltd.	August Rent	3,736.63	3,736.63
Total 7105-00 · Rent					3,736.63	3,736.63
7106-00 · Telephone/Internet						
Check	08/05/2026	11872	Bank of America	Squarespace Domain renewal : iamc...	30.00	30.00
Check	08/25/2026	11885	Business Card	AV DATTO - JULY	40.00	70.00
Check	08/25/2026	11885	Business Card	AUGUST - VONAGE	145.47	215.47
Check	08/25/2026	11885	Business Card	AV DATTO - AUGUST	40.00	255.47
Check	08/25/2026	11885	Business Card	AT&T Internet - AUGUST	75.69	331.16
Check	08/25/2026	11885	Business Card	Adobe Acrobat - AUGUST - Reed	19.99	351.15
Check	08/25/2026	11885	Business Card	MS 365 AUGUST	98.00	449.15
Total 7106-00 · Telephone/Internet					449.15	449.15
7107-00 · Travel-transport/meals/lodging						
7107-01 · Car Allowance						
Genera...	08/13/2026			Car Allowance Payroll #17 Cozens	250.00	250.00
Genera...	08/31/2026			Car Allowance Payroll #18 Cozens	250.00	500.00
Total 7107-01 · Car Allowance					500.00	500.00
7107-00 · Travel-transport/meals/lodging - Other						
Check	08/05/2026	11875	Myles Getto	Replaces Lost Check #11566 & #11...	66.53	66.53
Check	08/05/2026	11875	Myles Getto	Replaces lost Check #11663 & #11...	89.36	155.89
Deposit	08/13/2026	43489	So Cal Coastal Water Res...	Reimbursement for Brenda Hunt Expe...	-429.55	-273.66
Total 7107-00 · Travel-transport/meals/lodging - Other					-273.66	-273.66
Total 7107-00 · Travel-transport/meals/lodging					226.34	226.34
7110-00 · Conferences & Education						
Check	08/10/2026	11877	Nevada Water Resources ...	2026 NWRA Fall Symposium Registr...	80.00	80.00
Check	08/25/2026	11885	Business Card	Intuit - QuickBooks Training (Catrina)	50.00	130.00
Total 7110-00 · Conferences & Education					130.00	130.00
7111-00 · Office Equipment						
Check	08/18/2026	11880	Pacific Office Automation Inc	August Konica Minolta BizHub C450i ...	178.27	178.27
Check	08/18/2026	11880	Pacific Office Automation Inc	August Konica Maintenance Agreement	39.40	217.67
Total 7111-00 · Office Equipment					217.67	217.67
7112-00 · Bank Charges						
Check	08/31/2026			Service Charge	18.95	18.95
Total 7112-00 · Bank Charges					18.95	18.95
7114-00 · Outside Professional Services						

2:44 PM
09/02/26
Cash Basis

CARSON WATER SUBCONSERVANCY DISTRICT - GENERAL FUND
Transaction Detail by Account
August 2026

Type	Date	Num	Name	Memo	Paid Amount	Balance
Check	08/03/2026	11871	Braulio Fernandez	Website Maintenance & Backup Servi...	175.00	175.00
Total 7114-00 · Outside Professional Services					175.00	175.00
7116-00 · Legal						
Check	08/05/2026	11873	Steven D. King	Professional Services July 2026	2,500.00	2,500.00
Total 7116-00 · Legal					2,500.00	2,500.00
7117-00 · Lost Lakes Expenses						
Check	08/03/2026	11863	Nevada State Engineer	Lost Lakes Temporary Permit	180.00	180.00
Total 7117-00 · Lost Lakes Expenses					180.00	180.00
7121-05 · NDEP 319 QAPP 25-27						
Genera...	08/31/2026			August Copies	13.45	13.45
Total 7121-05 · NDEP 319 QAPP 25-27					13.45	13.45
7121-06 · NDEP Regen Ag 25-27						
Check	08/25/2026	11883	Kimley-Horn & Associates,...	Services thru 7/31/26	3,675.00	3,675.00
Genera...	08/31/2026			August Copies	6.56	3,681.56
Total 7121-06 · NDEP Regen Ag 25-27					3,681.56	3,681.56
7337-51 · TNC - River Fork Ranch 24-26						
Check	08/06/2026	11876	The Nature Conservancy	1/1/2026-6/30/2026 #2024-10 FINAL ...	28,667.23	28,667.23
Total 7337-51 · TNC - River Fork Ranch 24-26					28,667.23	28,667.23
7404-00 · Noxious Weeds Control-CR Wtrshd						
7404-01 · Noxious Weed Control-Alpine Co.						
Check	08/03/2026	11866	El Dorado County Dept. of ...	Noxious Weed Abatement FY 25/26	15,000.00	15,000.00
Total 7404-01 · Noxious Weed Control-Alpine Co.					15,000.00	15,000.00
7404-02 · Noxious Weed Control-Douglas Co						
Check	08/03/2026	11870	Douglas County Parks & ...	Noxious Weed Abatement FY 25/26	15,000.00	15,000.00
Total 7404-02 · Noxious Weed Control-Douglas Co					15,000.00	15,000.00
7404-03 · Noxious Weed Control-CarsonCity						
Check	08/03/2026	11869	Carson City	Weed Abatement Program FY 25/26	15,000.00	15,000.00
Total 7404-03 · Noxious Weed Control-CarsonCity					15,000.00	15,000.00
7404-05 · Noxious Weed Control-Churchill						
Check	08/03/2026	11868	Churchill Co.Mosquito, Ve...	Weed Abatement Program FY 25/26	8,418.67	8,418.67
Total 7404-05 · Noxious Weed Control-Churchill					8,418.67	8,418.67
Total 7404-00 · Noxious Weeds Control-CR Wtrshd					53,418.67	53,418.67
7620-00 · Carson City Projects						
7620-19 · CC Empire Ranch Trail 25-26						
Check	08/10/2026	11878	Carson City Parks,Rec. & ...	Contract #2025-14 Empire Ranch Trai...	15,000.00	15,000.00
Total 7620-19 · CC Empire Ranch Trail 25-26					15,000.00	15,000.00
Total 7620-00 · Carson City Projects					15,000.00	15,000.00
7640-00 · Churchill County Projects						
7640-23 · Lahontan Vly.Wtr.Lvl. 2024-27						
Check	08/05/2026	11874	Churchill County	Apr-Jun 2026, Lahontan Vly. Wtr. Lvl. ...	2,491.00	2,491.00

2:44 PM
09/02/26
Cash Basis

CARSON WATER SUBCONSERVANCY DISTRICT - GENERAL FUND
Transaction Detail by Account
August 2026

Type	Date	Num	Name	Memo	Paid Amount	Balance
Total 7640-23 · Lahontan Vly.Wtr.Lvl. 2024-27					2,491.00	2,491.00
7640-24 · Dixie Valley Wtr Lvl 25-28						
Check	08/05/2026	11874	Churchill County	Apr-Jun 2026, Dixie Valley Wtr. Lvl. ...	2,604.00	2,604.00
Total 7640-24 · Dixie Valley Wtr Lvl 25-28					2,604.00	2,604.00
Total 7640-00 · Churchill County Projects					5,095.00	5,095.00
7700-00 · PROJECTS PAID BY LGIP FUNDS						
7630-14 · Flood Hazard Web Viewer 25-28						
Check	08/19/2026	11881	Michael Baker Internationa...	Flood Hazard Web Viewer Services th...	7,977.88	7,977.88
Total 7630-14 · Flood Hazard Web Viewer 25-28					7,977.88	7,977.88
Total 7700-00 · PROJECTS PAID BY LGIP FUNDS					7,977.88	7,977.88
TOTAL						

AGENDA ITEM #9

CARSON WATER SUBCONSERVANCY DISTRICT

TO: Board of Directors

FROM: Reed Cozens

DATE: September 16, 2026

SUBJECT: Agenda Item #9 –For Possible Action: Authorization to Apply for NDEP 2026 Section 319(h) Grant Funding

DISCUSSION:

CWSD is completing work associated with its water-quality Quality Assurance Project Plan (QAPP). Through development of the draft QAPP, coordination with NDEP and USEPA, recent field sampling, and work with analytical laboratories, CWSD now has a better understanding of the technical requirements, staff effort, laboratory costs, and other resources needed to support the District's water-quality program.

Staff proposes using the 2026 Section 319(h) GFO to build on this work. The final scope will be developed with NDEP and is anticipated to include:

1. QAPP Revisions and Finalization – Address revisions or additional information requested by USEPA and NDEP and incorporate lessons learned from recent sampling and laboratory coordination.
2. TMDL-Focused Water-Quality Work – Revise the existing Task 3 to more directly address TMDL constituents and related nonpoint-source water-quality concerns in support of CRASP implementation.
3. Source Evaluation and Data Analysis – Evaluate collected information to better understand potential pollutant sources and contributing factors and identify appropriate management responses.
4. Additional QAPP-Identified Activities – Pursue other targeted data-management, assessment, planning, or implementation activities identified through the QAPP process that support future CRASP actions.

Because the GFO is intended to support implementation of watershed-based plans and measurable water-quality improvements, the final scope will be structured to clearly connect data collection and analysis to TMDL constituents, nonpoint-source concerns, CRASP implementation, and specific water-quality management objectives.

CWSD's current work also provides a stronger basis for estimating project costs. Based on experience with sampling, laboratory analyses, staff time, travel, quality assurance, and data management, staff anticipates that the total project could approach \$160,000, depending on the final scope, constituents, frequency, and laboratory costs.

9/16/2026 CWSD Board Meeting

Agenda Item # - Authorization to Apply for NDEP 2026 Section 319(h) Grant Funding

FISCAL IMPACT:

Staff proposes requesting up to \$80,000 in Section 319(h) funding and providing or securing up to \$80,000 in eligible non-federal match, for a maximum total project budget of \$160,000. Match may include eligible CWSD staff time, project-related expenditures, and partner contributions. The final grant request and match commitment may be less depending on the scope and budget developed.

STAFF RECOMMENDATION:

Staff recommends that the Board authorize CWSD to apply for up to \$80,000 in NDEP Section 319(h) funding, with up to \$80,000 in eligible non-federal match, to advance QAPP-related, TMDL-related, and CRASP implementation activities within the Carson River Watershed.

AGENDA ITEM #10

CARSON WATER SUBCONSERVANCY DISTRICT

TO: Board of Directors

FROM: Reed Cozens

DATE: September 16, 2026

SUBJECT: Agenda Item #10 – For Discussion Only: Presentation by the U.S. District Court Water Master's Office on the Alpine Decree

DISCUSSION: Dave Wathen, Chief Deputy Water Master with the U.S. District Court Water Master's Office, will provide the Board with an overview of the Alpine Decree and its administration of Carson River water rights. The presentation will address key provisions of the Decree, including water duties, priority administration, rotation, river segmentation, reservoir operations, and requirements governing water-right transfers. Particular emphasis will be placed on the Decree's unique segmentation provisions.

Mr. Wathen will also review 2026 Carson River hydrologic conditions and water-right regulation, including the early start of the irrigation season, regulation of the East and West Forks, and lower-river regulation within Segment 7.

STAFF RECOMMENDATION: Receive and file.

Alpine Decree Discussion CWSCD Board Meeting, Sept 16, 2026

Dave Wathen, Chief Deputy Water
Master

U.S. District Court Water Master's Office



The Alpine Decree - Key Findings of Fact

- Lands within the Newlands Project were assigned specific water duties of 3.5 and 4.5 AF/AC delivered to the land for bottom and bench lands respectively
- The net consumptive use within the Newlands Project was determined to be 2.99 AF/AC
- The lands above the Newlands Project were determined to have duties of 4.5, 6.0, and 9.0 AF/AC diverted to the canal for bottom land, alluvial fan, and bench lands respectively
- The lands above the Newlands Project were determined to have a net consumptive use of 2.5 acre-feet per acre

Key Findings Cont.

- The Water Master will begin to direct distribution of water when the flow in the Upper Carson is insufficient to serve the most junior priority
- At this time the water users are notified, and the diversions will then be monitored
- Water is distributed based on priority and acreage, subject to the segmentation provision
- Each segment is treated autonomously
- The high alpine reservoirs on both forks are filled out of priority
- Rotation is practiced so as to serve the junior priorities as long as possible
- If a senior priority doesn't need the water, then the next junior appropriator is entitled to it

Key Administrative Provisions of the Alpine Decree

- Rotation – combining and exchanging of water among ditches and users is permitted and required, when necessary, in order to obtain a reasonable economy in use of the water
- Applications for changes in place, and/or manner of use shall be directed to the **Nevada State Engineer** when in Nevada, and all California water users are directed to submit application directly to the Court
- Any change in manner of use will be limited to the net consumptive use of the water right
- Stored water released from any of the private reservoirs will be treated as privately owned water and will be delivered directly to the owner(s) of that water. The Water Master may regulate headgates along the stream to insure delivery of stored water
- Every User is limited to a maximum of 40% of their annual entitlement in any given calendar month (40/40/20)

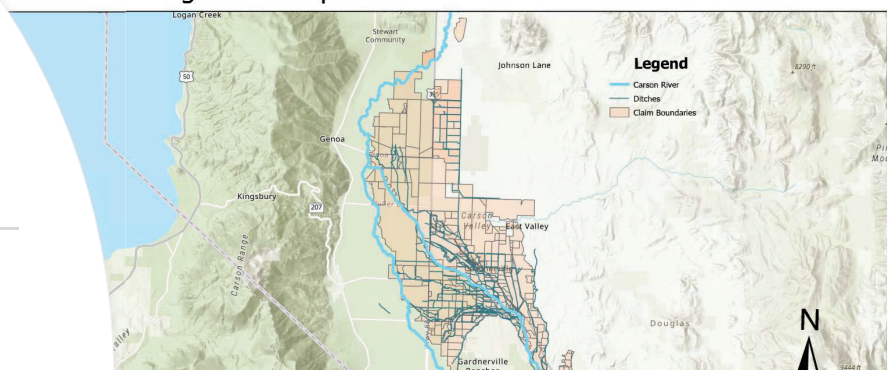
Segmentation

- The Carson River is divided into 8 segments, where each segment was to be regulated autonomously – meaning that no junior appropriator in an upper segment would be withheld water for the benefit of a senior appropriator in a lower segment

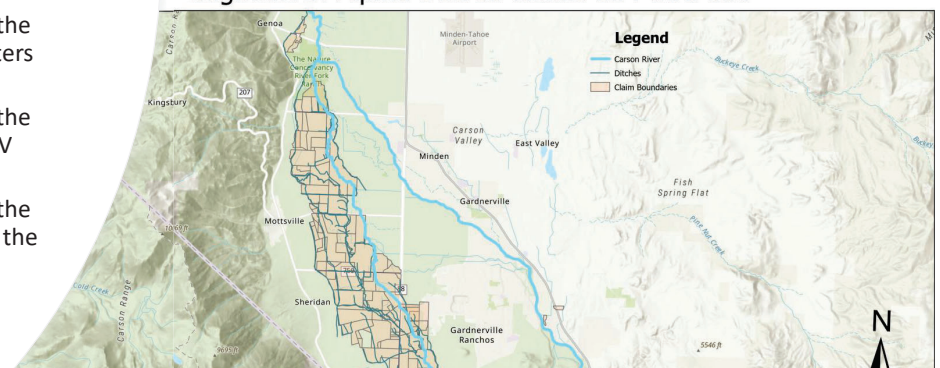
Segment Descriptions

- (1) East Fork of the Carson River from the CA/NV state line up to the headwaters of the East Fork
- (2) The East Fork of the Carson River from the CA/NV state line down to the confluence of the East and West Forks of the Carson River
- (3) The West Fork of the Carson River from the USGS gage at Woodfords up to the headwaters on the West Fork of the Carson River
- (4) The West Fork of the Carson River from the USGS gage at Woodfords down to the CA/NV state line
- (5) The West Fork of the Carson River from the CA/NV state line down to the confluence of the East and West Forks of the Carson River

Segment 2: Alpine Decree Claims 55 thru 432



Segment 5: Alpine Decree Claims 554 thru 666



Segment Descriptions Continued

- (6) The main stem of the Carson River from the confluence of the East and West Forks down to the USGS gauge at Carson City
- (7) The main stem of the Carson River from the Carson City gage downstream to Lahontan Reservoir – This segment is further sub-divided:
 - (a) Mexican Ditch, Dayton and the reach between the Rose Ditch and Quilici Ditch Inclusive
 - (b) Gee Ditch
 - (c) Koch Ditch
 - (d) Houghman and Howard Ditch
 - (e) Buckland Ditch
- (8) The area below Lahontan Dam

Segment 7a thru 7e: Alpine Decree Claims 686 thru 780a and 792 thru 798



Segment Regulation

- Segment 1: Consists mostly of riparian rights. The Water Master has little supervision in this segment except to regulate for the releases from the Alpine Land and Reservoir reservoirs.
- Segment 2: The River goes on regulation when the flow at the Gardnerville gage reduces to 200 cfs – The “1/3rd – 2/3rd agreement” is adhered to at this point in time. One third of the river is directed into the Allerman Canal and two thirds stays in the river and is distributed based on priority. (1/3rd-2/3rd Agreement established in 1902)
- Segment 3: Consisting primarily of riparian rights, the Water Master has little supervision in this segment except to regulate the releases from the mountain reservoirs for downstream use.

Segment Regulation – Cont.

- Segment 4:
 - The Anderson – Bassman Decree (1905) provided that beginning the first Monday of June, or depending when the river reaches approximately 100 cfs, the water in the West Fork will be rotated between segment 4 (CA) and segment 5 (NV) beginning with Nevada
 - The Price Decree (1921) controls the rotation amongst the users in segment 4 (CA) during California week
- Segment 5:
 - During NV week the water is distributed based on priorities. During CA week the tailwater that reaches NV is rotated amongst the junior appropriators that would otherwise be out of water

Segment Regulation – Cont.

- Segment 6:
 - The diversions in this segment occur by pumping from the river. When the main stream is on regulation, the amount of water that gets to each pump is sufficient to satisfy that priority, therefore the Water Master has little regulation responsibility in this segment
- Segment 7:
 - Due to the intermittent nature of the river flow in segment 7 (surface flow disappearing and reappearing in different reaches), this segment is regulated in sub-segments - 7a through 7e where each sub-segment is regulated autonomously.
- Segment 8:
 - Lahontan Reservoir and below – The Water Master only regulates when a controversy arises

East Fork Reservoirs –

RESERVOIR	DECREED STORAGE RIGHT (AF)	OWNERSHIP	PRIORITY
Tamarac Lake	404	Alpine Land and Reservoir Company	1895
Kinney Meadows	435	Alpine Land and Reservoir Company	1895
Upper Kinney Meadows	328	Alpine Land and Reservoir Company	1895
Lower Kinney Meadows	495	Alpine Land and Reservoir Company	1895
Wet Meadows	207	Alpine Land and Reservoir Company	1895
Lower Sunset	250	Alpine Land and Reservoir Company	1895
Upper Sunset	68	Alpine Land and Reservoir Company	1895
Summit Lake	31	Alpine Land and Reservoir Company	1901
Raymond Lake	50	Alpine Land and Reservoir Company	1895
Heenan Lake	2948	California Fish and Game, Bently, Park	1923
Burnside Lake	100	Bently	1892
Allerman No.s 1,2,4	1081	Park Cattle Company, Bently	1877, 1905
Ambrossetti	200	Carson City	1882

West Fork Reservoirs

Reservoir	Decreed Storage Right (AF)	Ownership	Priority
Scott Lake	508	Dressler, Neddenrip	1895, 1918
Red Lake	1103	California Fish and Game	1895, 1922
Crater Lake	167	Dressler	1895
Upper or East Lost Lake	92	Carson Water Sub- Conservancy District	1924
Lower or West Lost Lake	127	Carson Water Sub- Conservancy District	1924
Mud Lake	3172	Bently, CWSCD	1879, 1909
Indian Creek Reservoir		South Tahoe Public Utility District	

Water Right Transfers – Process

Any water user within the Alpine Decree is allowed to apply for a change in the place and/or manner of use, however the process varies depending on if the water right is in Nevada or California

In California, any user wishing to apply for a change must submit the application directly to the U.S. District Court for approval

In Nevada, all transfers must be handled by the Nevada State Engineer

NV Water Law and the Specific NRS Statutes Governing Change Applications

- All appropriations of water (above or below the surface) as well as the process to apply for a change in the manner, place or point of diversion are described in NRS 533
 - Specifically-
 - NRS 533.325: an application on the proper form as well as a supporting map must be filed with the State Engineer
 - NRS 533.330: The application is limited to one source of water
 - NRS 533.360: A 30-day notice must be published in a local newspaper
 - NRS 533.365: A protest to the application may be filed within 30 days of the last day of publication

Water Right Transfers Cont.

- The NV State Engineer must decide:
 1. Is there any un-appropriated water at the source
 2. Will the change application conflict with existing water rights or be detrimental to the public interest
 3. Will the change adversely impact domestic wells
 4. The State Engineer must also determine whether there are impacts to any Irrigation Districts

Inherent Restrictions on Water Transfers in the Alpine Decree

- Reduction to Consumptive Use
 - All transfers involving a change in the manner of use will be reduced to the net consumptive use - 2.99 AF/AC in the Newlands Project and 2.5 AF/AC for lands above the Project
- Change of Segment – loss of priority
 - Due to the segmentation provisions in the decree - If a water right changes segments the water right will lose its predetermined priority and become the most junior appropriator in the new segment
- Period of Use Restricted to the Irrigation Season
 - All of the water rights adjudicated in the Alpine Decree are limited to an irrigation season, therefore the period of use of any transferred water right is also limited to the irrigation season – The season for lands above the Newlands Project is determined by the Federal Water Master (typically April 1 thru October 1), the season within the Newlands Project is determined by TCID

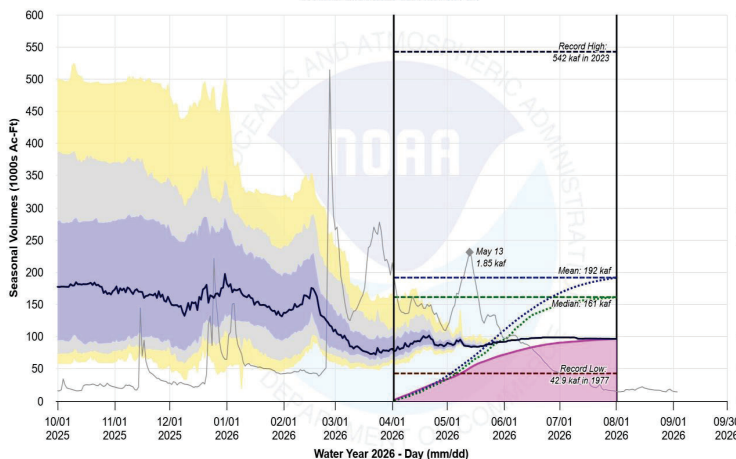


Diversions and Use Outside of the Irrigation Season

- Diversions for irrigation use are not allowed outside of the irrigation season
- Diversions for stock water use allowed
- Diversions to storage is permitted for Mud Lake – Alpine Decree Claim 463: West Fork diversion through the Millich Ditch allowed Oct. 1 through April 1 up to the storage entitlement
- Diversion to storage through the Allerman Canal to fill Allerman Reservoir - allowed to fill once in the months of Feb. and March pursuant to their storage right

2026 Water Year – East and West Forks

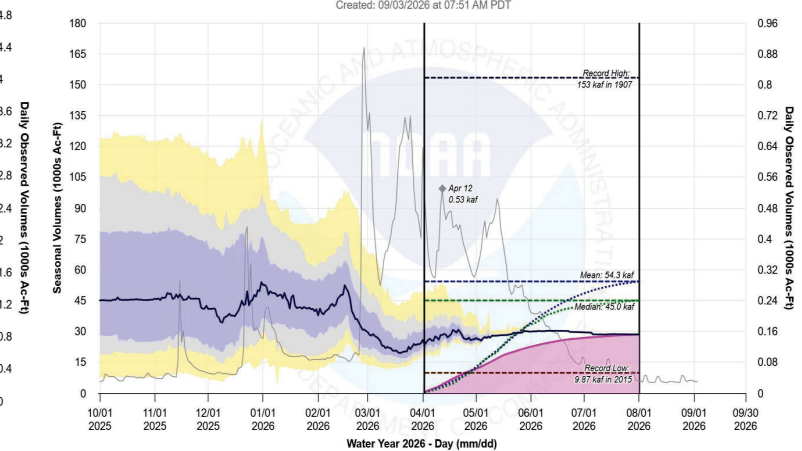
EF CARSON - GARDNERVILLE, NR (GRDN2) 09/03/2026
Median Forecast: 96.6 kaf | 50% of Mean | 60% of Median
Created: 09/03/2026 at 07:50 AM PDT



Observed Season to Date Percent of Mean: 50% (96.6 kaf) Season to Date Mean: 192 kaf
Historical Apr-Jul Vol Max: 542 kaf in 2023 Historical Apr-Jul Vol Min: 42.9 kaf in 1977
This product only considers meteorological uncertainty and does not account for hydrologic uncertainty.
Means/medians are based on the period of Water Years 1980 through 2024.
Legend entries below can be toggled on/off.

Apr-Jul Vol Mean Apr-Jul Vol Median Season to Date Mean Season to Date Median Season to Date Obs Daily Obs
Obs Peak Apr-Jul Fcst 50% Apr-Jul Fcst 25/75% Apr-Jul Fcst 10/90% Apr-Jul Fcst Max/Min Record Low
Record High Snow Model Updates

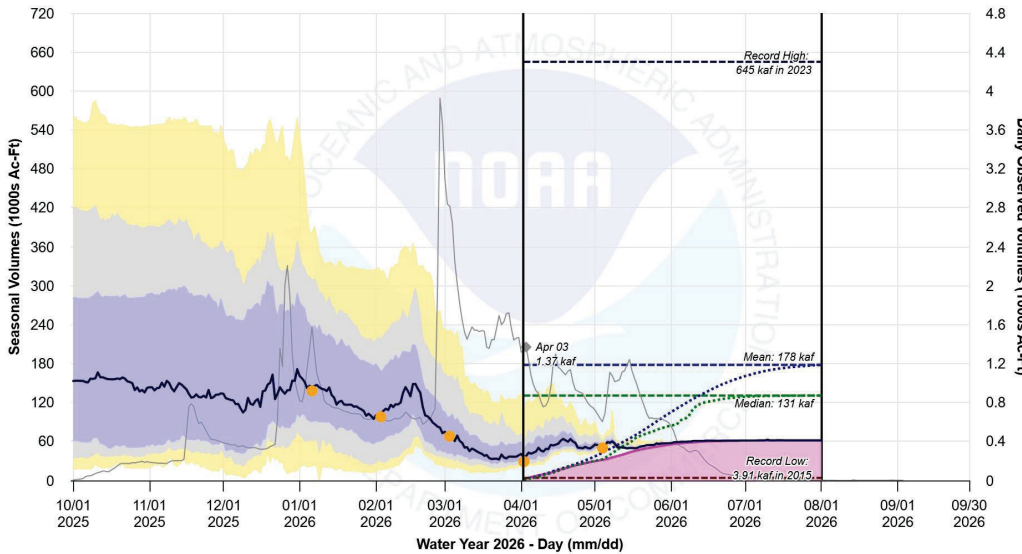
WF CARSON - WOODFORDS (WOOC1) 09/03/2026
Median Forecast: 28.5 kaf | 53% of Mean | 63% of Median
Created: 09/03/2026 at 07:51 AM PDT



Observed Season to Date Percent of Mean: 53% (28.5 kaf) Season to Date Mean: 54.3 kaf
Historical Apr-Jul Vol Max: 153 kaf in 1907 Historical Apr-Jul Vol Min: 9.87 kaf in 2015
This product only considers meteorological uncertainty and does not account for hydrologic uncertainty.
Means/medians are based on the period of Water Years 1980 through 2024.
Legend entries below can be toggled on/off.

Apr-Jul Vol Mean Apr-Jul Vol Median Season to Date Mean Season to Date Median Season to Date Obs Daily Obs
Obs Peak Apr-Jul Fcst 50% Apr-Jul Fcst 25/75% Apr-Jul Fcst 10/90% Apr-Jul Fcst Max/Min Record Low
Record High Snow Model Updates

CARSON - FORT CHURCHILL, NR (FTCN2) 09/03/2026
 Median Forecast: **61.7 kaf** | **35% of Mean** | **47% of Median**
 Created: 09/03/2026 at 07:50 AM PDT



Observed Season to Date Percent of Mean: 35% (61.7 kaf) Season to Date Mean: 178 kaf
 Historical Apr-Jul Vol Max: 645 kaf in 2023 Historical Apr-Jul Vol Min: 3.91 kaf in 2015
 This product only considers meteorological uncertainty and does not account for hydrologic uncertainty.
 Means/medians are based on the period of Water Years 1980 through 2024.
 Legend entries below can be toggled on/off.

2026 Season thus far - and Future Forecast

- With abnormally warm conditions and a ripe snowpack the snowmelt began in early March

- Observed March flows at Ft Churchill were the 11th highest March volume recorded in the 115 years of record at the Ft Churchill gage – 90.5% percentile

- End of Feb. Basin SWE was at 70% of median for the date and by the end of March the Basin SWE had dropped to 17%

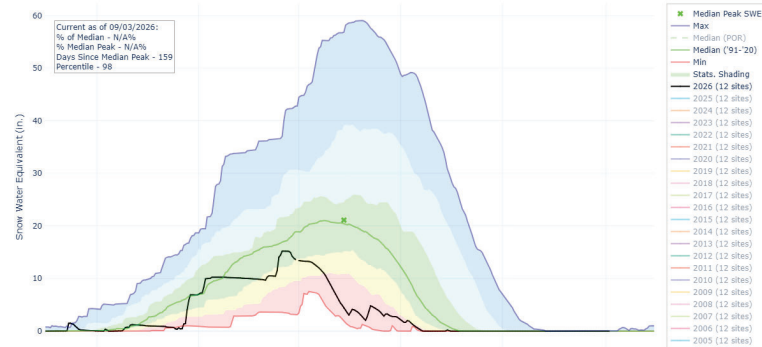
- Based on the much below normal runoff that occurred throughout the Month of March the Water Master declared an early start to the Irrigation Season for the Upper Carson River water users – March 15th vs. the typical April 1st start date

- (Previous seasons with early season start dates were 2014 and 2015)

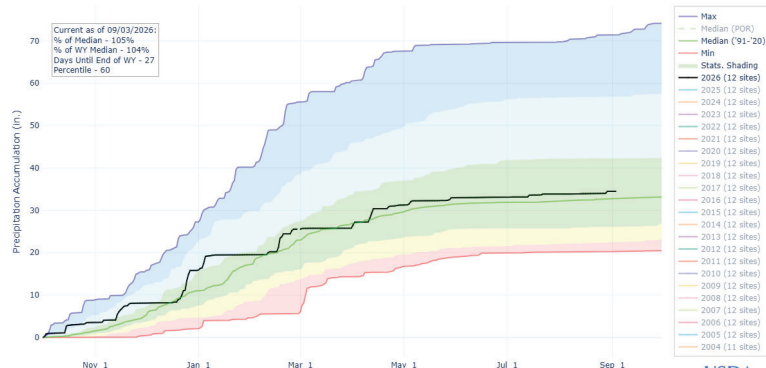
WY 2026 Carson Basin Snowpack, Total Precipitation

A very low snow accumulation year in contrast to a slightly above average accumulated precipitation for the year

SNOW WATER EQUIVALENT IN CARSON

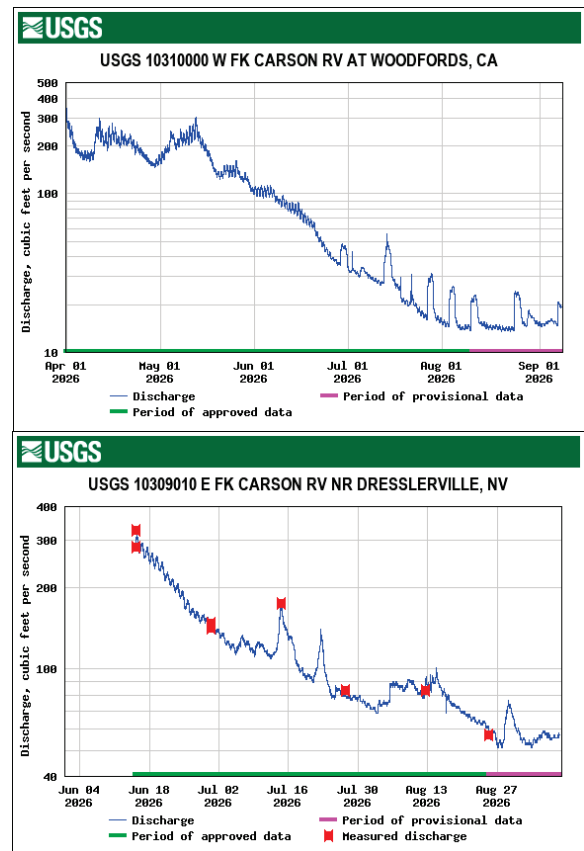


PRECIPITATION ACCUMULATION IN CARSON



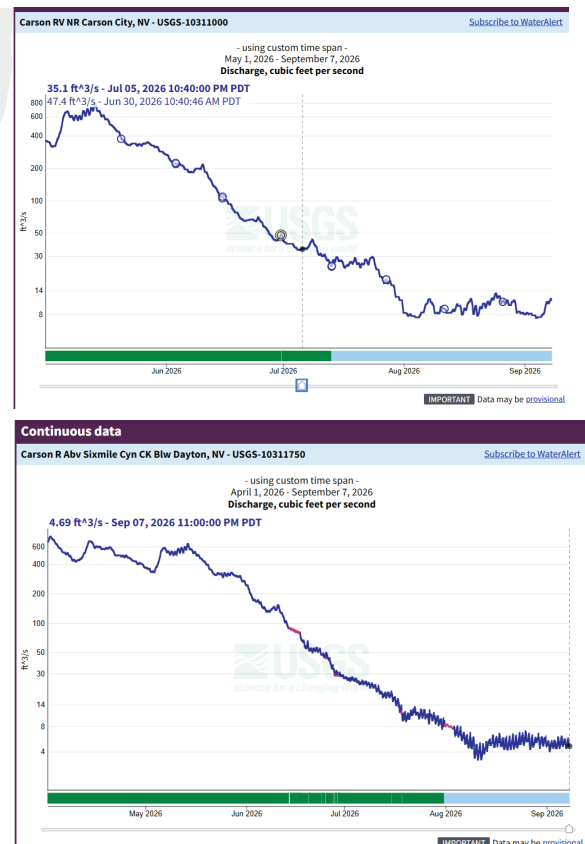
Regulation in 2026 Season – Segments 2 and 5

- West Fork regulation began on June 1st with the CA-NV rotation. Flows in the West Fork on June 1st were down to just over 100 cfs
 - Based on 100 cfs of available flow in the River the NV week rotation began with the ability to serve only the 1858 priorities and better
- The available flow in the East Fork at Gardnerville hit 200 cfs on June 23rd at which time the 1/3rd – 2/3rd regulation of the River began



Regulation in 2026 Season – Lower River, Segments 7a thru 7e

- The Carson River at Carson City gage hit 50 cfs (historical regulation level) on June 27
- Based on Current demands and active rights regulation is needed when the River reaches approximately 35 cfs – The Carson City gage reached this level on July 4th
- Regulation in 7b – Lyon County Induction Well regulation is based on available flow reported at the USGS gage at Six Mile Canyon below Dayton



QUESTIONS OR COMMENTS?

- References
 - Alpine Decree
 - https://www.troa.net/documents/Alpine_Decree/AlpineDecree.pdf
 - Judge Bruce Thompson's Opinion – Alpine Decree
 - https://www.troa.net/documents/Alpine_Decree/JudgeThompsonOpinionToAlpineDecree.pdf

AGENDA ITEM #11

CARSON WATER SUBCONSERVANCY DISTRICT

TO: Board of Directors

FROM: Reed Cozens

DATE: September 16, 2026

SUBJECT: Agenda Item #11 – For Discussion Only: Presentation on 2026 High Water Mark Bike Tour

DISCUSSION: Staff will give a presentation on the 2026 High Water Mark Bike Tour. In August 2026, Carson Water Subconservancy District (CWSD), in coordination with Carson City and community partners, conducted a Carson River High Water Mark Bike Tour along the Carson River corridor between the Morgan Mill Aquatic Trailhead and Carson River Park.

STAFF RECOMMENDATION: Receive and file.



2026 Carson River High Water Mark Bike Tour

Event recap and recommended revisions
August 2026

Deborah Neddenriep, Water Resources Specialist II, CFM



Why the High Water Mark Program Matters

Flood awareness that stays visible

High water marks are a reminder that Carson River communities can flood.

Open space and floodplains protect people

The message connects flood risk with the value of open space, floodplains, and river corridors.

CRS outreach benefit

The QR-code signs support Carson City's annual FEMA Community Rating System outreach and the related flood-insurance discount.



Public interaction with National Weather Service information table

Event Snapshot



Carson River Trail

BIKE TOUR

Get your bike ready and bring your adventurous spirit for an exciting day of cycling along the Carson River! Explore scenic trails on your Carson City Open Space lands, visualize high-water marks, and learn about what is happening in your watershed! First 20 children will receive a free helmet and backpack!

AUGUST 15TH, 2026
9:00AM-11:00AM

MORGAN MILL AQUATIC TRAILHEAD
5199 MORGAN MILL RD.
CARSON CITY, NV 89701

FAMILY FRIENDLY EVENT

EVENT DETAILS:
Participants will depart from Morgan Mill Aquatic Trailhead and travel to Carson River Park, stopping at educational stations focused on bicycle safety, flood awareness, river resources, water quality, preparedness, and outdoor stewardship.

REMINDER: THIS IS AN OUTDOOR EVENT. PLEASE PLAN ACCORDINGLY

Logos: Carson Water Subconservancy District, Quality of Life, Carson City, River Wranglers, and others.

FOR MORE INFORMATION: DEBBIE@CWSD.ORG 775-887-1260

Event purpose

A bike-tour format brought flood education to residents already using the Carson River corridor.

- Outreach for the Carson River high-water-mark program
- Route between Morgan Mill Aquatic Trailhead and Carson River Park
- Direct flood-awareness conversation in Riverview Park and along the Carson River trail

~25

attendees

15-20

additional river-
user contacts

3+

new stakeholder or
business
connections

Partners and Community Connections

Show who helped make the event credible, safe, and approachable.



CWSD / partner booth



Participant conversations



Floodplain information table

Community support: Bike Smith donated three gift cards; La Tapatia participated; one business owner expressed interest in sponsorship next year.

The Bike Tour Experience

On-route conversations and volunteer support



Carson Water Subconservancy District

5

Outcomes to Highlight

~25

event attendees

15–20

additional contacts
with people
recreating along the
Carson River

3

Bike Smith gift
cards donated

1+

potential future
sponsor
identified

2027

opportunity
to repeat and
expand the
event

The event combined flood-awareness education with river recreation, reached residents directly and indirectly, and created new partner and business-support opportunities.

Carson Water Subconservancy District

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Partner Feedback



Riverview Park high water mark sign along the Carson River trail between Morgan Mill Aquatic Trailhead and Carson River Park

Carson Water Subconservancy District

Carson City Parks, Recreation & Open Space

“The bike tour went very well... everyone seemed to be enjoying the event. Let’s set a date early and get it on the calendar.”

Muscle Powered

“Volunteers thoroughly enjoyed escorting the group, and every rider who came back said they had a wonderful time.”

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Lessons Learned and 2027 Next Steps

Lessons learned

- The bike-tour format worked well for flood-awareness outreach.
- Earlier promotion would likely increase participation.
- Partner coordination was a strength and should be repeated.
- Local business interest creates an opportunity for sponsorship or in-kind support.

Proposed next steps

- Decide whether CWSD and partners want to repeat the event in 2027.
- Select a date and coordinate promotions with Carson City, Muscle Powered, and business partners.
- Use the event as part of the annual flood-awareness and CRS outreach strategy.



Carson Water Subconservancy District

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STAFF REPORTS

CARSON WATER SUBCONSERVANCY DISTRICT

TO: Board of Directors

FROM: Reed Cozens

DATE: September 16, 2026

SUBJECT: Agenda Item #12 - For Information Only: Staff Reports

DISCUSSION: The following are summary reports from Staff highlighting activities since the last Board meeting.

Lindsay Budija: During the past month, I focused primarily on supporting CWSD initiatives and providing coverage for staff members who were out of the office. I assisted with several Carson River Bus Tour-related efforts, including logo revisions, preparation of thank-you cards, and participation in planning and brainstorming.

I also made considerable progress developing GIS-based mapping products in ArcGIS to support staff projects. Notable deliverables included the Carson River Endangered Species Critical Habitat Map and the 208 Urban Stormwater Runoff Map, both of which provide useful spatial resources for ongoing projects.

In addition, I accompanied Nevada Division of Environmental Protection (NDEP) staff during a Carson River surface-water sampling event. This field experience provided valuable insight into NDEP's sampling protocols and methodologies and will help inform CWSD's future water-quality monitoring efforts.

I also attended the Truckee River Watershed Symposium hosted by the Nevada Water Innovation Institute (NWII) at the University of Nevada, Reno. The symposium provided an opportunity to engage with researchers and faculty regarding current watershed studies and emerging water-resource issues, as well as potential future research and collaboration opportunities relevant to the Carson River watershed.

Reed Cozens: During this reporting period, I continued coordination on several regional water-resource priorities. I met with Churchill County Manager Joe Sanford to discuss regional water issues and the Nevada Water Initiative, coordinated with Nevada Division of Water Resources staff on Carson River water-right matters, reviewed the status of CWSD's Lost Lakes water-right applications, and continued planning for the fall water release and dam inspection. I also began preparation for an upcoming presentation on the Alpine Decree, including its history, administration, and relevance to Carson River water management.

Floodplain and hazard-mitigation work included development and refinement of a project inventory to help CWSD track flood-mitigation activities, implementation status, unresolved issues, and winter preparedness throughout the watershed. I also coordinated with NDWR regarding a potential flood-hazard concern in the Dayton area and responded to FEMA questions regarding activities under CWSD's MAS14 Cooperating Technical Partner grant.

Water-quality and grant-funded programs continued to advance through work on the QAPP, grant closeout, and preparation of CWSD's 2026 Section 319(h) funding application, with an increased focus on TMDL-related water-quality work. I also participated in review of environmental permitting for the Regenerative Agriculture project and continued coordination on Section 208 planning and related GIS work.

Additional activities included participation in the September 2 Administrative Committee discussion regarding the Alpine Watershed Group's East Fork Carson River project, continued improvements to CWSD's SharePoint and administrative systems, staff supervision and grant administration, and work to resolve ownership of the iamcarsonriver.org domain. I also attended the Carson Truckee Water Conservancy District Board meeting and coordinated CWSD's response to a public-records request involving FEMA/CTP project records.

Debbie Neddenriep: My work since the last Board meeting has focused primarily on FEMA Cooperating Technical Partners (CTP) grant activities. The Communication and Mitigation Strategy (COMS 2) grant performance period ends September 23, 2026, and I am drafting the final reports due 90 days after the grant period ends. The Fiscal Year 2026 FEMA CTP grant application, Mapping Activity Statement 14, was submitted last month. I am awaiting notification regarding whether CWSD will receive an award, which projects may be approved, and the amount of any funding awarded.

I demonstrated the flood model at Sheriff's Night Out in Virginia City on August 4 to educate students and community members about watersheds, floodplains, flood safety, land use, and the role of agriculture in preserving open floodplain areas. I will also provide an update later in this meeting on the high-water mark bicycle tour held August 15.

Looking ahead, I plan to participate in Carson City's Emergency Management Fair on September 30. The next Floodplain Management Association Luncheon will be held October 8 at the Washoe County Emergency Operations Center, with participation expanding to include members of the Nevada Emergency Management Association and additional emergency managers.

As co-chair of the Association of State Floodplain Managers' Arid Regions Committee, I am also helping develop a webinar series on No Adverse Impact (NAI) floodplain management in arid regions. The series will provide training on legal and planning considerations related to floodplain management, beginning with an NAI 101 webinar in November and a January webinar addressing the NAI legal guide. I have also been familiarizing myself with SharePoint and have begun developing an inventory of floodplain projects.

Kelly Nicholas: Since returning from vacation, my primary focus has been finalizing planning for the Carson River Bus Tour. Prior to leaving, I helped finalize the bus tour press release, which has since been distributed to regional newspapers and published by Carson Now.

I have continued refining the tour timeline, confirming presentation times with speakers, and soliciting speaker biographies for continuing-education credit applications. With the timeline

substantially finalized, I have also secured caterers for both days, begun the contracting process for the reserved bus, and started planning onboard speakers and activities.

Over the next week, I will also be working on an alt-text project for Carson City's River Master Plan.

STAFF RECOMMENDATION: Receive and file.

CORRESPONDENCE

OUTDOORS

CWSD 2-Day Watershed Tour: Get on the Bus

by [Carson Now Reader](#) Thursday, September 3, 2026 - 4:30pm



Carson Water Subconservancy District (CWSD) will host its two-day “Get on the Bus” tour Oct. 27 & 28.

“The ‘Get on the Bus’ tour of the Carson River Watershed is a great way to get to know our watershed from top to bottom in two days,” said Brenda Hunt, CWSD Watershed Program Manager. “This survey course highlights the amazing partnerships and work being accomplished to enhance our water resources and our watershed’s health.”

A 55-passenger luxury bus will depart from the [CWSD office](#) each morning. Expert guides will cover topics ranging from water rights, river-restoration projects, and water quality & quantity to floodplain management, regenerative agriculture and more. The tour is suitable for both water industry experts and interested residents.

Stops include the Quill water treatment plant in Carson City; ranch-to-river conservation and recreation project conversions in Alpine County, Calif. and Douglas County, Nev; the Fallon Paiute Shoshone Tribal wetlands; Churchill Museum; Lahontan Reservoir Dam; and the newest Nevada state park, which should have a name by the time of the tour. Videos and onboard presentations will keep travelers informed during the ride, and lunch will be provided at River Fork Ranch and Rambling River Ranches.

Tour cost is \$225. Early-bird pricing of \$200 is good through Friday, Sep. 11. Certified engineers, planners and floodplain managers can earn continuing education credits.

Sponsors for this year's event include J-U-B Engineers, Inc., Kimley-Horn, Lumos & Associates, Inc. and SGS.

"We're so excited to visit stops we haven't been to in many years, as well as completely new ones, and we're thankful for our sponsors' support," said Hunt. "We think the tour's not only going to be informative but will also showcase our amazing watershed and this beautiful part of the world we live in."

Visit the [CWSD website](#) to register and for program updates.
